

UNIVERSITY OF MUMBAI

07 SEPTEMBER 2026

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026

A: PHARMACEUTICS

CENTRE: 1 MUMBAI

Page: 1

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE         | REGN_NO | COLLEGE | MAX/MIN | RESULT    | REMARKS |                          |          |       |       |          |       |       |          |          |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------|---------|---------|-----------|---------|--------------------------|----------|-------|-------|----------|-------|-------|----------|----------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                           |         |         |         |           |         |                          |          |       |       |          |       |       |          |          |   |
| TH                                                                                                                                                                                                                                               | IA                        | 01      | TH      | IA      | 02        | TH      | IA                       | 03       | TH    | IA    | 04       | PR    | IA    | 05       | 06       |   |
| 75/-                                                                                                                                                                                                                                             | 25/-                      | 100/50  | 75/-    | 25/-    | 100/50    | 75/-    | 25/-                     | 100/50   | 75/-  | 25/-  | 100/50   | 100/- | 50/-  | 150/75   | 100/50   |   |
|                                                                                                                                                                                                                                                  |                           | CR4     |         |         | CR4       |         |                          | CR4      |       |       | CR4      |       |       | CR6      | CR4      |   |
| 1182201                                                                                                                                                                                                                                          | MUJAGE VIPUL ARUN VANDANA |         |         |         | 24S001018 |         | 377 BHARATI VIDYA. PHARM |          |       |       |          |       |       |          | 650/     | F |
| 030                                                                                                                                                                                                                                              | 011                       | 041F    | 046 +   | 011 +   | 057 +     | 035 +   | 016 +                    | 051 +    | 046 + | 011 + | 057 +    | 050 + | 033 + | 083 +    | 076 +    |   |
| GR C*G=CG                                                                                                                                                                                                                                        |                           | F       |         |         | D 4*6=24  |         |                          | D 4*6=24 |       |       | D 4*6=24 |       |       | D 6*6=36 | B 4*8=32 |   |
| Total:365/650 SGPA: /26=                                                                                                                                                                                                                         |                           |         |         |         |           |         |                          |          |       |       |          |       |       |          |          |   |

-----  
#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

|                                                                                                                                                                                                                                    |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|----------|----------|-------|-----------|----------|-------------|------|--------------|-------|---------|----------|--------|-------------------|-------------------|--------|---|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                               |  |                   |          |          |       |           |          |             |      |              |       |         |          |        | 07 SEPTEMBER 2026 |                   |        |   |
| OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026                                                                                                                                  |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
| C: PHARMACEUTICAL CHEMISTRY                                                                                                                                                                                                        |  |                   |          |          |       |           |          |             |      |              |       |         |          |        | Page: 2           |                   |        |   |
| CENTRE: 1 MUMBAI                                                                                                                                                                                                                   |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
| SEAT_NO                                                                                                                                                                                                                            |  | NAME OF CANDIDATE |          |          |       | REGN_NO   |          | COLLEGE     |      |              |       | MAX/MIN |          | RESULT |                   | REMARKS           |        |   |
| -----                                                                                                                                                                                                                              |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT., |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL,                                                                                                                                                                            |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
| -----                                                                                                                                                                                                                              |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
|                                                                                                                                                                                                                                    |  | TH                | IA       | 13       | TH    | IA        | 14       | TH          | IA   | 15           | TH    | IA      | 16       | PR     | IA                | 17                | 18     |   |
|                                                                                                                                                                                                                                    |  | 75/-              | 25/-     | 100/50   | 75/-  | 25/-      | 100/50   | 75/-        | 25/- | 100/50       | 75/-  | 25/-    | 100/50   | 100/-  | 50/-              | 150/75            | 100/50 |   |
|                                                                                                                                                                                                                                    |  |                   |          | CR4      |       |           | CR4      |             |      | CR4          |       |         | CR4      |        |                   | CR6               | CR4    |   |
| -----                                                                                                                                                                                                                              |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
| 1182202                                                                                                                                                                                                                            |  | /PARSHE           | SHRADDHA | BIPIN    | NEETA | 22S001068 |          | 377 BHARATI |      | VIDYA. PHARM |       |         |          |        |                   | 650/              |        | F |
| GR C*G=CG                                                                                                                                                                                                                          |  | 037 +             | 017 +    | 054 +    | 047 + | 012 +     | 059 +    | 026         | 014  | 040F         | 043 + | 017 +   | 060 +    | 073 +  | 037 +             | 110 +             | 075 +  |   |
|                                                                                                                                                                                                                                    |  |                   |          | D 4*6=24 |       |           | D 4*6=24 |             |      | F            |       |         | C 4*7=28 |        |                   | B 6*8=48 B 4*8=32 |        |   |
| -----                                                                                                                                                                                                                              |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
| Total:398/650 SGPA: /26=                                                                                                                                                                                                           |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |
| -----                                                                                                                                                                                                                              |  |                   |          |          |       |           |          |             |      |              |       |         |          |        |                   |                   |        |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

```
#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:
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|                                                                                                                                                                                                                                                          |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|----------|--|-----------|--|---------|--|----------|--|---------|--|----------|--|-------------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                     |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  | 07 SEPTEMBER 2026 |  |
| OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026                                                                                                                                                        |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| I: PHARMACOLOGY                                                                                                                                                                                                                                          |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  | Page: 4           |  |
| CENTRE: 1 MUMBAI                                                                                                                                                                                                                                         |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| SEAT_NO                                                                                                                                                                                                                                                  |  | NAME OF CANDIDATE                        |  |          |  | REGN_NO   |  | COLLEGE |  |          |  | MAX/MIN |  | RESULT   |  | REMARKS           |  |
| -----                                                                                                                                                                                                                                                    |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT .. |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL,                                                                                                                                                                                                  |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| -----                                                                                                                                                                                                                                                    |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| TH                                                                                                                                                                                                                                                       |  | IA                                       |  | 49       |  | TH        |  | IA      |  | 50       |  | TH      |  | IA       |  | 52                |  |
| 75/-                                                                                                                                                                                                                                                     |  | 25/-                                     |  | 100/50   |  | 75/-      |  | 25/-    |  | 100/50   |  | 75/-    |  | 25/-     |  | 100/50            |  |
|                                                                                                                                                                                                                                                          |  |                                          |  | CR4      |  |           |  |         |  | CR4      |  |         |  |          |  | CR4               |  |
| -----                                                                                                                                                                                                                                                    |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| 2065150                                                                                                                                                                                                                                                  |  | ATIF ADNAN MOHAMMAD ISRAR NASIMA KHATOON |  |          |  | 25S000654 |  | 694 OCP |  |          |  |         |  |          |  | 650/              |  |
| 044 +                                                                                                                                                                                                                                                    |  | 013 +                                    |  | 057 + A  |  | 015       |  | 015F    |  | 035 +    |  | 022 +   |  | 057 + A  |  | 015               |  |
| GR C*G=CG                                                                                                                                                                                                                                                |  |                                          |  | D 4*6=24 |  |           |  | F       |  | D 4*6=24 |  |         |  | F        |  | 015F              |  |
|                                                                                                                                                                                                                                                          |  |                                          |  |          |  |           |  |         |  |          |  |         |  | 062 +    |  | 033 +             |  |
|                                                                                                                                                                                                                                                          |  |                                          |  |          |  |           |  |         |  |          |  |         |  | 095 +    |  | 077 +             |  |
|                                                                                                                                                                                                                                                          |  |                                          |  |          |  |           |  |         |  |          |  |         |  | C 6*7=42 |  | B 4*8=32          |  |
| -----                                                                                                                                                                                                                                                    |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| Total:316/650 SGPA: /26=                                                                                                                                                                                                                                 |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |
| -----                                                                                                                                                                                                                                                    |  |                                          |  |          |  |           |  |         |  |          |  |         |  |          |  |                   |  |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

|                                                                                                                                                                                                                                                                        |  |                   |        |           |        |       |           |       |         |          |          |       |          |         |       |          |                   |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------|-----------|--------|-------|-----------|-------|---------|----------|----------|-------|----------|---------|-------|----------|-------------------|---------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                   |  |                   |        |           |        |       |           |       |         |          |          |       |          |         |       |          | 07 SEPTEMBER 2026 |         |  |
| OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026                                                                                                                                                                      |  |                   |        |           |        |       |           |       |         |          |          |       |          |         |       |          |                   |         |  |
| J: PHARMACOGNOSY AND PHYTOCHEMISTRY                                                                                                                                                                                                                                    |  |                   |        |           |        |       |           |       |         |          |          |       |          |         |       |          | Page: 5           |         |  |
| CENTRE: 1 MUMBAI                                                                                                                                                                                                                                                       |  |                   |        |           |        |       |           |       |         |          |          |       |          |         |       |          |                   |         |  |
| SEAT_NO                                                                                                                                                                                                                                                                |  | NAME OF CANDIDATE |        |           |        |       | REGN_NO   |       | COLLEGE |          |          |       |          | MAX/MIN |       | RESULT   |                   | REMARKS |  |
| Subjects- 55:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 56:ADVANCED PHARMACOGNOSY - I, 57:PHYTOCHEMISTRY, 58:INDUSTRIAL PHARMACOGNOSTICAL TECHNOLOGY, 59:PHARMACOGNOSY PRACTICAL I, 60:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |  |                   |        |           |        |       |           |       |         |          |          |       |          |         |       |          |                   |         |  |
|                                                                                                                                                                                                                                                                        |  | TH                | IA     | 55        | TH     | IA    | 56        | TH    | IA      | 57       | TH       | IA    | 58       | PR      | IA    | 59       | 60                |         |  |
|                                                                                                                                                                                                                                                                        |  | 75/-              | 25/-   | 100/50    | 75/-   | 25/-  | 100/50    | 75/-  | 25/-    | 100/50   | 75/-     | 25/-  | 100/50   | 100/-   | 50/-  | 150/75   | 100/50            |         |  |
|                                                                                                                                                                                                                                                                        |  |                   |        | CR4       |        |       | CR4       |       |         | CR4      |          |       | CR4      |         |       | CR6      | CR4               |         |  |
| 1182203                                                                                                                                                                                                                                                                |  | DHANGAR           | BHARAT | PANDURANG | JYOTI  |       | 22S001079 |       | 400     | SVBCP-   | DOBIVALI |       |          |         |       |          | 650/              | F       |  |
| GR C*G=CG                                                                                                                                                                                                                                                              |  | A                 | 006    | 006F      | 059 +  | 006 + | 065 +     | 045 + | 007 +   | 052 +    | 047 +    | 006 + | 053 +    | 067 +   | 026 + | 093 +    | 052 +             |         |  |
|                                                                                                                                                                                                                                                                        |  |                   |        | F         |        |       | C 4*7=28  |       |         | D 4*6=24 |          |       | D 4*6=24 |         |       | C 6*7=42 | D 4*6=24          |         |  |
| Total:321/650 SGPA: /26=                                                                                                                                                                                                                                               |  |                   |        |           |        |       |           |       |         |          |          |       |          |         |       |          |                   |         |  |
| 2065129                                                                                                                                                                                                                                                                |  | /QURESHI          | SHIFA  | MOHD ALAM | JAMILA |       | 25S000599 |       | 158     | KMKCP    |          |       |          |         |       |          | 650/              | F       |  |
| GR C*G=CG                                                                                                                                                                                                                                                              |  | 022               | 018    | 040F      | 045 +  | 016 + | 061 +     | 035 + | 015 +   | 050 +    | 042 +    | 018 + | 060 +    | 080 +   | 045 + | 125 +    | 075 +             |         |  |
|                                                                                                                                                                                                                                                                        |  |                   |        | F         |        |       | C 4*7=28  |       |         | D 4*6=24 |          |       | C 4*7=28 |         |       | A 6*9=54 | B 4*8=32          |         |  |
| Total:411/650 SGPA: /26=                                                                                                                                                                                                                                               |  |                   |        |           |        |       |           |       |         |          |          |       |          |         |       |          |                   |         |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

UNIVERSITY OF MUMBAI

07 SEPTEMBER 2026

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026

A: PHARMACEUTICS

CENTRE: 12 PANVEL

Page: 6

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE           |          |       |       | REGN_NO   | COLLEGE                   |      |          |       | MAX/MIN | RESULT   | REMARKS |       |          |          |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|-------|-------|-----------|---------------------------|------|----------|-------|---------|----------|---------|-------|----------|----------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                             |          |       |       |           |                           |      |          |       |         |          |         |       |          |          |   |
| TH                                                                                                                                                                                                                                               | IA                          | 01       | TH    | IA    | 02        | TH                        | IA   | 03       | TH    | IA      | 04       | PR      | IA    | 05       | 06       |   |
| 75/-                                                                                                                                                                                                                                             | 25/-                        | 100/50   | 75/-  | 25/-  | 100/50    | 75/-                      | 25/- | 100/50   | 75/-  | 25/-    | 100/50   | 100/-   | 50/-  | 150/75   | 100/50   |   |
|                                                                                                                                                                                                                                                  |                             | CR4      |       |       | CR4       |                           |      | CR4      |       |         | CR4      |         |       | CR6      | CR4      |   |
| 2065142                                                                                                                                                                                                                                          | CHOUDHARY SHIBU SAPAN ANITA |          |       |       | 25S000538 | 1093 St.WILFRED'SPHARMACY |      |          |       |         |          |         |       |          | 650/     | P |
| 039 +                                                                                                                                                                                                                                            | 020 +                       | 059 +    | 036 + | 021 + | 057 +     | 035                       | 020  | 055      | 048 + | 021 +   | 069 +    | 064 +   | 043 + | 107 +    | 076 +    |   |
| GR C*G=CG                                                                                                                                                                                                                                        |                             | D 4*6=24 |       |       | D 4*6=24  |                           |      | D 4*6=24 |       |         | C 4*7=28 |         |       | B 6*8=48 | B 4*8=32 |   |
| Total:423/650 SGPA:180/26=6.92                                                                                                                                                                                                                   |                             |          |       |       |           |                           |      |          |       |         |          |         |       |          |          |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

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#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
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D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:
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|                                                                                                                                                                                                                                    |  |                                |  |          |  |           |  |                           |  |          |  |         |  |        |  |                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|----------|--|-----------|--|---------------------------|--|----------|--|---------|--|--------|--|-------------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                               |  |                                |  |          |  |           |  |                           |  |          |  |         |  |        |  | 07 SEPTEMBER 2026 |  |
| OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026                                                                                                                                  |  |                                |  |          |  |           |  |                           |  |          |  |         |  |        |  |                   |  |
| C: PHARMACEUTICAL CHEMISTRY                                                                                                                                                                                                        |  |                                |  |          |  |           |  |                           |  |          |  |         |  |        |  | Page: 8           |  |
| CENTRE: 12 PANVEL                                                                                                                                                                                                                  |  |                                |  |          |  |           |  |                           |  |          |  |         |  |        |  |                   |  |
| SEAT_NO                                                                                                                                                                                                                            |  | NAME OF CANDIDATE              |  |          |  | REGN_NO   |  | COLLEGE                   |  |          |  | MAX/MIN |  | RESULT |  | REMARKS           |  |
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT., |  |                                |  |          |  |           |  |                           |  |          |  |         |  |        |  |                   |  |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL,                                                                                                                                                                            |  |                                |  |          |  |           |  |                           |  |          |  |         |  |        |  |                   |  |
| TH                                                                                                                                                                                                                                 |  | IA                             |  | 13       |  | TH        |  | IA                        |  | 14       |  | TH      |  | IA     |  | 16                |  |
| 75/-                                                                                                                                                                                                                               |  | 25/-                           |  | 100/50   |  | 75/-      |  | 25/-                      |  | 100/50   |  | 75/-    |  | 25/-   |  | 100/50            |  |
|                                                                                                                                                                                                                                    |  |                                |  | CR4      |  |           |  |                           |  | CR4      |  |         |  |        |  | CR4               |  |
| 2065143                                                                                                                                                                                                                            |  | /NAGARE PRERANA KAILAS SHALINI |  |          |  | 25S000554 |  | 1093 St.WILFRED'SPHARMACY |  |          |  |         |  |        |  | 650/              |  |
| 036 +                                                                                                                                                                                                                              |  | 021 +                          |  | 057 +    |  | 032 +     |  | 021 +                     |  | 053 +    |  | 031     |  | 020    |  | 051               |  |
| GR C*G=CG                                                                                                                                                                                                                          |  |                                |  | D 4*6=24 |  |           |  |                           |  | D 4*6=24 |  |         |  |        |  | D 4*6=24          |  |
| Total:414/650                                                                                                                                                                                                                      |  | SGPA:182/26=7.00               |  |          |  |           |  |                           |  |          |  |         |  |        |  |                   |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

|                                                                                                                                                                                          |  |                             |  |          |  |           |  |                           |  |          |  |         |  |          |  |                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|----------|--|-----------|--|---------------------------|--|----------|--|---------|--|----------|--|-------------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                     |  |                             |  |          |  |           |  |                           |  |          |  |         |  |          |  | 07 SEPTEMBER 2026 |  |
| OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026                                                                                        |  |                             |  |          |  |           |  |                           |  |          |  |         |  |          |  |                   |  |
| A: PHARMACEUTICS                                                                                                                                                                         |  |                             |  |          |  |           |  |                           |  |          |  |         |  |          |  | Page: 9           |  |
| CENTRE: 15 SAWANTWADI                                                                                                                                                                    |  |                             |  |          |  |           |  |                           |  |          |  |         |  |          |  |                   |  |
| SEAT_NO                                                                                                                                                                                  |  | NAME OF CANDIDATE           |  |          |  | REGN_NO   |  | COLLEGE                   |  |          |  | MAX/MIN |  | RESULT   |  | REMARKS           |  |
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, |  |                             |  |          |  |           |  |                           |  |          |  |         |  |          |  |                   |  |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL,                                                                                                                                  |  |                             |  |          |  |           |  |                           |  |          |  |         |  |          |  |                   |  |
| TH                                                                                                                                                                                       |  | IA                          |  | 01       |  | TH        |  | IA                        |  | 02       |  | TH      |  | IA       |  | 03                |  |
| 75/-                                                                                                                                                                                     |  | 25/-                        |  | 100/50   |  | 75/-      |  | 25/-                      |  | 100/50   |  | 75/-    |  | 25/-     |  | 100/50            |  |
|                                                                                                                                                                                          |  |                             |  | CR4      |  |           |  |                           |  | CR4      |  |         |  |          |  | CR4               |  |
| 2065130                                                                                                                                                                                  |  | /PARKAR CHUNARI NAYAN NIDHI |  |          |  | 25S000494 |  | 1027 YASHWANTRAO PHARM.CL |  |          |  |         |  | 650/     |  | F                 |  |
| 048 +                                                                                                                                                                                    |  | 022 +                       |  | 070 +    |  | 036 +     |  | 018 +                     |  | 054 +    |  | 032 +   |  | 019 +    |  | 051 +             |  |
| GR C*G=CG                                                                                                                                                                                |  |                             |  | B 4*8=32 |  |           |  |                           |  | D 4*6=24 |  |         |  |          |  | D 4*6=24          |  |
|                                                                                                                                                                                          |  |                             |  |          |  |           |  |                           |  |          |  | F       |  | 066 +    |  | 035 +             |  |
|                                                                                                                                                                                          |  |                             |  |          |  |           |  |                           |  |          |  |         |  | 101 +    |  | 065 +             |  |
|                                                                                                                                                                                          |  |                             |  |          |  |           |  |                           |  |          |  |         |  | C 6*7=42 |  | C 4*7=28          |  |
| Total:359/650 SGPA: /26=                                                                                                                                                                 |  |                             |  |          |  |           |  |                           |  |          |  |         |  |          |  |                   |  |

-----  
#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|----------|--|-----------|--|--------------------------|--|----------|--|---------|--|--------|--|-------------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                     |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | 07 SEPTEMBER 2026 |  |
| OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026                                                                                                                                                        |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| I: PHARMACOLOGY                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | Page: 10          |  |
| CENTRE: 22 VASAI                                                                                                                                                                                                                                         |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| SEAT_NO                                                                                                                                                                                                                                                  |  | NAME OF CANDIDATE         |  |          |  | REGN_NO   |  | COLLEGE                  |  |          |  | MAX/MIN |  | RESULT |  | REMARKS           |  |
| -----                                                                                                                                                                                                                                                    |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL,                                                                                                                                                                                                  |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| -----                                                                                                                                                                                                                                                    |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| TH                                                                                                                                                                                                                                                       |  | IA                        |  | 49       |  | TH        |  | IA                       |  | 50       |  | TH      |  | IA     |  | 52                |  |
| 75/-                                                                                                                                                                                                                                                     |  | 25/-                      |  | 100/50   |  | 75/-      |  | 25/-                     |  | 100/50   |  | 75/-    |  | 25/-   |  | 100/50            |  |
|                                                                                                                                                                                                                                                          |  |                           |  | CR4      |  |           |  |                          |  | CR4      |  |         |  |        |  | CR4               |  |
| -----                                                                                                                                                                                                                                                    |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| 2065131                                                                                                                                                                                                                                                  |  | HIWALE JEET RAMDAS SAVITA |  |          |  | 25S000806 |  | 997 VIVA INSTI.OF PHARMA |  |          |  |         |  |        |  | 650/              |  |
| 046 +                                                                                                                                                                                                                                                    |  | 014 +                     |  | 060 +    |  | 036E      |  | 014E                     |  | 050E     |  | 002     |  | 014    |  | 016F              |  |
| GR C*G=CG                                                                                                                                                                                                                                                |  |                           |  | C 4*7=28 |  |           |  |                          |  | D 4*6=24 |  |         |  |        |  | F                 |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | 037 +             |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | 014 +             |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | 051 +             |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | 075 +             |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | 038 +             |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | 113 +             |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | 072 +             |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | B 6*8=48          |  |
|                                                                                                                                                                                                                                                          |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  | B 4*8=32          |  |
| -----                                                                                                                                                                                                                                                    |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| Total:362/650 SGPA: /26=                                                                                                                                                                                                                                 |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |
| -----                                                                                                                                                                                                                                                    |  |                           |  |          |  |           |  |                          |  |          |  |         |  |        |  |                   |  |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

```
#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS : O ; 90 ; 10.; A ; 80-89.99 ; 9.; B; 70-79.99; 8.; C ; 60-69.99 ; 7:
D ; 50-59.99 ; 6.; E ; F(FAIL); 50.00 AND BELOW; 1:
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UNIVERSITY OF MUMBAI

07 SEPTEMBER 2026

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026

A: PHARMACEUTICS

CENTRE: 36 KARJAT

Page: 12

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE                 |                     |            |            | REGN_NO             | COLLEGE    |                  |                     |            | MAX/MIN    | RESULT              | REMARKS     |            |                     |                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|------------|------------|---------------------|------------|------------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|--|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                   |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |  |
| TH<br>75/-                                                                                                                                                                                                                                       | IA<br>25/-                        | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-       | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |  |
| 2065144                                                                                                                                                                                                                                          | PATEL SHOAIB NADIM ARIFA          |                     |            |            | 25S000529           | 1053       | KGRDC (PHARMACY) |                     |            |            |                     |             |            | 650/                | F                   |  |
| 026                                                                                                                                                                                                                                              | 013                               | 039F                | 037 +      | 013 +      | 050 +<br>D 4*6=24   | 026        | 014              | 040F<br>F           | 028        | 012        | 040F<br>F           | 063 +       | 028 +      | 091 +<br>C 6*7=42   | 064 +<br>C 4*7=28   |  |
| GR C*G=CG                                                                                                                                                                                                                                        |                                   |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |  |
| Total:324/650 SGPA: /26=                                                                                                                                                                                                                         |                                   |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |  |
| 2065145                                                                                                                                                                                                                                          | /SINGH MEDHA CHANDRABHUSHAN REKHA |                     |            |            | 25S000533           | 1053       | KGRDC (PHARMACY) |                     |            |            |                     |             |            | 650/                | P                   |  |
| 043 +                                                                                                                                                                                                                                            | 017 +                             | 060 +<br>C 4*7=28   | 034        | 019        | 053<br>D 4*6=24     | 042 +      | 019 +            | 061 +<br>C 4*7=28   | 048 +      | 015 +      | 063 +<br>C 4*7=28   | 068 +       | 038 +      | 106 +<br>B 6*8=48   | 069 +<br>C 4*7=28   |  |
| GR C*G=CG                                                                                                                                                                                                                                        |                                   |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |  |
| Total:412/650 SGPA:184/26=7.08                                                                                                                                                                                                                   |                                   |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

|                                                                                                                                                                                                                                                          |  |                   |  |        |  |           |  |         |  |           |  |          |  |        |  |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|--------|--|-----------|--|---------|--|-----------|--|----------|--|--------|--|-------------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                     |  |                   |  |        |  |           |  |         |  |           |  |          |  |        |  | 07 SEPTEMBER 2026 |  |
| OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026                                                                                                                                                        |  |                   |  |        |  |           |  |         |  |           |  |          |  |        |  |                   |  |
| I: PHARMACOLOGY                                                                                                                                                                                                                                          |  |                   |  |        |  |           |  |         |  |           |  |          |  |        |  | Page: 13          |  |
| CENTRE: 36 KARJAT                                                                                                                                                                                                                                        |  |                   |  |        |  |           |  |         |  |           |  |          |  |        |  |                   |  |
| SEAT_NO                                                                                                                                                                                                                                                  |  | NAME OF CANDIDATE |  |        |  | REGN_NO   |  | COLLEGE |  |           |  | MAX/MIN  |  | RESULT |  | REMARKS           |  |
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., |  |                   |  |        |  |           |  |         |  |           |  |          |  |        |  |                   |  |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL,                                                                                                                                                                                                  |  |                   |  |        |  |           |  |         |  |           |  |          |  |        |  |                   |  |
| TH                                                                                                                                                                                                                                                       |  | IA                |  | 49     |  | TH        |  | IA      |  | 50        |  | TH       |  | IA     |  | 51                |  |
| 75/-                                                                                                                                                                                                                                                     |  | 25/-              |  | 100/50 |  | 75/-      |  | 25/-    |  | 100/50    |  | 75/-     |  | 25/-   |  | 100/50            |  |
|                                                                                                                                                                                                                                                          |  |                   |  | CR4    |  |           |  |         |  | CR4       |  |          |  |        |  | CR4               |  |
| 1182205                                                                                                                                                                                                                                                  |  | GURSALE           |  | SACHIN |  | DHONDIRAM |  | SANGITA |  | 22S001001 |  | 1053     |  | KGRDC  |  | (PHARMACY)        |  |
| 028                                                                                                                                                                                                                                                      |  | 018               |  | 046F   |  | 033       |  | 014     |  | 047F      |  | 016      |  | 013    |  | 029F              |  |
| GR C*G=CG                                                                                                                                                                                                                                                |  |                   |  | F      |  |           |  |         |  | F         |  |          |  |        |  | F                 |  |
|                                                                                                                                                                                                                                                          |  |                   |  |        |  |           |  |         |  |           |  | D 4*6=24 |  |        |  | D 6*6=36 B 4*8=32 |  |
| Total:336/650 SGPA: /26=                                                                                                                                                                                                                                 |  |                   |  |        |  |           |  |         |  |           |  |          |  |        |  |                   |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

UNIVERSITY OF MUMBAI

07 SEPTEMBER 2026

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026

A: PHARMACEUTICS

CENTRE: 72 SSS-SAWARDE

Page: 14

| SEAT_NO                                                                                                                                                                                  | NAME OF CANDIDATE            |          |      |      | REGN_NO   | COLLEGE |       |                      |      | MAX/MIN | RESULT   | REMARKS |       |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|------|------|-----------|---------|-------|----------------------|------|---------|----------|---------|-------|----------|----------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, |                              |          |      |      |           |         |       |                      |      |         |          |         |       |          |          |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL,                                                                                                                                  |                              |          |      |      |           |         |       |                      |      |         |          |         |       |          |          |
| TH                                                                                                                                                                                       | IA                           | 01       | TH   | IA   | 02        | TH      | IA    | 03                   | TH   | IA      | 04       | PR      | IA    | 05       | 06       |
| 75/-                                                                                                                                                                                     | 25/-                         | 100/50   | 75/- | 25/- | 100/50    | 75/-    | 25/-  | 100/50               | 75/- | 25/-    | 100/50   | 100/-   | 50/-  | 150/75   | 100/50   |
|                                                                                                                                                                                          |                              | CR4      |      |      | CR4       |         |       | CR4                  |      |         | CR4      |         |       | CR6      | CR4      |
| 2065147                                                                                                                                                                                  | SHENDKAR TEJAS KAILAS RUPALI |          |      |      | 25S000510 |         | 1050  | SAHYADRI PHARMACY CL |      |         |          |         |       |          | 650/     |
| 037 +                                                                                                                                                                                    | 018 +                        | 055 +    | 032  | 020  | 052       | 040 +   | 021 + | 061 +                | 048  | 021     | 069      | 071 +   | 039 + | 110 +    | 076 +    |
| GR C*G=CG                                                                                                                                                                                |                              | D 4*6=24 |      |      | D 4*6=24  |         |       | C 4*7=28             |      |         | C 4*7=28 |         |       | B 6*8=48 | B 4*8=32 |
| Total:423/650 SGPA:184/26=7.08                                                                                                                                                           |                              |          |      |      |           |         |       |                      |      |         |          |         |       |          |          |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

|                                                                                                                                                                          |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------|--|-----------|---------|--------|--|----------|--|-----------|--|-------|--|----------|---------|--------------------|--------|---------|
| UNIVERSITY OF MUMBAI                                                                                                                                                     |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         | 07 SEPTEMBER 2026  |        |         |
| OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHARMACY (SEM-I) (CBCS) (REV), HELD IN JUNE 2026                                                                        |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |
| E: PHARMACEUTICAL QUALITY ASSURANCE OR QUALITY ASSURANCE                                                                                                                 |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         | Page: 15           |        |         |
| CENTRE: 76 NAVI MUMBAI                                                                                                                                                   |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |
| SEAT_NO NAME OF CANDIDATE                                                                                                                                                |  |  | REGN_NO |  |           | COLLEGE |        |  |          |  |           |  |       |  |          | MAX/MIN |                    | RESULT | REMARKS |
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |
| TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT,                                                                                      |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL,                                                                                                                  |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |
| TH                                                                                                                                                                       |  |  | IA      |  | 25        |         | TH     |  | IA       |  | 26        |  | TH    |  | IA       |         | 27                 |        |         |
| 75/-                                                                                                                                                                     |  |  | 25/-    |  | 100/50    |         | 75/-   |  | 25/-     |  | 100/50    |  | 75/-  |  | 25/-     |         | 100/50             |        |         |
|                                                                                                                                                                          |  |  |         |  | CR4       |         |        |  |          |  | CR4       |  |       |  | CR4      |         | CR4                |        |         |
| 1182204                                                                                                                                                                  |  |  | /SHINDE |  | SHRADDHA  |         | SANJAY |  | SARIKA   |  | 24S001154 |  | 695   |  | SIP      |         | 650/               |        |         |
| 027                                                                                                                                                                      |  |  | 018     |  | 045F      |         | 039 +  |  | 019 +    |  | 058 +     |  | 033 + |  | 022 +    |         | 070 +              |        |         |
| GR C*G=CG                                                                                                                                                                |  |  |         |  | F         |         |        |  |          |  | D 4*6=24  |  |       |  |          |         | C 6*7=42 B 4*8=32  |        |         |
| Total:380/650 SGPA: /26=                                                                                                                                                 |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |
| 2065148                                                                                                                                                                  |  |  | BANDGAR |  | AKASH     |         | VASANT |  | RAJAKKA  |  | 25S000759 |  | 739   |  | GAHLOT   |         | 650/               |        |         |
| 027                                                                                                                                                                      |  |  | 019     |  | 046F      |         | 045 +  |  | 017 +    |  | 062 +     |  | 043 + |  | 019 +    |         | 072 +              |        |         |
| GR C*G=CG                                                                                                                                                                |  |  |         |  | F         |         |        |  |          |  | C 4*7=28  |  |       |  |          |         | B 6*8=48 B 4*8=32  |        |         |
| Total:417/650 SGPA: /26=                                                                                                                                                 |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |
| 2065151                                                                                                                                                                  |  |  | /KHARIK |  | SANSKRUTI |         | PRAVIN |  | PRATIBHA |  | 25S000763 |  | 739   |  | GAHLOT   |         | 650/               |        |         |
| 055 +                                                                                                                                                                    |  |  | 024 +   |  | 079 +     |         | 051 +  |  | 023 +    |  | 074 +     |  | 049 + |  | 023 +    |         | 093 +              |        |         |
| GR C*G=CG                                                                                                                                                                |  |  |         |  | B 4*8=32  |         |        |  |          |  | B 4*8=32  |  |       |  | B 4*8=32 |         | O 6*10=600 4*10=40 |        |         |
| Total:532/650 SGPA:224/26=8.62                                                                                                                                           |  |  |         |  |           |         |        |  |          |  |           |  |       |  |          |         |                    |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1: