

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |                   | REMARK | MARKS |     |     |       |    |   |   |     |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-------------------|--------|-------|-----|-----|-------|----|---|---|-----|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     | <---Course-VI---> |        | äC    | äCG | GPI | TOTAL |    |   |   |     |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     | Th(60/24)         |        |       |     |     |       |    |   |   |     |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     | In(40/16)         |        |       |     |     |       |    |   |   |     |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT               | GP     | G     | C   | G*C | TOT   | GP | G | C | G*C |

GROUP : URDU (REV)  
Course 1:1711: FOLK LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1713: MASS MEDIA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1715: PROJECT (Th:100/40,Cr.Pt.:10)

40001 /MOMIN ZIYAODDIN SHAMSODDIN MEHRUNNISA 344 UNIV DEPT OF URDU

|     |      |     |      |     |      |        |    |  |  |    |     |    |  |  |  |  |  |  |   |
|-----|------|-----|------|-----|------|--------|----|--|--|----|-----|----|--|--|--|--|--|--|---|
| 39+ | A \$ | 38+ | A \$ | 66+ | A \$ |        |    |  |  |    |     |    |  |  |  |  |  |  |   |
| A   | --   | A   | --   | --  | --   |        |    |  |  | A  | ABS |    |  |  |  |  |  |  | 0 |
| --  | --   | --  | --   | 66  | 8    | A \$10 | 80 |  |  | 10 | 80  | -- |  |  |  |  |  |  |   |

SEM-I GPI : 9.50 ; SEM-II GPI : 8.25 ; SEM-III GPI : 8.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :390/500; SEM-II TOT :256/400; SEM-III TOT :318/500; PERCENTAGE : -----

GROUP : HINDI (FUR.REV)  
Course 1:1821: COMPARATIVE STUDY-THEORA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1825: MASS COMMUNICATION (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1831: PROJECT (Th:60/24,Int:40/16,Cr.Pt.:6)

40002 /KAMAT SONI MAHESH HIRADEVI 328 UNIV DEPT OF HINDI

|    |    |    |    |    |    |  |  |  |  |   |     |    |  |  |  |  |  |  |   |
|----|----|----|----|----|----|--|--|--|--|---|-----|----|--|--|--|--|--|--|---|
| A  | -- | A  | -- | A  | -- |  |  |  |  |   |     |    |  |  |  |  |  |  |   |
| A  | -- | A  | -- | -- | -- |  |  |  |  | A | ABS |    |  |  |  |  |  |  | 0 |
| -- | -- | -- | -- | -- | -- |  |  |  |  | 0 | 0   | -- |  |  |  |  |  |  |   |

SEM-I GPI : 0.00 ; SEM-II GPI : 7.75 ; SEM-III GPI : 7.60 ; CGPI : ---  
CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT : 0/ 0; SEM-II TOT :252/400; SEM-III TOT :312/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME | COLLEGE              |      |                               |      |                          |    | RESULT                                  | REMARK | MARKS             |     |                               |       |     |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|------|-------------------------------|------|--------------------------|----|-----------------------------------------|--------|-------------------|-----|-------------------------------|-------|-----|--|--|--|--|--|--|--|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | <---Course-II--->    |      | <---Course-III--->            |      | <---Course-IV--->        |    | <---Course-V--->                        |        | <---Course-VI---> |     |                               |       |     |  |  |  |  |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Th(60/24)            |      | Th(60/24)                     |      | Th(60/24)                |    | Th(60/24)                               |        | Th(60/24)         |     |                               |       |     |  |  |  |  |  |  |  |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | In(40/16)            |      | In(40/16)                     |      | In(40/16)                |    | In(40/16)                               |        | äC                | äCG | GPI                           | TOTAL |     |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP   | G                    | C    | G*C                           | TOT  | GP                       | G  | C                                       | G*C    | TOT               | GP  | G                             | C     | G*C |  |  |  |  |  |  |  |
| GROUP : MARATHI (FUR.REV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |                               |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| Course 1:1452: FEMINIST MOVNT. & THEORI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                      |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                          |    | Course 2:1458: CREATIVE LITERATURE      |        |                   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |       |     |  |  |  |  |  |  |  |
| Course 3:1459: PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                      |      | (Th:100/40,Cr.Pt.:10)         |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| 40003 /SHIRKE NIKHIL VIJAY VIDYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                      |      |                               |      | 335 UNIV DEPT OF MARATHI |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | --   | 26+                  | D \$ | 57+                           | B+\$ |                          |    |                                         |        |                   |     | A                             | ABS   | 0   |  |  |  |  |  |  |  |
| 22+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B+\$ | 25+                  | A \$ | --                            |      |                          |    |                                         |        |                   | 16  | 106                           | --    |     |  |  |  |  |  |  |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -    | 51                   | 6    | B \$                          | 6    | 36                       | 57 | 7                                       | B+\$10 | 70                |     |                               |       |     |  |  |  |  |  |  |  |
| SEM-I GPI : 9.00 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SEM-II GPI : 5.25 ;  |      | SEM-III GPI : 6.00 ;          |      | CGPI : ---               |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| CREDITS : 24 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | CREDITS : 24 ;       |      | CREDITS : 30 ;                |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| SEM-I TOT :302/400;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | SEM-II TOT :190/400; |      | SEM-III TOT :263/500;         |      | PERCENTAGE : -----       |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| GROUP : HINDI (FUR.REV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                      |      |                               |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| Course 1:1821: COMPARATIVE STUDY-THEORA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                      |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                          |    | Course 2:1825: MASS COMMUNICATION       |        |                   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |       |     |  |  |  |  |  |  |  |
| Course 3:1831: PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                      |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| 40004 /BAJPAI SHALINI PRABHUDUTT NIRMAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                      |      |                               |      | 328 UNIV DEPT OF HINDI   |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | --   | A                    | --   | A                             | --   |                          |    |                                         |        |                   |     | F                             | ABS   | 0   |  |  |  |  |  |  |  |
| 0F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F    | A                    | --   | --                            |      |                          |    |                                         |        |                   | 0   | 0                             | --    |     |  |  |  |  |  |  |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -    | --                   | -    | --                            | -    | --                       |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| SEM-I GPI : 0.00 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SEM-II GPI : 8.25 ;  |      | SEM-III GPI : 8.00 ;          |      | CGPI : ---               |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| CREDITS : 0 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | CREDITS : 24 ;       |      | CREDITS : 30 ;                |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| SEM-I TOT : 0/ 0;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | SEM-II TOT :256/400; |      | SEM-III TOT :318/500;         |      | PERCENTAGE : -----       |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| GROUP : HISTORY (REV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                      |      |                               |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| Course 1:2519: SOCIAL ISSUES IN CONTEMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                      |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                          |    | Course 2:2528: HERITAGE CONSERVATION AN |        |                   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |       |     |  |  |  |  |  |  |  |
| Course 3:2537: PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                      |      | (Th:100/40,Cr.Pt.:10)         |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| 40005 /SHANKARPALE BHAKTI PRAMOD SUJATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                      |      |                               |      | 329 UNIV DEPT OF HISTORY |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | --   | 24+                  | D \$ | 87+                           | O \$ |                          |    |                                         |        |                   |     | A                             | ABS   | 0   |  |  |  |  |  |  |  |
| 20+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B \$ | 24+                  | A \$ | --                            |      |                          |    |                                         |        |                   | 16  | 130                           | --    |     |  |  |  |  |  |  |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -    | 48                   | 5    | C \$                          | 6    | 30                       | 87 | 10                                      | O \$10 | 100               |     |                               |       |     |  |  |  |  |  |  |  |
| SEM-I GPI : 8.50 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SEM-II GPI : 8.25 ;  |      | SEM-III GPI : 8.00 ;          |      | CGPI : ---               |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| CREDITS : 24 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | CREDITS : 24 ;       |      | CREDITS : 30 ;                |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| SEM-I TOT :277/400;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | SEM-II TOT :256/400; |      | SEM-III TOT :318/500;         |      | PERCENTAGE : -----       |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |      |                      |      |                               |      |                          |    |                                         |        |                   |     |                               |       |     |  |  |  |  |  |  |  |

| SEAT NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           |   |     | REMARK | MARKS             |   |   |     |     |     |     |       |     |     |    |   |   |     |    |     |     |       |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-----|-----|-----|-----|-------|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |   |     |        | <---Course-VI---> |   |   |     | äC  | äCG | GPI | TOTAL |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C | G*C | TOT    | GP                | G | C | G*C | TOT | GP  | G   | C     | G*C | TOT | GP | G | C | G*C | äC | äCG | GPI | TOTAL |

GROUP : PHILOSOPHY (FUR.REV)  
 Course 1:4911: CRITICAL THINKING (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4914: PHILOSOPHY OF ART (Th:60/24,Int:40/16,Cr.Pt.:6)  
 Course 3:4927: PROJECT (Th:100/40,Cr.Pt.:10)

|                                      |      |      |      |     |           |    |    |            |  |  |  |                             |  |  |  |  |    |     |     |   |  |  |  |
|--------------------------------------|------|------|------|-----|-----------|----|----|------------|--|--|--|-----------------------------|--|--|--|--|----|-----|-----|---|--|--|--|
| 40006 /KULKARNI GAURANG GOVIND GAURI |      |      |      |     |           |    |    |            |  |  |  | 338 UNIV DEPT OF PHILOSOPHY |  |  |  |  |    |     |     |   |  |  |  |
| A                                    | --   | 24+  | D \$ | 89+ | O \$      |    |    |            |  |  |  |                             |  |  |  |  |    | A   | ABS | 0 |  |  |  |
| 16+                                  | D \$ | 23+  | B+\$ | --  |           |    |    |            |  |  |  |                             |  |  |  |  | 16 | 130 | --  |   |  |  |  |
| --                                   | -    | ---- | 47   | 5   | C \$ 6 30 | 89 | 10 | O \$10 100 |  |  |  |                             |  |  |  |  |    |     |     |   |  |  |  |

SEM-I GPI : 0.00 ; SEM-II GPI : 8.25 ; SEM-III GPI : 8.00 ; CGPI : ---  
 CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;  
 SEM-I TOT : 0/ 0; SEM-II TOT :256/400; SEM-III TOT :318/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
 E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO | NAME | COLLEGE | RESULT | REMARK | MARKS |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
|---------|------|---------|--------|--------|-------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| TOT     | GP   | G       | C      | G*C    | TOT   | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : PALI (REV)  
Course 1:1112: PALI AND BUDDHIST PSYCHO (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1113: CULTURAL HISTORY (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1114: PROJECT (Th:100/40,Cr.Pt.:10)

40007 /GAWAI RESHMA HARSHAL KAMAL 777 UNIV DEPT OF PALI

|     |      |     |      |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |
|-----|------|-----|------|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|-----|----|
| 29+ | C \$ | 32+ | B \$ | A  | -- |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A | ABS | 0  |
| A   | --   | A   | --   | -- | -- |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0   | -- |

SEM-I GPI : 7.00 ; SEM-II GPI : 6.00 ; SEM-III GPI : 8.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :225/400; SEM-II TOT :209/400; SEM-III TOT :318/500; PERCENTAGE : -----

GROUP : MARATHI (FUR.REV.)  
Course 1:1451: STUDY OF THE SCREEN ADAP (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1456: TRANSLATION SKILL (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1459: PROJECT (Th:100/40,Cr.Pt.:10)

40008 /SATPUTE VIKAS VITTHAL PRAMILA 335 UNIV DEPT OF MARATHI

|     |             |     |      |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |
|-----|-------------|-----|------|-----|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|-----|----|
| 40+ | A \$        | A   | --   | 63+ | A \$        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A  | ABS | 0  |
| 24+ | A \$        | 29+ | A+\$ | --  | --          |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16 | 128 | -- |
| 64  | 8 A \$ 6 48 | --  | --   | 63  | 8 A \$10 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |

SEM-I GPI : 8.75 ; SEM-II GPI : 7.25 ; SEM-III GPI : 6.20 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :292/400; SEM-II TOT :237/400; SEM-III TOT :268/500; PERCENTAGE : -----

GROUP : MARATHI (FUR.REV.)  
Course 1:1452: FEMINIST MOVNT. & THEORI (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1458: CREATIVE LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1459: PROJECT (Th:100/40,Cr.Pt.:10)

40009 /GONDHALEKAR SHIVANI RAJU SANGITA 335 UNIV DEPT OF MARATHI

|     |             |     |      |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |
|-----|-------------|-----|------|-----|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|-----|----|
| 24+ | D \$        | 26+ | D \$ | 61+ | A \$        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A  | ABS | 0  |
| 24+ | A \$        | A   | --   | --  | --          |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16 | 110 | -- |
| 48  | 5 C \$ 6 30 | --  | --   | 61  | 8 A \$10 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |

SEM-I GPI : 0.00 ; SEM-II GPI : 5.25 ; SEM-III GPI : 7.40 ; CGPI : ---  
CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT : 0/ 0; SEM-II TOT :193/400; SEM-III TOT :298/500; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   |                  | RESULT | REMARK            | MARKS |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|--------|-------------------|-------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |        | <---Course-VI---> |       |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |        | Th(60/24)         |       |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |        | In(40/16)         |       |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C    | TOT               | GP    | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPI | TOTAL |

GROUP : HINDI (FUR.REV)  
Course 1:1821: COMPARATIVE STUDY-THEORA (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1830: TRANSLATION (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1831: PROJECT (Th:60/24,Int:40/16,Cr.Pt.:6)

40010 /YADAV NISHA LALCHAND HIRAMANI 328 UNIV DEPT OF HINDI

A -- 39E A 81E O  
A -- A --  
-- - - ---- -- - - ---- 81 10 O 10 100 F 10 100 -- 0

SEM-I GPI : 7.75 ; SEM-II GPI : 8.50 ; SEM-III GPI : 9.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :273/400; SEM-II TOT :272/400; SEM-III TOT :372/500; PERCENTAGE : -----

GROUP : HINDI (FUR.REV)  
Course 1:1822: COMP STU OF HIN.LIT.TRA. (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1829: CINEMA STUDY AND WRITING (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1831: PROJECT (Th:60/24,Int:40/16,Cr.Pt.:6)

40011 /BHADAVKAR RUTUJA ANIL ARCHANA 328 UNIV DEPT OF HINDI

A -- A -- A --  
A -- A -- --  
-- - - ---- -- - - ---- -- - - ---- A ABS 0  
0 0 --

SEM-I GPI : 7.75 ; SEM-II GPI : 6.25 ; SEM-III GPI : 7.80 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :266/400; SEM-II TOT :211/400; SEM-III TOT :302/500; PERCENTAGE : -----

GROUP : HISTORY (REV)  
Course 1:2523: CONSTI SAFEGUARDS FOR DE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2534: MARATHI LANGUAGE AND HIS (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

40012 /JAMBHALE SURESH SAMBHAJI SUSHILABAI 329 UNIV DEPT OF HISTORY

A -- 40E A 60E A  
A -- A -- --  
-- - - ---- -- - - ---- 60 8 A 10 80 F 10 80 -- 0

SEM-I GPI : 0.00 ; SEM-II GPI : 8.25 ; SEM-III GPI : 8.00 ; CGPI : ---  
CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT : 0/ 0; SEM-II TOT :256/400; SEM-III TOT :318/500; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                         | NAME | COLLEGE           |   |                               |     |                   |   |                                        |     |                   |    |                               |        |       |       |    |   |   |     |
|---------------------------------|------|-------------------|---|-------------------------------|-----|-------------------|---|----------------------------------------|-----|-------------------|----|-------------------------------|--------|-------|-------|----|---|---|-----|
| <---Course-I--->                |      | <---Course-II---> |   | <---Course-III--->            |     | <---Course-IV---> |   | <---Course-V--->                       |     | <---Course-VI---> |    | RESULT                        | REMARK | MARKS |       |    |   |   |     |
| Th(60/24)                       |      | Th(60/24)         |   | Th(60/24)                     |     | Th(60/24)         |   | Th(60/24)                              |     | Th(60/24)         |    | ã                             | ãCG    | GPI   | TOTAL |    |   |   |     |
| In(40/16)                       |      | In(40/16)         |   | In(40/16)                     |     | In(40/16)         |   | In(40/16)                              |     | In(40/16)         |    |                               |        |       |       |    |   |   |     |
| TOT                             | GP   | G                 | C | G*C                           | TOT | GP                | G | C                                      | G*C | TOT               | GP | G                             | C      | G*C   | TOT   | GP | G | C | G*C |
| GROUP : PSYCHOLOGY (REV)        |      |                   |   |                               |     |                   |   |                                        |     |                   |    |                               |        |       |       |    |   |   |     |
| Course 1:2911: PEACE PSYCHOLOGY |      |                   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                   |   | Course 2:2917: APLN.OF NEUROPSYCHOLOGY |     |                   |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |       |       |    |   |   |     |
| Course 3:2920: PROJECT          |      |                   |   | (Th:100/40,Cr.Pt.:10)         |     |                   |   |                                        |     |                   |    |                               |        |       |       |    |   |   |     |

40013 /JADHAV SNEHAL SUNIL SHEELA 316 UNIV DEPT OF APPLIED PSY.

|                    |      |                      |             |                       |             |                    |  |  |  |    |     |    |
|--------------------|------|----------------------|-------------|-----------------------|-------------|--------------------|--|--|--|----|-----|----|
| A                  | --   | 30+                  | B \$        | 61+                   | A \$        |                    |  |  |  | A  | ABS | 0  |
| 25+                | A \$ | 20+                  | B \$        | --                    |             |                    |  |  |  | 16 | 116 | -- |
| --                 | -    | 50                   | 6 B \$ 6 36 | 61                    | 8 A \$10 80 |                    |  |  |  |    |     |    |
| SEM-I GPI : 0.00 ; |      | SEM-II GPI : 5.00 ;  |             | SEM-III GPI : 8.00 ;  |             | CGPI : ---         |  |  |  |    |     |    |
| CREDITS : 0 ;      |      | CREDITS : 24 ;       |             | CREDITS : 30 ;        |             |                    |  |  |  |    |     |    |
| SEM-I TOT : 0/ 0;  |      | SEM-II TOT :230/500; |             | SEM-III TOT :318/500; |             | PERCENTAGE : ----- |  |  |  |    |     |    |

GROUP : PSYCHOLOGY (REV)  
Course 1:2911: PEACE PSYCHOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2919: COMMUNICATION AND SOCIAL (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2920: PROJECT (Th:100/40,Cr.Pt.:10)

40014 /SAWANT SANJALA YASHODHAN SRUSHTI 316 UNIV DEPT OF APPLIED PSY.

|                     |      |                      |             |                       |             |                    |  |  |  |    |     |    |
|---------------------|------|----------------------|-------------|-----------------------|-------------|--------------------|--|--|--|----|-----|----|
| A                   | --   | 42+                  | A+\$        | 67+                   | A \$        |                    |  |  |  | A  | ABS | 0  |
| 27+                 | A \$ | 24+                  | A \$        | --                    |             |                    |  |  |  | 16 | 128 | -- |
| --                  | -    | 66                   | 8 A \$ 6 48 | 67                    | 8 A \$10 80 |                    |  |  |  |    |     |    |
| SEM-I GPI : 7.83 ;  |      | SEM-II GPI : 6.50 ;  |             | SEM-III GPI : 8.00 ;  |             | CGPI : ---         |  |  |  |    |     |    |
| CREDITS : 24 ;      |      | CREDITS : 24 ;       |             | CREDITS : 30 ;        |             |                    |  |  |  |    |     |    |
| SEM-I TOT :317/500; |      | SEM-II TOT :269/500; |             | SEM-III TOT :318/500; |             | PERCENTAGE : ----- |  |  |  |    |     |    |

GROUP : PSYCHOLOGY (REV)  
Course 1:2914: CONSERVATION PSYCHOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2919: COMMUNICATION AND SOCIAL (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2920: PROJECT (Th:100/40,Cr.Pt.:10)

40015 /PATIL HRUTIKA DATTARAM DEEPA 316 UNIV DEPT OF APPLIED PSY.

|                    |             |                      |      |                       |               |                    |  |  |  |    |     |    |
|--------------------|-------------|----------------------|------|-----------------------|---------------|--------------------|--|--|--|----|-----|----|
| 28+                | C \$        | 16F                  | F    | 82+                   | O \$          |                    |  |  |  | F  |     | 0  |
| 27+                | A \$        | 22+                  | B+\$ | --                    |               |                    |  |  |  | 16 | 142 | -- |
| 55                 | 7 B+\$ 6 42 | --                   | -    | 82                    | 10 O \$10 100 |                    |  |  |  |    |     |    |
| SEM-I GPI : 0.00 ; |             | SEM-II GPI : 8.25 ;  |      | SEM-III GPI : 5.53 ;  |               | CGPI : ---         |  |  |  |    |     |    |
| CREDITS : 0 ;      |             | CREDITS : 24 ;       |      | CREDITS : 30 ;        |               |                    |  |  |  |    |     |    |
| SEM-I TOT : 0/ 0;  |             | SEM-II TOT :256/400; |      | SEM-III TOT :282/600; |               | PERCENTAGE : ----- |  |  |  |    |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                                                                                                                                          | NAME      | COLLEGE              |      |                               |      |                               |     | RESULT                                  |    |                   | REMARK | MARKS                         |     |     |       |    |     |      |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|------|-------------------------------|------|-------------------------------|-----|-----------------------------------------|----|-------------------|--------|-------------------------------|-----|-----|-------|----|-----|------|--|--|--|--|--|
| <---Course-I--->                                                                                                                                 |           | <---Course-II--->    |      | <---Course-III--->            |      | <---Course-IV--->             |     | <---Course-V--->                        |    | <---Course-VI---> |        | äc                            | äCG | GPI | TOTAL |    |     |      |  |  |  |  |  |
| Th(60/24)                                                                                                                                        | In(40/16) | TOT                  | GP   | G                             | C    | G*C                           | TOT | GP                                      | G  | C                 | G*C    |                               |     |     |       |    |     |      |  |  |  |  |  |
| GROUP : PSYCHOLOGY (REV)                                                                                                                         |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| Course 1:2916: CHANGE MANAGEMENT                                                                                                                 |           |                      |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                               |     | Course 2:2917: APLN.OF NEUROPSYCHOLOGY  |    |                   |        | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |       |    |     |      |  |  |  |  |  |
| Course 3:2920: PROJECT                                                                                                                           |           |                      |      | (Th:100/40,Cr.Pt.:10)         |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| -----                                                                                                                                            |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| 40016 /KANGANE HEENA YASHWANT LATA                                                                                                               |           |                      |      |                               |      | 316 UNIV DEPT OF APPLIED PSY. |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| A                                                                                                                                                | --        | 25+                  | D \$ | A                             | --   |                               |     |                                         |    |                   |        |                               |     |     |       | A  | ABS | 0    |  |  |  |  |  |
| 16+                                                                                                                                              | D \$      | 16+                  | D \$ | --                            | --   |                               |     |                                         |    |                   |        |                               |     |     |       | 6  | 24  | --   |  |  |  |  |  |
| --                                                                                                                                               | -         | 41                   | 4    | D \$                          | 6    | 24                            | --  | -                                       | -  | --                |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| SEM-I GPI : 7.33 ;                                                                                                                               |           | SEM-II GPI : 4.83 ;  |      | SEM-III GPI : 8.00 ;          |      | CGPI : ---                    |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| CREDITS : 24 ;                                                                                                                                   |           | CREDITS : 24 ;       |      | CREDITS : 30 ;                |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| SEM-I TOT :309/500;                                                                                                                              |           | SEM-II TOT :221/500; |      | SEM-III TOT :318/500;         |      | PERCENTAGE : -----            |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| -----                                                                                                                                            |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| GROUP : GEOGRAPHY (REV)                                                                                                                          |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| Course 1:3311: COASTAL GEOMORPHOLOGY                                                                                                             |           |                      |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                               |     | Course 2:3339: APPLN OF REMOTE SENSG TE |    |                   |        | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |       |    |     |      |  |  |  |  |  |
| Course 3:3347: PROJECT                                                                                                                           |           |                      |      | (Th:100/40,Cr.Pt.:10)         |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| -----                                                                                                                                            |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| 40017 /KABIR RIDDHI MAHESH SHRADDHA                                                                                                              |           |                      |      |                               |      | 326 UNIV DEPT OF GEOGRAPHY    |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| 28+                                                                                                                                              | C \$      | 46                   | A+   | 75+                           | A+\$ |                               |     |                                         |    |                   |        |                               |     |     |       | P  |     | 206  |  |  |  |  |  |
| 27+                                                                                                                                              | A \$      | 30+                  | A+\$ | --                            | --   |                               |     |                                         |    |                   |        |                               |     |     |       | 22 | 186 | 8.45 |  |  |  |  |  |
| 55                                                                                                                                               | 7         | B+\$                 | 6    | 42                            | 76   | 9                             | A+  | 6                                       | 54 | 75                | 9      | A+\$                          | 10  | 90  |       |    |     |      |  |  |  |  |  |
| SEM-I GPI : 8.50 ;                                                                                                                               |           | SEM-II GPI : 7.17 ;  |      | SEM-III GPI : 9.00 ;          |      | CGPI : 8.32                   |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| CREDITS : 24 ;                                                                                                                                   |           | CREDITS : 24 ;       |      | CREDITS : 30 ;                |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| SEM-I TOT :399/600;                                                                                                                              |           | SEM-II TOT :359/600; |      | SEM-III TOT :365/500;         |      | PERCENTAGE : 66.45            |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| -----                                                                                                                                            |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| GROUP : GEOGRAPHY (REV)                                                                                                                          |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| Course 1:3313: GEOL.PERSPECTIVE IN OCEA                                                                                                          |           |                      |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                               |     | Course 2:3339: APPLN OF REMOTE SENSG TE |    |                   |        | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |       |    |     |      |  |  |  |  |  |
| Course 3:3347: PROJECT                                                                                                                           |           |                      |      | (Th:100/40,Cr.Pt.:10)         |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| -----                                                                                                                                            |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| 40018 /HIRE MAYUR JAGANNATH SANGITA                                                                                                              |           |                      |      |                               |      | 326 UNIV DEPT OF GEOGRAPHY    |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| 26+                                                                                                                                              | D \$      | 37                   | A    | 65+                           | A \$ |                               |     |                                         |    |                   |        |                               |     |     |       | P  |     | 184  |  |  |  |  |  |
| 25+                                                                                                                                              | A \$      | 31+                  | A+\$ | --                            | --   |                               |     |                                         |    |                   |        |                               |     |     |       | 22 | 164 | 7.45 |  |  |  |  |  |
| 51                                                                                                                                               | 6         | B \$                 | 6    | 36                            | 68   | 8                             | A   | 6                                       | 48 | 65                | 8      | A \$                          | 10  | 80  |       |    |     |      |  |  |  |  |  |
| SEM-I GPI : 7.83 ;                                                                                                                               |           | SEM-II GPI : 5.00 ;  |      | SEM-III GPI : 6.40 ;          |      | CGPI : 6.64                   |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| CREDITS : 24 ;                                                                                                                                   |           | CREDITS : 24 ;       |      | CREDITS : 30 ;                |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| SEM-I TOT :376/600;                                                                                                                              |           | SEM-II TOT :280/600; |      | SEM-III TOT :270/500;         |      | PERCENTAGE : 55.50            |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| -----                                                                                                                                            |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;      |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND        |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;   |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;                                      |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.   |           |                      |      |                               |      |                               |     |                                         |    |                   |        |                               |     |     |       |    |     |      |  |  |  |  |  |

| SEAT NO                                                                                                                                          | NAME | COLLEGE           |    |                    |      |                                                                       |     | RESULT           |     |     | REMARK            |                                              |        | MARKS |     |    |   |   |     |    |     |      |       |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|----|--------------------|------|-----------------------------------------------------------------------|-----|------------------|-----|-----|-------------------|----------------------------------------------|--------|-------|-----|----|---|---|-----|----|-----|------|-------|-----|
| <---Course-I--->                                                                                                                                 |      | <---Course-II---> |    | <---Course-III---> |      | <---Course-IV--->                                                     |     | <---Course-V---> |     |     | <---Course-VI---> |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| Th(60/24)                                                                                                                                        |      | Th(60/24)         |    | Th(60/24)          |      | Th(60/24)                                                             |     | Th(60/24)        |     |     | Th(60/24)         |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| In(40/16)                                                                                                                                        |      | In(40/16)         |    | In(40/16)          |      | In(40/16)                                                             |     | In(40/16)        |     |     | In(40/16)         |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| TOT                                                                                                                                              | GP   | G                 | C  | G*C                | TOT  | GP                                                                    | G   | C                | G*C | TOT | GP                | G                                            | C      | G*C   | TOT | GP | G | C | G*C | ãc | ãCG | GPI  | TOTAL |     |
| GROUP : GEOGRAPHY (REV)                                                                                                                          |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| Course 1:3317: ECOLOGY AND ENVIRONMENT (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                             |      |                   |    |                    |      | Course 2:3339: APPLN OF REMOTE SENSG TE (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                  |     |     |                   | Course 3:3347: PROJECT (Th:100/40,Cr.Pt.:10) |        |       |     |    |   |   |     |    |     |      |       |     |
| 40019 /KANDHARE ATHARVA RAJU NEELAM                                                                                                              |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   | 326 UNIV DEPT OF GEOGRAPHY                   |        |       |     |    |   |   |     |    |     |      |       |     |
| 24+                                                                                                                                              | D    | \$                |    | 42                 | A+   |                                                                       | 70+ | A+\$             |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| 24+                                                                                                                                              | A    | \$                |    | 30+                | A+\$ |                                                                       | --  |                  |     |     |                   |                                              |        |       |     |    |   |   |     | P  |     |      |       | 190 |
| 48                                                                                                                                               | 5    | C                 | \$ | 6                  | 30   | 72                                                                    | 9   | A+               | 6   | 54  | 70                | 9                                            | A+\$10 | 90    |     |    |   |   |     | 22 | 174 | 7.91 |       |     |
| SEM-I GPI : 7.67 ; SEM-II GPI : 6.17 ; SEM-III GPI : 5.00 ; CGPI : 6.56                                                                          |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :367/600; SEM-II TOT :312/600; SEM-III TOT :235/500; PERCENTAGE : 55.20                                                                |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| GROUP : ARCHAEOLOGY                                                                                                                              |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| Course 1:4611: HERITAGE MANAGEMENT & TO (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                            |      |                   |    |                    |      | Course 2:4612: CONSERVATION AND PRESERV (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                  |     |     |                   | Course 3:4613: PROJECT (Th:100/40,Cr.Pt.:10) |        |       |     |    |   |   |     |    |     |      |       |     |
| 40020 /PARTE DARSHANA SHAILENDRA SHALAKA                                                                                                         |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   | 1020 CENTRE FOR EXTRA MURAL ST               |        |       |     |    |   |   |     |    |     |      |       |     |
| 24+                                                                                                                                              | D    | \$                |    | 26                 | D    |                                                                       | 72+ | A+\$             |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| 24+                                                                                                                                              | A    | \$                |    | 25+                | A    | \$                                                                    | --  |                  |     |     |                   |                                              |        |       |     |    |   |   |     | P  |     |      |       | 171 |
| 48                                                                                                                                               | 5    | C                 | \$ | 6                  | 30   | 51                                                                    | 6   | B                | 6   | 36  | 72                | 9                                            | A+\$10 | 90    |     |    |   |   |     | 22 | 156 | 7.09 |       |     |
| SEM-I GPI : 8.00 ; SEM-II GPI : 6.75 ; SEM-III GPI : 8.00 ; CGPI : 7.50                                                                          |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :260/400; SEM-II TOT :230/400; SEM-III TOT :318/500; PERCENTAGE : 61.19                                                                |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| 40021 /RATHOD ASHISH GIRISH RANJAN                                                                                                               |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   | 1020 CENTRE FOR EXTRA MURAL ST               |        |       |     |    |   |   |     |    |     |      |       |     |
| 37+                                                                                                                                              | A    | \$                |    | 37+                | A    | \$                                                                    | A   | --               |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| 25+                                                                                                                                              | A    | \$                |    | 28+                | A+\$ |                                                                       | --  |                  |     |     |                   |                                              |        |       |     |    |   |   |     | A  | ABS |      |       | 0   |
| 62                                                                                                                                               | 8    | A                 | \$ | 6                  | 48   | 65                                                                    | 8   | A                | \$  | 6   | 48                | --                                           | --     | ----  |     |    |   |   |     | 12 | 96  | --   |       |     |
| SEM-I GPI : 8.50 ; SEM-II GPI : 5.25 ; SEM-III GPI : 5.20 ; CGPI : ---                                                                           |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :273/400; SEM-II TOT :205/400; SEM-III TOT :237/500; PERCENTAGE : -----                                                                |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;      |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND        |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;   |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;                                      |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.   |      |                   |    |                    |      |                                                                       |     |                  |     |     |                   |                                              |        |       |     |    |   |   |     |    |     |      |       |     |



| SEAT NO                                                                                                                                          | NAME        | COLLEGE           |             |                    |             |                   |   | RESULT           | REMARK | MARKS             |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------|--------------------|-------------|-------------------|---|------------------|--------|-------------------|--------------------------------|---|---|-----|-----|-----------------------|-----------------------------------------|------|-----|-----|--------------------|---|-------------------------------|-----|----|-----|-----|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I--->                                                                                                                                 |             | <---Course-II---> |             | <---Course-III---> |             | <---Course-IV---> |   | <---Course-V---> |        | <---Course-VI---> |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Th(60/24)                                                                                                                                        |             | Th(60/24)         |             | Th(60/24)          |             | Th(60/24)         |   | Th(60/24)        |        | Th(60/24)         |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| In(40/16)                                                                                                                                        |             | In(40/16)         |             | In(40/16)          |             | In(40/16)         |   | In(40/16)        |        | In(40/16)         |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                              | GP          | G                 | C           | G*C                | TOT         | GP                | G | C                | G*C    | TOT               | GP                             | G | C | G*C | TOT | GP                    | G                                       | C    | G*C | TOT | GP                 | G | C                             | G*C | äc | äCG | GPI | TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : PSYCHOLOGY (REV)                                                                                                                         |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:2911: PEACE PSYCHOLOGY                                                                                                                  |             |                   |             |                    |             |                   |   |                  |        |                   | (Th:60/24,Int:40/16,Cr.Pt.:6)  |   |   |     |     |                       | Course 2:2919: COMMUNICATION AND SOCIAL |      |     |     |                    |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:2920: PROJECT                                                                                                                           |             |                   |             |                    |             |                   |   |                  |        |                   | (Th:100/40,Cr.Pt.:10)          |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                            |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40022 /SOLANKI HANSA GOVIND ASHA                                                                                                                 |             |                   |             |                    |             |                   |   |                  |        |                   | 316 UNIV DEPT OF APPLIED PSY.  |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                | --          | 39+               | A \$        | 63+                | A \$        |                   |   |                  |        |                   |                                |   |   |     |     |                       | A                                       | ABS  | 0   |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26+                                                                                                                                              | A \$        | 28+               | A+\$        | --                 |             |                   |   |                  |        |                   |                                |   |   |     |     | 16                    | 128                                     | --   |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --                                                                                                                                               | -           | 67                | 8 A \$ 6 48 | 63                 | 8 A \$10 80 |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 7.17 ;                                                                                                                               |             |                   |             |                    |             |                   |   |                  |        |                   | SEM-II GPI : 5.17 ;            |   |   |     |     | SEM-III GPI : 7.20 ;  |                                         |      |     |     | CGPI : ---         |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;                                                                                                                                   |             |                   |             |                    |             |                   |   |                  |        |                   | CREDITS : 24 ;                 |   |   |     |     | CREDITS : 30 ;        |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :307/500;                                                                                                                              |             |                   |             |                    |             |                   |   |                  |        |                   | SEM-II TOT :241/500;           |   |   |     |     | SEM-III TOT :346/600; |                                         |      |     |     | PERCENTAGE : ----- |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                            |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : PSYCHOLOGY (REV)                                                                                                                         |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:2912: BEHAVIORAL ECONOMICS                                                                                                              |             |                   |             |                    |             |                   |   |                  |        |                   | (Th:60/24,Int:40/16,Cr.Pt.:6)  |   |   |     |     |                       | Course 2:2919: COMMUNICATION AND SOCIAL |      |     |     |                    |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:2920: PROJECT                                                                                                                           |             |                   |             |                    |             |                   |   |                  |        |                   | (Th:100/40,Cr.Pt.:10)          |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                            |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40023 /MHATRE AKSHAY NARENDRA VASUDHA                                                                                                            |             |                   |             |                    |             |                   |   |                  |        |                   | 316 UNIV DEPT OF APPLIED PSY.  |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25+                                                                                                                                              | D \$        | 28                | C           | 67+                | A \$        |                   |   |                  |        |                   |                                |   |   |     |     |                       | P                                       | RLE  | 164 |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17+                                                                                                                                              | D \$        | 27+               | A \$        | --                 |             |                   |   |                  |        |                   |                                |   |   |     |     | 22                    | 146                                     | 6.64 |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42                                                                                                                                               | 4 D \$ 6 24 | 55                | 7 B+ 6 42   | 67                 | 8 A \$10 80 |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 0.00 ;                                                                                                                               |             |                   |             |                    |             |                   |   |                  |        |                   | SEM-II GPI : 8.25 ;            |   |   |     |     | SEM-III GPI : 8.00 ;  |                                         |      |     |     | CGPI : ---         |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 0 ;                                                                                                                                    |             |                   |             |                    |             |                   |   |                  |        |                   | CREDITS : 24 ;                 |   |   |     |     | CREDITS : 30 ;        |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT : 0/ 0;                                                                                                                                |             |                   |             |                    |             |                   |   |                  |        |                   | SEM-II TOT :256/400;           |   |   |     |     | SEM-III TOT :318/500; |                                         |      |     |     | PERCENTAGE : ----- |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                            |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : ARCHAEOLOGY                                                                                                                              |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1:4611: HERITAGE MANAGEMENT & TO                                                                                                          |             |                   |             |                    |             |                   |   |                  |        |                   | (Th:60/24,Int:40/16,Cr.Pt.:6)  |   |   |     |     |                       | Course 2:4612: CONSERVATION AND PRESERV |      |     |     |                    |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 3:4613: PROJECT                                                                                                                           |             |                   |             |                    |             |                   |   |                  |        |                   | (Th:100/40,Cr.Pt.:10)          |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                            |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40024 /MUDALIYAR KOMAL DILIP VANDANA                                                                                                             |             |                   |             |                    |             |                   |   |                  |        |                   | 1020 CENTRE FOR EXTRA MURAL ST |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39+                                                                                                                                              | A \$        | 33                | B+          | 56+                | B+\$        |                   |   |                  |        |                   |                                |   |   |     |     |                       | P                                       |      |     |     |                    |   | 178                           |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22+                                                                                                                                              | B+\$        | 28+               | A+\$        | --                 |             |                   |   |                  |        |                   |                                |   |   |     |     | 22                    | 166                                     | 7.55 |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61                                                                                                                                               | 8 A \$ 6 48 | 61                | 8 A 6 48    | 56                 | 7 B+\$10 70 |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 7.25 ;                                                                                                                               |             |                   |             |                    |             |                   |   |                  |        |                   | SEM-II GPI : 5.00 ;            |   |   |     |     | SEM-III GPI : 8.00 ;  |                                         |      |     |     | CGPI : 7.00        |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;                                                                                                                                   |             |                   |             |                    |             |                   |   |                  |        |                   | CREDITS : 24 ;                 |   |   |     |     | CREDITS : 30 ;        |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :242/400;                                                                                                                              |             |                   |             |                    |             |                   |   |                  |        |                   | SEM-II TOT :193/400;           |   |   |     |     | SEM-III TOT :318/500; |                                         |      |     |     | PERCENTAGE : 58.19 |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                            |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;      |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND        |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;   |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;                                      |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.   |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                            |             |                   |             |                    |             |                   |   |                  |        |                   |                                |   |   |     |     |                       |                                         |      |     |     |                    |   |                               |     |    |     |     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO          | NAME       | COLLEGE           |            |     |                    |     |            |                   |            |     |                  |     |            | RESULT            |            |  | REMARK | MARKS |     |       |
|------------------|------------|-------------------|------------|-----|--------------------|-----|------------|-------------------|------------|-----|------------------|-----|------------|-------------------|------------|--|--------|-------|-----|-------|
| <---Course-I---> |            | <---Course-II---> |            |     | <---Course-III---> |     |            | <---Course-IV---> |            |     | <---Course-V---> |     |            | <---Course-VI---> |            |  | äC     | äCG   | GPI | TOTAL |
| Th(60/24)        |            | Th(60/24)         |            |     | Th(60/24)          |     |            | Th(60/24)         |            |     | Th(60/24)        |     |            | Th(60/24)         |            |  |        |       |     |       |
| In(40/16)        |            | In(40/16)         |            |     | In(40/16)          |     |            | In(40/16)         |            |     | In(40/16)        |     |            | In(40/16)         |            |  |        |       |     |       |
| TOT              | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C         | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C       | TOT | GP G C G*C | TOT               | GP G C G*C |  |        |       |     |       |

GROUP : PSYCHOLOGY (REV)  
Course 1:2911: PEACE PSYCHOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2919: COMMUNICATION AND SOCIAL (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2920: PROJECT (Th:100/40,Cr.Pt.:10)

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40025 /JADHAV UTKARSH PRABHAKAR SAMATA 316 UNIV DEPT OF APPLIED PSY.

|     |      |     |      |      |      |   |        |    |  |  |  |  |  |    |     |    |  |  |   |
|-----|------|-----|------|------|------|---|--------|----|--|--|--|--|--|----|-----|----|--|--|---|
| A   | --   | 30E | B    | 68+  | A \$ |   |        |    |  |  |  |  |  |    |     |    |  |  |   |
| 31+ | A+\$ | 23+ | B+\$ | --   |      |   |        |    |  |  |  |  |  | F  |     |    |  |  | 0 |
| --  | -    | 53  | 6 B  | 6 36 | 68   | 8 | A \$10 | 80 |  |  |  |  |  | 16 | 116 | -- |  |  |   |

SEM-I GPI : 5.67 ; SEM-II GPI : 8.25 ; SEM-III GPI : 4.87 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :256/500; SEM-II TOT :256/400; SEM-III TOT :279/600; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME      | COLLEGE           |    |                    |   |                   |     | RESULT           |   |                   | REMARK | MARKS |     |     |       |     |
|------------------|-----------|-------------------|----|--------------------|---|-------------------|-----|------------------|---|-------------------|--------|-------|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    | <---Course-III---> |   | <---Course-IV---> |     | <---Course-V---> |   | <---Course-VI---> |        | äC    | äCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G                  | C | G*C               | TOT | GP               | G | C                 | G*C    | TOT   | GP  | G   | C     | G*C |

GROUP : URDU (REV)  
Course 1:1712: WOMEN'S STUD INDIA AFTER (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1714: TEACH. METHOD OF URDU LA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1715: PROJECT (Th:100/40,Cr.Pt.:10)

40026 /JAHAN KHAN FIRDOUS NASIM TARANNUM 344 UNIV DEPT OF URDU

|     |      |     |      |     |      |   |      |    |   |        |     |    |    |    |  |   |
|-----|------|-----|------|-----|------|---|------|----|---|--------|-----|----|----|----|--|---|
| A   | --   | 28+ | C \$ | 55+ | B+\$ |   |      |    |   |        |     |    |    |    |  |   |
| 20+ | B \$ | A   | --   | --  |      |   |      |    |   | A      | ABS |    |    |    |  | 0 |
| --  | -    | -   | ---- | --  | -    | - | ---- | 55 | 7 | B+\$10 | 70  | 10 | 70 | -- |  |   |

SEM-I GPI : 0.00 ; SEM-II GPI : 8.25 ; SEM-III GPI : 8.00 ; CGPI : ---  
CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT : 0/ 0; SEM-II TOT :256/400; SEM-III TOT :318/500; PERCENTAGE : -----

40027 /SHAIKH UZMA SALIM ANISA 344 UNIV DEPT OF URDU

|     |      |     |      |     |      |           |    |   |        |    |     |     |    |  |  |   |
|-----|------|-----|------|-----|------|-----------|----|---|--------|----|-----|-----|----|--|--|---|
| A   | --   | 30+ | B \$ | 70+ | A+\$ |           |    |   |        |    |     |     |    |  |  |   |
| 20+ | B \$ | 18+ | C \$ | --  |      |           |    |   |        | A  | ABS |     |    |  |  | 0 |
| --  | -    | -   | ---- | 48  | 5    | C \$ 6 30 | 70 | 9 | A+\$10 | 90 | 16  | 120 | -- |  |  |   |

SEM-I GPI : 8.25 ; SEM-II GPI : 6.00 ; SEM-III GPI : 6.20 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :264/400; SEM-II TOT :207/400; SEM-III TOT :262/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            | MARKS |   |     |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |       |   |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |       |   |     |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |       |   |     |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G     | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : ARCHAEOLOGY  
Course 1:4611: HERITAGE MANAGEMENT & TO (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4612: CONSERVATION AND PRESERV (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:4613: PROJECT (Th:100/40,Cr.Pt.:10)

40028 /MEGHADAMBAR SAMATA MACCHINDRA REKHA 1020 CENTRE FOR EXTRA MURAL ST

|     |             |     |             |    |    |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-------------|-----|-------------|----|----|---|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 40+ | A \$        | 27+ | C \$        | A  | -- |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+ | A+\$        | 26+ | A \$        | -- |    |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70  | 9 A+\$ 6 54 | 53  | 6 B \$ 6 36 | -- | -  | - | ---- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SEM-I GPI : 8.75 ; SEM-II GPI : 5.50 ; SEM-III GPI : 5.40 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :285/400; SEM-II TOT :200/400; SEM-III TOT :242/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           |   |     | REMARK | MARKS             |   |   |     |    |     |     |       |     |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-----|----|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |   |     |        | <---Course-VI---> |   |   |     | äC | äCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C | G*C | TOT    | GP                | G | C | G*C |    |     |     |       | TOT |

GROUP : PHILOSOPHY (FUR.REV)  
 Course 1:4911: CRITICAL THINKING (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4917: PHILOSOPHY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6)  
 Course 3:4927: PROJECT (Th:100/40,Cr.Pt.:10)

|                                                                                   |             |     |           |     |             |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |   |     |     |      |  |  |  |  |  |
|-----------------------------------------------------------------------------------|-------------|-----|-----------|-----|-------------|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|---|-----|-----|------|--|--|--|--|--|
| 40029 /RANADE MANASI MAHESH                                                       |             |     |           |     |             |  |  |  |  |  |  | 338 UNIV DEPT OF PHILOSOPHY |  |  |  |  |  |  |  |   |     |     |      |  |  |  |  |  |
| 24+                                                                               | D \$        | 31  | B         | 71+ | A+\$        |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |   |     |     |      |  |  |  |  |  |
| 22+                                                                               | B+\$        | 28+ | A+\$      | --  |             |  |  |  |  |  |  |                             |  |  |  |  |  |  |  | P | 176 |     |      |  |  |  |  |  |
| 46                                                                                | 5 C \$ 6 30 | 59  | 7 B+ 6 42 | 71  | 9 A+\$10 90 |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |   | 22  | 162 | 7.36 |  |  |  |  |  |
| SEM-I GPI : 7.25 ; SEM-II GPI : 5.00 ; SEM-III GPI : 7.20 ; CGPI : 6.72 @0.04     |             |     |           |     |             |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |   |     |     |      |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |             |     |           |     |             |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |   |     |     |      |  |  |  |  |  |
| SEM-I TOT :239/400; SEM-II TOT :185/400; SEM-III TOT :287/500; PERCENTAGE : 55.44 |             |     |           |     |             |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |   |     |     |      |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
 E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           |   |     | REMARK | MARKS             |   |   |     |    |     |     |       |     |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-----|----|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |   |     |        | <---Course-VI---> |   |   |     | äC | äCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C | G*C | TOT    | GP                | G | C | G*C |    |     |     |       | TOT |

GROUP : SANSKRIT (REV)  
Course 1:1013: YOGA AND MEDITATION (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1018: SANSKRIT TRANSLATION STU (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1020: PROJECT (Th:100/40,Cr.Pt.:10)

|                                        |      |     |             |     |             |  |  |  |  |  |  |                           |  |  |  |  |    |    |     |   |  |  |  |
|----------------------------------------|------|-----|-------------|-----|-------------|--|--|--|--|--|--|---------------------------|--|--|--|--|----|----|-----|---|--|--|--|
| 40030 /BOWLEKAR NEHA DATTATRAY HEMLATA |      |     |             |     |             |  |  |  |  |  |  | 340 UNIV DEPT OF SANSKRIT |  |  |  |  |    |    |     |   |  |  |  |
| A                                      | --   | 27+ | C \$        | 48+ | C \$        |  |  |  |  |  |  |                           |  |  |  |  |    | A  | ABS | 0 |  |  |  |
| 26+                                    | A \$ | 24+ | A \$        | --  |             |  |  |  |  |  |  |                           |  |  |  |  | 16 | 86 | --  |   |  |  |  |
| --                                     | -    | 51  | 6 B \$ 6 36 | 48  | 5 C \$10 50 |  |  |  |  |  |  |                           |  |  |  |  |    |    |     |   |  |  |  |

SEM-I GPI : 6.50 ; SEM-II GPI : 5.00 ; SEM-III GPI : 8.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :214/400; SEM-II TOT :191/400; SEM-III TOT :318/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME              | COLLEGE            |                   |                  |                   |     |    | RESULT |   |     | REMARK |     | MARKS |       |
|------------------|-------------------|--------------------|-------------------|------------------|-------------------|-----|----|--------|---|-----|--------|-----|-------|-------|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | TOT | GP | G      | C | G*C | äC     | äCG | GPI   | TOTAL |
| Th(60/24)        | Th(60/24)         | Th(60/24)          | Th(60/24)         | Th(60/24)        | Th(60/24)         |     |    |        |   |     |        |     |       |       |
| In(40/16)        | In(40/16)         | In(40/16)          | In(40/16)         | In(40/16)        | In(40/16)         |     |    |        |   |     |        |     |       |       |

GROUP : URDU (REV)  
Course 1:1712: WOMEN'S STUD INDIA AFTER (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1714: TEACH. METHOD OF URDU LA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1715: PROJECT (Th:100/40,Cr.Pt.:10)

40031 /SHAIKH AAISHA KHALIL ANJUM 344 UNIV DEPT OF URDU

|   |    |   |    |   |    |  |  |  |  |  |   |     |    |
|---|----|---|----|---|----|--|--|--|--|--|---|-----|----|
| A | -- | A | -- | A | -- |  |  |  |  |  | A | ABS | 0  |
| A | -- | A | -- |   |    |  |  |  |  |  | 0 | 0   | -- |

SEM-I GPI : 0.00 ; SEM-II GPI : 8.25 ; SEM-III GPI : 8.00 ; CGPI : ---  
CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT : 0/ 0; SEM-II TOT :256/400; SEM-III TOT :318/500; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            | MARKS |     |     |       |    |   |   |     |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------|-----|-----|-------|----|---|---|-----|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |       |     |     |       |    |   |   |     |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |       |     |     |       |    |   |   |     |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         | äc    | äCG | GPI | TOTAL |    |   |   |     |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G     | C   | G*C | TOT   | GP | G | C | G*C |

GROUP : HISTORY (REV)  
Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2530: TOURISM OPERATIONS &MANA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

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3203517 /BHANGARE INDUMATI BHIMRAO 614 LD SONAWANE -ULHASNAGAR

|     |      |     |             |     |            |  |  |  |  |    |     |    |  |  |  |  |  |  |   |
|-----|------|-----|-------------|-----|------------|--|--|--|--|----|-----|----|--|--|--|--|--|--|---|
| A   | --   | 32+ | B \$        | 75+ | A+\$       |  |  |  |  |    |     |    |  |  |  |  |  |  |   |
| 35+ | O \$ | 29+ | A+\$        | --  |            |  |  |  |  | A  | ABS |    |  |  |  |  |  |  | 0 |
| --  | -    | 61  | 8 A \$ 6 48 | 75  | 9 A+ 10 90 |  |  |  |  | 16 | 138 | -- |  |  |  |  |  |  |   |

SEM-I GPI : 8.50 ; SEM-II GPI : 8.25 ; SEM-III GPI : 8.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :281/400; SEM-II TOT :256/400; SEM-III TOT :318/500; PERCENTAGE : -----

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3203518 MISHRA VISHVAMBHAR DEVNARAYAN 614 LD SONAWANE -ULHASNAGAR

|     |          |     |             |     |           |  |  |  |  |    |     |      |  |  |  |  |  |  |     |
|-----|----------|-----|-------------|-----|-----------|--|--|--|--|----|-----|------|--|--|--|--|--|--|-----|
| 24  | D        | 28+ | C \$        | 68+ | A \$      |  |  |  |  |    |     |      |  |  |  |  |  |  |     |
| 24+ | A \$     | 27+ | A \$        | --  |           |  |  |  |  | P  |     |      |  |  |  |  |  |  | 171 |
| 48  | 5 C 6 30 | 55  | 7 B+\$ 6 42 | 68  | 8 A 10 80 |  |  |  |  | 22 | 152 | 6.91 |  |  |  |  |  |  |     |

SEM-I GPI : 9.75 ; SEM-II GPI : 6.25 ; SEM-III GPI : 7.40 ; CGPI : 7.58  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :331/400; SEM-II TOT :219/400; SEM-III TOT :307/500; PERCENTAGE : 64.25

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3203519 SINGH RAVENDRA KRISHNPAL 614 LD SONAWANE -ULHASNAGAR

|     |          |     |             |     |             |  |  |  |  |    |     |      |  |  |  |  |  |  |     |
|-----|----------|-----|-------------|-----|-------------|--|--|--|--|----|-----|------|--|--|--|--|--|--|-----|
| 27  | C        | 30+ | B \$        | 80+ | O \$        |  |  |  |  |    |     |      |  |  |  |  |  |  |     |
| 26+ | A \$     | 28+ | A+\$        | --  |             |  |  |  |  | P  |     |      |  |  |  |  |  |  | 191 |
| 53  | 6 B 6 36 | 58  | 7 B+\$ 6 42 | 80  | 10 O 10 100 |  |  |  |  | 22 | 178 | 8.09 |  |  |  |  |  |  |     |

SEM-I GPI : 10.00 ; SEM-II GPI : 6.50 ; SEM-III GPI : 7.20 ; CGPI : 7.90  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :338/400; SEM-II TOT :223/400; SEM-III TOT :300/500; PERCENTAGE : 65.75

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3203520 /JADHAV NIKITA VIJAYKUMAR 614 LD SONAWANE -ULHASNAGAR

|     |          |     |          |     |           |  |  |  |  |    |     |      |  |  |  |  |  |  |     |
|-----|----------|-----|----------|-----|-----------|--|--|--|--|----|-----|------|--|--|--|--|--|--|-----|
| 27  | C        | 35  | B+       | 65+ | A \$      |  |  |  |  |    |     |      |  |  |  |  |  |  |     |
| 26+ | A \$     | 31+ | A+\$     | --  |           |  |  |  |  | P  |     |      |  |  |  |  |  |  | 184 |
| 53  | 6 B 6 36 | 66  | 8 A 6 48 | 65  | 8 A 10 80 |  |  |  |  | 22 | 164 | 7.45 |  |  |  |  |  |  |     |

SEM-I GPI : 8.00 ; SEM-II GPI : 6.25 ; SEM-III GPI : 7.40 ; CGPI : 7.28  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :274/400; SEM-II TOT :211/400; SEM-III TOT :302/500; PERCENTAGE : 60.69

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           |   |     | REMARK | MARKS             |   |   |     |    |     |     |       |     |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-----|----|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |   |     |        | <---Course-VI---> |   |   |     | äC | äCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C | G*C | TOT    | GP                | G | C | G*C |    |     |     |       | TOT |

GROUP : HISTORY (REV)  
Course 1:2519: SOCIAL ISSUES IN CONTEMP (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2536: HIST PERSPECTIVE OF ATRO (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

|                    |                         |                               |    |     |   |                      |    |   |   |                    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |   |
|--------------------|-------------------------|-------------------------------|----|-----|---|----------------------|----|---|---|--------------------|----|--|--|--|--|--|--|--|--|--|--|--|--|----|-----|----|---|
| 3203521            | DIVA VISHAL CHANDRAKANT | 225 SONOPANT DANDEKAR-PALGHAR |    |     |   |                      |    |   |   |                    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |   |
| 43E                | A+                      | 39E                           | A  | 64E | A |                      |    |   |   |                    |    |  |  |  |  |  |  |  |  |  |  |  |  | F  |     |    | 0 |
| A                  | --                      | 28E                           | A+ | --  |   |                      |    |   |   |                    |    |  |  |  |  |  |  |  |  |  |  |  |  | 16 | 128 | -- |   |
| --                 | -                       | 67                            | 8  | A   | 6 | 48                   | 64 | 8 | A | 10                 | 80 |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |   |
| SEM-I GPI : 0.00 ; |                         | SEM-II GPI : 0.00 ;           |    |     |   | SEM-III GPI : 0.00 ; |    |   |   | CGPI : ---         |    |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |   |
| CREDITS : 0 ;      |                         | CREDITS : 0 ;                 |    |     |   | CREDITS : 0 ;        |    |   |   |                    |    |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |   |
| SEM-I TOT : 0/ 0;  |                         | SEM-II TOT : 0/ 0;            |    |     |   | SEM-III TOT : 0/ 0;  |    |   |   | PERCENTAGE : ----- |    |  |  |  |  |  |  |  |  |  |  |  |  |    |     |    |   |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                               | NAME                     | COLLEGE              | Th(60/24)   |                                                                       | Th(60/24)  |                    | Th(60/24)  |                                              | Th(60/24)  |                   | Th(60/24)  |     | RESULT     | REMARK | MARKS |    |     |      |
|-----------------------------------------------------------------------|--------------------------|----------------------|-------------|-----------------------------------------------------------------------|------------|--------------------|------------|----------------------------------------------|------------|-------------------|------------|-----|------------|--------|-------|----|-----|------|
| <---Course-I--->                                                      |                          | <---Course-II--->    |             | <---Course-III--->                                                    |            | <---Course-IV--->  |            | <---Course-V--->                             |            | <---Course-VI---> |            | ãc  | ãCG        | GPI    | TOTAL |    |     |      |
| TOT                                                                   | GP G C G*C               | TOT                  | GP G C G*C  | TOT                                                                   | GP G C G*C | TOT                | GP G C G*C | TOT                                          | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C |        |       |    |     |      |
| GROUP : HISTORY (REV)                                                 |                          |                      |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) |                          |                      |             | Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                    |            | Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10) |            |                   |            |     |            |        |       |    |     |      |
| -----                                                                 |                          |                      |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 3203522                                                               | BHUSARE PRASAD VASNAT    | 178 RAYAT - MOKHADA  |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 33                                                                    | B+                       | 28+                  | C \$        | 67+                                                                   | A \$       |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 30+                                                                   | A+\$                     | 27+                  | A \$        | --                                                                    |            |                    |            |                                              |            |                   |            |     |            |        |       | P  | RLE | 185  |
| 63                                                                    | 8 A 6 48                 | 55                   | 7 B+\$ 6 42 | 67                                                                    | 8 A 10 80  |                    |            |                                              |            |                   |            |     |            |        |       | 22 | 170 | 7.73 |
| SEM-I GPI : 7.50 ;                                                    |                          | SEM-II GPI : 6.00 ;  |             | SEM-III GPI : 0.00 ;                                                  |            | CGPI : ---         |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| CREDITS : 24 ;                                                        |                          | CREDITS : 24 ;       |             | CREDITS : 0 ;                                                         |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| SEM-I TOT :252/400;                                                   |                          | SEM-II TOT :207/400; |             | SEM-III TOT : 0/ 0;                                                   |            | PERCENTAGE : ----- |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| -----                                                                 |                          |                      |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 3203523                                                               | DIGHA KISHOR KASHINATH   | 178 RAYAT - MOKHADA  |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| A                                                                     | --                       | 33+                  | B+\$        | 44+                                                                   | D \$       |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 34+                                                                   | O \$                     | 27+                  | A \$        | --                                                                    |            |                    |            |                                              |            |                   |            |     |            |        |       | A  | ABS | 0    |
| --                                                                    | - - - - -                | 60                   | 8 A \$ 6 48 | 44                                                                    | 4 D 10 40  |                    |            |                                              |            |                   |            |     |            |        |       | 16 | 88  | --   |
| SEM-I GPI : 7.50 ;                                                    |                          | SEM-II GPI : 0.00 ;  |             | SEM-III GPI : 0.00 ;                                                  |            | CGPI : ---         |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| CREDITS : 24 ;                                                        |                          | CREDITS : 0 ;        |             | CREDITS : 0 ;                                                         |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| SEM-I TOT :251/400;                                                   |                          | SEM-II TOT : 0/ 0;   |             | SEM-III TOT : 0/ 0;                                                   |            | PERCENTAGE : ----- |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| -----                                                                 |                          |                      |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 3203524                                                               | GANGAD BHAU CHANDU       | 178 RAYAT - MOKHADA  |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 28                                                                    | C                        | 29+                  | C \$        | 66+                                                                   | A \$       |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 27+                                                                   | A \$                     | 27+                  | A \$        | --                                                                    |            |                    |            |                                              |            |                   |            |     |            |        |       | P  | RLE | 177  |
| 55                                                                    | 7 B+ 6 42                | 56                   | 7 B+\$ 6 42 | 66                                                                    | 8 A 10 80  |                    |            |                                              |            |                   |            |     |            |        |       | 22 | 164 | 7.45 |
| SEM-I GPI : 7.75 ;                                                    |                          | SEM-II GPI : 0.00 ;  |             | SEM-III GPI : 0.00 ;                                                  |            | CGPI : ---         |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| CREDITS : 24 ;                                                        |                          | CREDITS : 0 ;        |             | CREDITS : 0 ;                                                         |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| SEM-I TOT :266/400;                                                   |                          | SEM-II TOT : 0/ 0;   |             | SEM-III TOT : 0/ 0;                                                   |            | PERCENTAGE : ----- |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| -----                                                                 |                          |                      |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 3203525                                                               | /GAWARI DARSHANA TUKARAM | 178 RAYAT - MOKHADA  |             |                                                                       |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 32                                                                    | B                        | 32+                  | B \$        | 73+                                                                   | A+\$       |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| 29+                                                                   | A+\$                     | 29+                  | A+\$        | --                                                                    |            |                    |            |                                              |            |                   |            |     |            |        |       | P  | RLE | 195  |
| 61                                                                    | 8 A 6 48                 | 61                   | 8 A \$ 6 48 | 73                                                                    | 9 A+ 10 90 |                    |            |                                              |            |                   |            |     |            |        |       | 22 | 186 | 8.45 |
| SEM-I GPI : 8.00 ;                                                    |                          | SEM-II GPI : 0.00 ;  |             | SEM-III GPI : 0.00 ;                                                  |            | CGPI : ---         |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| CREDITS : 24 ;                                                        |                          | CREDITS : 0 ;        |             | CREDITS : 0 ;                                                         |            |                    |            |                                              |            |                   |            |     |            |        |       |    |     |      |
| SEM-I TOT :262/400;                                                   |                          | SEM-II TOT : 0/ 0;   |             | SEM-III TOT : 0/ 0;                                                   |            | PERCENTAGE : ----- |            |                                              |            |                   |            |     |            |        |       |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                                                                                     | NAME                 | COLLEGE           |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----|--------------------|------|-------------------|------|------------------|-----|-------------------|----|--------|--------|-------|-------|----|---|---|---------------------|---|-----|--|--|--|----|-----|-----|-----|------|--|--|--|
| <---Course-I--->                                                                                                                            |                      | <---Course-II---> |     | <---Course-III---> |      | <---Course-IV---> |      | <---Course-V---> |     | <---Course-VI---> |    | RESULT | REMARK | MARKS |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| Th(60/24)                                                                                                                                   |                      | Th(60/24)         |     | Th(60/24)          |      | Th(60/24)         |      | Th(60/24)        |     | Th(60/24)         |    | ãc     | ãCG    | GPI   | TOTAL |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| In(40/16)                                                                                                                                   |                      | In(40/16)         |     | In(40/16)          |      | In(40/16)         |      | In(40/16)        |     | In(40/16)         |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| TOT                                                                                                                                         | GP                   | G                 | C   | G*C                | TOT  | GP                | G    | C                | G*C | TOT               | GP | G      | C      | G*C   | TOT   | GP | G | C | G*C                 |   |     |  |  |  |    |     |     |     |      |  |  |  |
| GROUP : HISTORY (REV)                                                                                                                       |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)                                                                                                |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| -----                                                                                                                                       |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 3203526                                                                                                                                     | KAWHA AKASH JAYRAM   |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   | 178 RAYAT - MOKHADA |   |     |  |  |  |    |     |     |     |      |  |  |  |
| A                                                                                                                                           | --                   |                   | 25E | D                  |      | 55+               | B+\$ |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 36+                                                                                                                                         | O \$                 |                   | 25+ | A \$               |      | --                |      |                  |     |                   |    |        |        |       |       |    |   |   |                     | F |     |  |  |  |    |     | 0   |     |      |  |  |  |
| --                                                                                                                                          | -                    | -                 | 50  | 6                  | B    | 6                 | 36   | 55               | 7   | B+                | 10 | 70     |        |       |       |    |   |   |                     |   |     |  |  |  | 16 | 106 | --  |     |      |  |  |  |
| SEM-I GPI : 0.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---                                                                      |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| CREDITS : 0 ; CREDITS : 0 ; CREDITS : 0 ;                                                                                                   |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| SEM-I TOT : 0/ 0; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----                                                                 |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| -----                                                                                                                                       |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 3203527                                                                                                                                     | MALI AKSHAY SURESH   |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   | 178 RAYAT - MOKHADA |   |     |  |  |  |    |     |     |     |      |  |  |  |
| A                                                                                                                                           | --                   |                   | 24+ | D \$               |      | 71+               | A+\$ |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 33+                                                                                                                                         | O \$                 |                   | 24+ | A \$               |      | --                |      |                  |     |                   |    |        |        |       |       |    |   |   |                     | A | ABS |  |  |  |    |     | 0   |     |      |  |  |  |
| --                                                                                                                                          | -                    | -                 | 48  | 5                  | C \$ | 6                 | 30   | 71               | 9   | A+                | 10 | 90     |        |       |       |    |   |   |                     |   |     |  |  |  | 16 | 120 | --  |     |      |  |  |  |
| SEM-I GPI : 6.75 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---                                                                      |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;                                                                                                  |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| SEM-I TOT :227/400; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----                                                               |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| -----                                                                                                                                       |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 3203528                                                                                                                                     | MAULE JAYVANT JAYRAM |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   | 178 RAYAT - MOKHADA |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 24                                                                                                                                          | D                    |                   | 24+ | D \$               |      | 70+               | A+\$ |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 24+                                                                                                                                         | A \$                 |                   | 24+ | A \$               |      | --                |      |                  |     |                   |    |        |        |       |       |    |   |   |                     | P | RLE |  |  |  |    |     | 166 |     |      |  |  |  |
| 48                                                                                                                                          | 5                    | C                 | 6   | 30                 | 48   | 5                 | C \$ | 6                | 30  | 70                | 9  | A+     | 10     | 90    |       |    |   |   |                     |   |     |  |  |  |    |     | 22  | 150 | 6.82 |  |  |  |
| SEM-I GPI : 8.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 6.40 ; CGPI : ---                                                                      |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;                                                                                                 |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| SEM-I TOT :255/400; SEM-II TOT : 0/ 0; SEM-III TOT :269/500; PERCENTAGE : -----                                                             |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| -----                                                                                                                                       |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 3203529                                                                                                                                     | PATIL BHAVESH GANPAT |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   | 178 RAYAT - MOKHADA |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 29                                                                                                                                          | C                    |                   | 33+ | B+\$               |      | 68+               | A \$ |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| 27+                                                                                                                                         | A \$                 |                   | 30+ | A+\$               |      | --                |      |                  |     |                   |    |        |        |       |       |    |   |   |                     | P | RLE |  |  |  |    |     | 187 |     |      |  |  |  |
| 56                                                                                                                                          | 7                    | B+                | 6   | 42                 | 63   | 8                 | A \$ | 6                | 48  | 68                | 8  | A      | 10     | 80    |       |    |   |   |                     |   |     |  |  |  |    |     | 22  | 170 | 7.73 |  |  |  |
| SEM-I GPI : 8.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 6.60 ; CGPI : ---                                                                      |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;                                                                                                 |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |
| SEM-I TOT :267/400; SEM-II TOT : 0/ 0; SEM-III TOT :270/500; PERCENTAGE : -----                                                             |                      |                   |     |                    |      |                   |      |                  |     |                   |    |        |        |       |       |    |   |   |                     |   |     |  |  |  |    |     |     |     |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                           | NAME                     | COLLEGE           |   |                    |     |                   |      | RESULT           |     |     | REMARK              |    |    | MARKS                                                                 |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
|-----------------------------------------------------------------------------------|--------------------------|-------------------|---|--------------------|-----|-------------------|------|------------------|-----|-----|---------------------|----|----|-----------------------------------------------------------------------|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|-------|--|--|
| <---Course-I--->                                                                  |                          | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |      | <---Course-V---> |     |     | <---Course-VI--->   |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| Th(60/24)                                                                         |                          | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |      | Th(60/24)        |     |     | Th(60/24)           |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| In(40/16)                                                                         |                          | In(40/16)         |   | In(40/16)          |     | In(40/16)         |      | In(40/16)        |     |     | In(40/16)           |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| TOT                                                                               | GP                       | G                 | C | G*C                | TOT | GP                | G    | C                | G*C | TOT | GP                  | G  | C  | G*C                                                                   | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãc | ãCG | GPI | TOTAL |  |  |
| GROUP : HISTORY (REV)                                                             |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6)             |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    | Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)                                      |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| -----                                                                             |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 3203530                                                                           | PATIL NIKHIL MADHAV      |                   |   |                    |     |                   |      |                  |     |     | 178 RAYAT - MOKHADA |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 27                                                                                | C                        |                   |   |                    | 41+ | A \$              |      |                  |     | 83+ | O \$                |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 26+                                                                               | A \$                     |                   |   |                    | 35+ | O \$              |      |                  |     | --  |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 53                                                                                | 6                        | B                 | 6 | 36                 | 76  | 9                 | A+\$ | 6                | 54  | 83  | 10                  | O  | 10 | 100                                                                   |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| SEM-I GPI : 8.25 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---            |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;                                        |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| SEM-I TOT :273/400; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----     |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| -----                                                                             |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 3203531                                                                           | PATIL TUSHAR SANTOSH     |                   |   |                    |     |                   |      |                  |     |     | 178 RAYAT - MOKHADA |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 34                                                                                | B+                       |                   |   |                    | 29+ | C \$              |      |                  |     | 73+ | A+\$                |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 30+                                                                               | A+\$                     |                   |   |                    | 27+ | A \$              |      |                  |     | --  |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 64                                                                                | 8                        | A                 | 6 | 48                 | 56  | 7                 | B+\$ | 6                | 42  | 73  | 9                   | A+ | 10 | 90                                                                    |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| SEM-I GPI : 7.25 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---            |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;                                        |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| SEM-I TOT :249/400; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----     |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| -----                                                                             |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 3203532                                                                           | TUMADE USHA HARICHANDRA  |                   |   |                    |     |                   |      |                  |     |     | 178 RAYAT - MOKHADA |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 24                                                                                | D                        |                   |   |                    | 36+ | A \$              |      |                  |     | 72+ | A+\$                |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 24+                                                                               | A \$                     |                   |   |                    | 32+ | O \$              |      |                  |     | --  |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 48                                                                                | 5                        | C                 | 6 | 30                 | 68  | 8                 | A \$ | 6                | 48  | 72  | 9                   | A+ | 10 | 90                                                                    |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| SEM-I GPI : 7.75 ; SEM-II GPI : 0.00 ; SEM-III GPI : 6.40 ; CGPI : ---            |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;                                       |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| SEM-I TOT :246/400; SEM-II TOT : 0/ 0; SEM-III TOT :266/500; PERCENTAGE : -----   |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| -----                                                                             |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 3203533                                                                           | WARGHADE MANOJ BHAGIRATH |                   |   |                    |     |                   |      |                  |     |     | 178 RAYAT - MOKHADA |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 32                                                                                | B                        |                   |   |                    | 32+ | B \$              |      |                  |     | 84+ | O \$                |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 29+                                                                               | A+\$                     |                   |   |                    | 29+ | A+\$              |      |                  |     | --  |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| 61                                                                                | 8                        | A                 | 6 | 48                 | 61  | 8                 | A \$ | 6                | 48  | 84  | 10                  | O  | 10 | 100                                                                   |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| SEM-I GPI : 8.00 ; SEM-II GPI : 6.75 ; SEM-III GPI : 8.20 ; CGPI : 7.96           |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |
| SEM-I TOT :273/400; SEM-II TOT :221/400; SEM-III TOT :317/500; PERCENTAGE : 63.56 |                          |                   |   |                    |     |                   |      |                  |     |     |                     |    |    |                                                                       |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            |   |   | MARKS |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|---|---|-------|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |   |   |       |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |   |   |       |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |   |   |       |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G | C | G*C   | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : HISTORY (REV)  
Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

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3203534 /CHITEKAR SUNITA CHANDAR 178 RAYAT - MOKHADA

|     |      |      |      |     |      |    |   |   |    |    |  |     |  |  |  |  |  |  |  |  |  |  |     |
|-----|------|------|------|-----|------|----|---|---|----|----|--|-----|--|--|--|--|--|--|--|--|--|--|-----|
| 27  | C    | 34   | B+   | 41+ | D \$ |    |   |   |    |    |  |     |  |  |  |  |  |  |  |  |  |  |     |
| 26+ | A \$ | 28+  | A+\$ | --  |      |    |   |   |    | P  |  | RLE |  |  |  |  |  |  |  |  |  |  | 156 |
| 53  | 6 B  | 6 36 | 62   | 8 A | 6 48 | 41 | 4 | D | 10 | 40 |  |     |  |  |  |  |  |  |  |  |  |  |     |

SEM-I GPI : 8.00 ; SEM-II GPI : 7.50 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  
SEM-I TOT :271/400; SEM-II TOT :249/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----

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3203535 /PATIL NILAM VASANT 178 RAYAT - MOKHADA

|     |      |     |      |     |      |   |    |    |  |    |    |     |  |  |  |  |  |  |  |  |  |  |   |
|-----|------|-----|------|-----|------|---|----|----|--|----|----|-----|--|--|--|--|--|--|--|--|--|--|---|
| A   | --   | A   | --   | 41+ | D \$ |   |    |    |  |    |    |     |  |  |  |  |  |  |  |  |  |  |   |
| 31+ | A+\$ | 30+ | A+\$ | --  |      |   |    |    |  | A  |    | ABS |  |  |  |  |  |  |  |  |  |  | 0 |
| --  | -    | -   | -    | 41  | 4    | D | 10 | 40 |  | 10 | 40 | --  |  |  |  |  |  |  |  |  |  |  |   |

SEM-I GPI : 7.25 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;  
SEM-I TOT :238/400; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            |   |   | MARKS |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|---|---|-------|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |   |   |       |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |   |   |       |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |   |   |       |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G | C | G*C   | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : HISTORY (REV)  
Course 1:2525: HIST AS INTERDISCIPLINAR (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2529: MUSEUMS AND HISTORY (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

3203536 /MANDLUSKAR VINA SAKHARAM 449 SUDHAGAD EDU.J N PALIWALA

|     |      |      |      |        |      |    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|------|------|------|--------|------|----|---|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 33  | B+   | 28+  | C \$ | 75+    | A+\$ |    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+ | A+\$ | 27+  | A \$ | --     |      |    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63  | 8 A  | 6 48 | 55   | 7 B+\$ | 6 42 | 75 | 9 | A+ | 10 | 90 |  |  |  |  |  |  |  |  |  |  |  |  |  |

SEM-I GPI : 9.50 ; SEM-II GPI : 7.50 ; SEM-III GPI : 8.00 ; CGPI : 8.28  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :315/400; SEM-II TOT :248/400; SEM-III TOT :328/500; PERCENTAGE : 67.75

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                                                                                          | NAME      | COLLEGE                     |           |                    |         |                   |     | RESULT           |   |                   | REMARK | MARKS |     |     |       |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------|-----------|--------------------|---------|-------------------|-----|------------------|---|-------------------|--------|-------|-----|-----|-------|-----|
| <---Course-I--->                                                                                                                                 |           | <---Course-II--->           |           | <---Course-III---> |         | <---Course-IV---> |     | <---Course-V---> |   | <---Course-VI---> |        | ãc    | ãCG | GPI | TOTAL |     |
| Th(60/24)                                                                                                                                        | In(40/16) | TOT                         | GP        | G                  | C       | G*C               | TOT | GP               | G | C                 | G*C    |       |     |     |       | TOT |
| GROUP : HISTORY (REV)                                                                                                                            |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                            |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                            |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)                                                                                                     |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| -----                                                                                                                                            |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 3203537 /DHUMAL KARUNA RAGHUNATH                                                                                                                 |           | 545 JANSEVA -SHIVALE MURBAD |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 28                                                                                                                                               | C         | 38+                         | A \$      | 75+                | A+\$    |                   |     |                  |   |                   |        |       |     |     |       |     |
| 27+                                                                                                                                              | A \$      | 33+                         | O \$      | --                 |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 55                                                                                                                                               | 7 B+      | 6 42                        | 71 9 A+\$ | 6 54               | 75 9 A+ | 10                | 90  |                  |   |                   |        |       |     |     |       |     |
| SEM-I GPI : 7.00 ; SEM-II GPI : 7.25 ; SEM-III GPI : 6.20 ; CGPI : 7.14                                                                          |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| SEM-I TOT :226/400; SEM-II TOT :234/400; SEM-III TOT :269/500; PERCENTAGE : 58.13                                                                |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| -----                                                                                                                                            |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 3203538 DORE BHASKAR. SHANTARAM                                                                                                                  |           | 545 JANSEVA -SHIVALE MURBAD |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 24                                                                                                                                               | D         | 33+                         | B+\$      | 70+                | A+\$    |                   |     |                  |   |                   |        |       |     |     |       |     |
| 24+                                                                                                                                              | A \$      | 25+                         | A \$      | --                 |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 48                                                                                                                                               | 5 C       | 6 30                        | 58 7 B+\$ | 6 42               | 70 9 A+ | 10                | 90  |                  |   |                   |        |       |     |     |       |     |
| SEM-I GPI : 8.50 ; SEM-II GPI : 6.00 ; SEM-III GPI : 0.00 ; CGPI : ---                                                                           |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                                                                                      |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| SEM-I TOT :279/400; SEM-II TOT :206/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----                                                                  |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| -----                                                                                                                                            |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 3203539 /KHADE SHIVANI RAJENDRA                                                                                                                  |           | 545 JANSEVA -SHIVALE MURBAD |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 25                                                                                                                                               | D         | 32+                         | B \$      | 70+                | A+\$    |                   |     |                  |   |                   |        |       |     |     |       |     |
| 25+                                                                                                                                              | A \$      | 29+                         | A+\$      | --                 |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 50                                                                                                                                               | 6 B       | 6 36                        | 61 8 A \$ | 6 48               | 70 9 A+ | 10                | 90  |                  |   |                   |        |       |     |     |       |     |
| SEM-I GPI : 7.50 ; SEM-II GPI : 6.25 ; SEM-III GPI : 7.00 ; CGPI : 7.14                                                                          |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| SEM-I TOT :237/400; SEM-II TOT :214/400; SEM-III TOT :297/500; PERCENTAGE : 58.06                                                                |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| -----                                                                                                                                            |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 3203540 MENGAL HARESH KESHAV                                                                                                                     |           | 545 JANSEVA -SHIVALE MURBAD |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 24                                                                                                                                               | D         | 30+                         | B \$      | 77+                | A+\$    |                   |     |                  |   |                   |        |       |     |     |       |     |
| 24+                                                                                                                                              | A \$      | 28+                         | A+\$      | --                 |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| 48                                                                                                                                               | 5 C       | 6 30                        | 58 7 B+\$ | 6 42               | 77 9 A+ | 10                | 90  |                  |   |                   |        |       |     |     |       |     |
| SEM-I GPI : 7.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---                                                                           |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;                                                                                                       |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| SEM-I TOT :222/400; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----                                                                    |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| -----                                                                                                                                            |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;      |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND        |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;   |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;                                      |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.   |           |                             |           |                    |         |                   |     |                  |   |                   |        |       |     |     |       |     |

| SEAT NO                                                                           | NAME | COLLEGE           |   |                    |      |                   |      | RESULT           |      |     | REMARK            |                                                                       |    | MARKS |     |    |   |   |     |    |     |      |       |     |
|-----------------------------------------------------------------------------------|------|-------------------|---|--------------------|------|-------------------|------|------------------|------|-----|-------------------|-----------------------------------------------------------------------|----|-------|-----|----|---|---|-----|----|-----|------|-------|-----|
| <---Course-I--->                                                                  |      | <---Course-II---> |   | <---Course-III---> |      | <---Course-IV---> |      | <---Course-V---> |      |     | <---Course-VI---> |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| Th(60/24)                                                                         |      | Th(60/24)         |   | Th(60/24)          |      | Th(60/24)         |      | Th(60/24)        |      |     | Th(60/24)         |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| In(40/16)                                                                         |      | In(40/16)         |   | In(40/16)          |      | In(40/16)         |      | In(40/16)        |      |     | In(40/16)         |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| TOT                                                                               | GP   | G                 | C | G*C                | TOT  | GP                | G    | C                | G*C  | TOT | GP                | G                                                                     | C  | G*C   | TOT | GP | G | C | G*C | ã  | ãCG | GPI  | TOTAL |     |
| GROUP : HISTORY (REV)                                                             |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6)             |      |                   |   |                    |      |                   |      |                  |      |     |                   | Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) |    |       |     |    |   |   |     |    |     |      |       |     |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)                                      |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| -----                                                                             |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 3203541 /MUNDHE MADHURI BHAGWANTA                                                 |      |                   |   |                    |      |                   |      |                  |      |     |                   | 545 JANSEVA -SHIVALE MURBAD                                           |    |       |     |    |   |   |     |    |     |      |       |     |
| 30                                                                                | B    |                   |   | 44+                | A+\$ |                   |      | 75+              | A+\$ |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 28+                                                                               | A+\$ |                   |   | 33+                | O \$ |                   |      | --               |      |     |                   |                                                                       |    |       |     |    |   |   |     | P  |     | RLE  |       | 210 |
| 58                                                                                | 7    | B+                | 6 | 42                 | 77   | 9                 | A+\$ | 6                | 54   | 75  | 9                 | A+                                                                    | 10 | 90    |     |    |   |   |     | 22 | 186 | 8.45 |       |     |
| SEM-I GPI : 9.25 ; SEM-II GPI : 7.00 ; SEM-III GPI : 0.00 ; CGPI : ---            |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                       |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :305/400; SEM-II TOT :228/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----   |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| -----                                                                             |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 3203542 /PASHTE POONAM ANANT                                                      |      |                   |   |                    |      |                   |      |                  |      |     |                   | 545 JANSEVA -SHIVALE MURBAD                                           |    |       |     |    |   |   |     |    |     |      |       |     |
| 31                                                                                | B    |                   |   | 35+                | B+\$ |                   |      | 70+              | A+\$ |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 29+                                                                               | A+\$ |                   |   | 30+                | A+\$ |                   |      | --               |      |     |                   |                                                                       |    |       |     |    |   |   |     | P  |     |      |       | 195 |
| 60                                                                                | 8    | A                 | 6 | 48                 | 65   | 8                 | A \$ | 6                | 48   | 70  | 9                 | A+                                                                    | 10 | 90    |     |    |   |   |     | 22 | 186 | 8.45 |       |     |
| SEM-I GPI : 7.00 ; SEM-II GPI : 6.75 ; SEM-III GPI : 6.20 ; CGPI : 7.02           |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :228/400; SEM-II TOT :224/400; SEM-III TOT :267/500; PERCENTAGE : 57.13 |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| -----                                                                             |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 3203543 /TUNGAR SANGEETA HARI                                                     |      |                   |   |                    |      |                   |      |                  |      |     |                   | 545 JANSEVA -SHIVALE MURBAD                                           |    |       |     |    |   |   |     |    |     |      |       |     |
| 33                                                                                | B+   |                   |   | 36+                | A \$ |                   |      | 75+              | A+\$ |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 30+                                                                               | A+\$ |                   |   | 31+                | A+\$ |                   |      | --               |      |     |                   |                                                                       |    |       |     |    |   |   |     | P  |     | RLE  |       | 205 |
| 63                                                                                | 8    | A                 | 6 | 48                 | 67   | 8                 | A \$ | 6                | 48   | 75  | 9                 | A+                                                                    | 10 | 90    |     |    |   |   |     | 22 | 186 | 8.45 |       |     |
| SEM-I GPI : 7.50 ; SEM-II GPI : 6.50 ; SEM-III GPI : 0.00 ; CGPI : ---            |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                       |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :240/400; SEM-II TOT :224/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----   |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| -----                                                                             |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 3203544 /KURLE SONAM HARISHCHANDRA                                                |      |                   |   |                    |      |                   |      |                  |      |     |                   | 545 JANSEVA -SHIVALE MURBAD                                           |    |       |     |    |   |   |     |    |     |      |       |     |
| 30                                                                                | B    |                   |   | 34                 | B+   |                   |      | 80+              | O \$ |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 28+                                                                               | A+\$ |                   |   | 31+                | A+\$ |                   |      | --               |      |     |                   |                                                                       |    |       |     |    |   |   |     | P  |     | PPR  |       | 203 |
| 58                                                                                | 7    | B+                | 6 | 42                 | 65   | 8                 | A    | 6                | 48   | 80  | 10                | O                                                                     | 10 | 100   |     |    |   |   |     | 22 | 190 | 8.64 |       |     |
| SEM-I GPI : 7.25 ; SEM-II GPI : 7.00 ; SEM-III GPI : 7.00 ; CGPI : 7.42           |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :233/400; SEM-II TOT :239/400; SEM-III TOT :298/500; PERCENTAGE : 60.81 |      |                   |   |                    |      |                   |      |                  |      |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   |                  |     |                   |        |       |   |     |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-------------------|--------|-------|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     | <---Course-VI---> |        |       |   |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     | Th(60/24)         |        |       |   |     |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     | RESULT            | REMARK | MARKS |   |     |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT               | GP     | G     | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : HISTORY (REV)  
Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

3203545 /KEMBARI SARIKA LAXMAN 545 JANSEVA -SHIVALE MURBAD

|     |   |    |     |      |     |    |    |   |   |    |    |    |   |    |     |  |  |  |  |  |  |  |     |    |     |      |
|-----|---|----|-----|------|-----|----|----|---|---|----|----|----|---|----|-----|--|--|--|--|--|--|--|-----|----|-----|------|
| 26+ | D | \$ | 31  | B    | 80+ | O  | \$ |   |   |    |    |    |   |    |     |  |  |  |  |  |  |  |     |    |     |      |
| 25+ | A | \$ | 29+ | A+\$ | --  |    |    |   |   |    |    |    |   |    |     |  |  |  |  |  |  |  | 191 |    |     |      |
| 51  | 6 | B  | \$  | 6    | 36  | 60 | 8  | A | 6 | 48 | 80 | 10 | O | 10 | 100 |  |  |  |  |  |  |  |     | 22 | 184 | 8.36 |

SEM-I GPI : 8.00 ; SEM-II GPI : 6.25 ; SEM-III GPI : 6.20 ; CGPI : 7.12  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :255/400; SEM-II TOT :208/400; SEM-III TOT :265/500; PERCENTAGE : 57.44

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           | REMARK | MARKS |     |                   |   |   |     |    |     |     |       |     |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|--------|-------|-----|-------------------|---|---|-----|----|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |        |       |     | <---Course-VI---> |   |   |     | äC | äCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C      | G*C   | TOT | GP                | G | C | G*C |    |     |     |       | TOT |

GROUP : HISTORY (REV)  
Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

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|                     |                     |                        |             |     |           |                       |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|---------------------|------------------------|-------------|-----|-----------|-----------------------|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3203546             | RAYAT PRAKASH BHIVA | 425 PARULEKAR-TALASARI |             |     |           |                       |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29                  | C                   | 29+                    | C           | 60+ | A         |                       |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27+                 | A \$                | 27+                    | A \$        | --  |           |                       |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56                  | 7 B+ 6 42           | 56                     | 7 B+\$ 6 42 | 60  | 8 A 10 80 |                       |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 8.25 ;  |                     | SEM-II GPI : 6.25 ;    |             |     |           | SEM-III GPI : 7.20 ;  |  |  |  | CGPI : 7.28        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |                     | CREDITS : 24 ;         |             |     |           | CREDITS : 30 ;        |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :261/400; |                     | SEM-II TOT :213/400;   |             |     |           | SEM-III TOT :294/500; |  |  |  | PERCENTAGE : 58.75 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|                     |                       |                        |          |     |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|-----------------------|------------------------|----------|-----|-----------|----------------------|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3203547             | PIMPAL RAVI PRABHAKAR | 425 PARULEKAR-TALASARI |          |     |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26                  | D                     | 25                     | D        | 65+ | A         |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25+                 | A \$                  | 25+                    | A \$     | --  |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51                  | 6 B 6 36              | 50                     | 6 B 6 36 | 65  | 8 A 10 80 |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 7.50 ;  |                       | SEM-II GPI : 0.00 ;    |          |     |           | SEM-III GPI : 0.00 ; |  |  |  | CGPI : ---         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |                       | CREDITS : 0 ;          |          |     |           | CREDITS : 0 ;        |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :250/400; |                       | SEM-II TOT : 0/ 0;     |          |     |           | SEM-III TOT : 0/ 0;  |  |  |  | PERCENTAGE : ----- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|                     |                      |                        |             |    |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|----------------------|------------------------|-------------|----|-----------|----------------------|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3203548             | UMTOL DINESH KALURAM | 425 PARULEKAR-TALASARI |             |    |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36+                 | A \$                 | 47+                    | A+\$        | 42 | D         |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28+                 | A+\$                 | 28+                    | A+\$        | -- |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64                  | 8 A \$ 6 48          | 75                     | 9 A+\$ 6 54 | 42 | 4 D 10 40 |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 6.75 ;  |                      | SEM-II GPI : 5.25 ;    |             |    |           | SEM-III GPI : 0.00 ; |  |  |  | CGPI : ---         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |                      | CREDITS : 24 ;         |             |    |           | CREDITS : 0 ;        |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :227/400; |                      | SEM-II TOT :194/400;   |             |    |           | SEM-III TOT : 0/ 0;  |  |  |  | PERCENTAGE : ----- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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GROUP : HISTORY (REV)  
Course 1:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2528: HERITAGE CONSERVATION AN (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

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|                    |                         |                        |           |     |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|-------------------------|------------------------|-----------|-----|-----------|----------------------|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3203549            | /KAKAD PRIYANKA SHANKAR | 425 PARULEKAR-TALASARI |           |     |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36E                | A                       | A                      | --        | 62E | A         |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                  | --                      | A                      | --        | --  |           |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --                 | - - - - -               | --                     | - - - - - | 62  | 8 A 10 80 |                      |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 0.00 ; |                         | SEM-II GPI : 0.00 ;    |           |     |           | SEM-III GPI : 0.00 ; |  |  |  | CGPI : ---         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 0 ;      |                         | CREDITS : 0 ;          |           |     |           | CREDITS : 0 ;        |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT : 0/ 0;  |                         | SEM-II TOT : 0/ 0;     |           |     |           | SEM-III TOT : 0/ 0;  |  |  |  | PERCENTAGE : ----- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO          | NAME | COLLEGE           |   |     |     |                    |   |   |     |                   |    |   |   | RESULT           |     |    | REMARK | MARKS             |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
|------------------|------|-------------------|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|----|--------|-------------------|-----|-----|----|----|-----|-----|-------|----|---|---|-----|--|--|--|--|
| <---Course-I---> |      | <---Course-II---> |   |     |     | <---Course-III---> |   |   |     | <---Course-IV---> |    |   |   | <---Course-V---> |     |    |        | <---Course-VI---> |     |     |    | äc | äCG | GPI | TOTAL |    |   |   |     |  |  |  |  |
| Th(60/24)        |      | Th(60/24)         |   |     |     | Th(60/24)          |   |   |     | Th(60/24)         |    |   |   | Th(60/24)        |     |    |        |                   |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
| In(40/16)        |      | In(40/16)         |   |     |     | In(40/16)          |   |   |     | In(40/16)         |    |   |   | In(40/16)        |     |    |        |                   |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
| TOT              | GP   | G                 | C | G*C | TOT | GP                 | G | C | G*C | TOT               | GP | G | C | G*C              | TOT | GP | G      | C                 | G*C | TOT | GP | G  | C   | G*C | TOT   | GP | G | C | G*C |  |  |  |  |

GROUP : HINDI (FUR.REV)  
Course 1:1822: COMP STU OF HIN.LIT.TRA. (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1830: TRANSLATION (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1831: PROJECT (Th:60/24,Int:40/16,Cr.Pt.:6)

|                    |                             |                     |      |     |      |                      |      |   |    |                    |   |   |                               |    |  |  |  |   |     |     |     |    |  |  |  |  |  |  |  |  |
|--------------------|-----------------------------|---------------------|------|-----|------|----------------------|------|---|----|--------------------|---|---|-------------------------------|----|--|--|--|---|-----|-----|-----|----|--|--|--|--|--|--|--|--|
| 3203550            | VISHE SURAJ NARESH SUGANDHA |                     |      |     |      |                      |      |   |    |                    |   |   | 583 VIDYA PRASARAK MANDAL'S A |    |  |  |  |   |     |     |     |    |  |  |  |  |  |  |  |  |
| 47+                | A+\$                        | 54+                 | O \$ | 62+ | A \$ |                      |      |   |    |                    |   |   |                               |    |  |  |  |   |     |     |     |    |  |  |  |  |  |  |  |  |
| 31+                | A+\$                        | 30+                 | A+\$ | --  |      |                      |      |   |    |                    |   |   |                               |    |  |  |  | A | RLE |     |     |    |  |  |  |  |  |  |  |  |
|                    |                             |                     |      |     |      |                      |      |   |    |                    |   |   |                               |    |  |  |  |   | ABS | 224 |     |    |  |  |  |  |  |  |  |  |
| 78                 | 9                           | A+\$                | 6    | 54  | 84   | 10                   | O \$ | 6 | 60 | 62                 | 8 | A | 10                            | 80 |  |  |  |   |     | 22  | 194 | -- |  |  |  |  |  |  |  |  |
| SEM-I GPI : 0.00 ; |                             | SEM-II GPI : 0.00 ; |      |     |      | SEM-III GPI : 0.00 ; |      |   |    | CGPI : ---         |   |   |                               |    |  |  |  |   |     |     |     |    |  |  |  |  |  |  |  |  |
| CREDITS : 0 ;      |                             | CREDITS : 0 ;       |      |     |      | CREDITS : 0 ;        |      |   |    |                    |   |   |                               |    |  |  |  |   |     |     |     |    |  |  |  |  |  |  |  |  |
| SEM-I TOT : 0/ 0;  |                             | SEM-II TOT : 0/ 0;  |      |     |      | SEM-III TOT : 0/ 0;  |      |   |    | PERCENTAGE : ----- |   |   |                               |    |  |  |  |   |     |     |     |    |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            | MARKS |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G     | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | GPI | TOTAL |

GROUP : HISTORY (REV)  
Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

3203551 /KAMBALE VANITA SHRIRANG 221 GKS COLLEGE OF ARTS C.S.  
34 B+ 42+ A+\$ 70+ A+\$  
31+ A+\$ 33+ O \$ -- P RLE 210  
65 8 A 6 48 75 9 A+\$ 6 54 70 9 A+ 10 90 22 192 8.73

SEM-I GPI : 9.25 ; SEM-II GPI : 0.00 ; SEM-III GPI : 7.20 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;  
SEM-I TOT :298/400; SEM-II TOT : 0/ 0; SEM-III TOT :297/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            |   |   | MARKS |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|---|---|-------|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |   |   |       |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |   |   |       |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |   |   |       |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G | C | G*C   | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : HISTORY (REV)

Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

3203552 /PATIL KAVITA SANJAY

725 LIMAYE- KALAMBOLI

|     |          |     |             |     |           |  |  |  |  |    |     |      |  |  |  |  |  |  |  |  |  |  |     |
|-----|----------|-----|-------------|-----|-----------|--|--|--|--|----|-----|------|--|--|--|--|--|--|--|--|--|--|-----|
| 33  | B+       | 37+ | A \$        | 65+ | A \$      |  |  |  |  |    |     |      |  |  |  |  |  |  |  |  |  |  |     |
| 30+ | A+\$     | 30+ | A+\$        | --  | --        |  |  |  |  | P  |     | RLE  |  |  |  |  |  |  |  |  |  |  | 195 |
| 63  | 8 A 6 48 | 67  | 8 A \$ 6 48 | 65  | 8 A 10 80 |  |  |  |  | 22 | 176 | 8.00 |  |  |  |  |  |  |  |  |  |  |     |

SEM-I GPI : 9.75 ; SEM-II GPI : 0.00 ; SEM-III GPI : 7.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;  
SEM-I TOT :322/400; SEM-II TOT : 0/ 0; SEM-III TOT :289/500; PERCENTAGE : -----

3203553 /NARAYANKAR POONAM NAMDEV LAXMI

725 LIMAYE- KALAMBOLI

|     |          |     |          |     |           |  |  |  |  |    |     |      |  |  |  |  |  |  |  |  |  |  |     |
|-----|----------|-----|----------|-----|-----------|--|--|--|--|----|-----|------|--|--|--|--|--|--|--|--|--|--|-----|
| 24  | D        | 24  | D        | 47+ | C \$      |  |  |  |  |    |     |      |  |  |  |  |  |  |  |  |  |  |     |
| 24+ | A \$     | 20+ | B \$     | --  | --        |  |  |  |  | P  |     | RLE  |  |  |  |  |  |  |  |  |  |  | 139 |
| 48  | 5 C 6 30 | 44  | 4 D 6 24 | 47  | 5 C 10 50 |  |  |  |  | 22 | 104 | 4.73 |  |  |  |  |  |  |  |  |  |  |     |

SEM-I GPI : 0.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 0 ; CREDITS : 0 ; CREDITS : 0 ;  
SEM-I TOT : 0/ 0; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                      | COLLEGE           |   |                    |     |                   |      | RESULT           |     |     | REMARK            |                                                                       |    | MARKS |     |    |   |   |     |    |     |      |       |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|---|--------------------|-----|-------------------|------|------------------|-----|-----|-------------------|-----------------------------------------------------------------------|----|-------|-----|----|---|---|-----|----|-----|------|-------|-----|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |      | <---Course-V---> |     |     | <---Course-VI---> |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |      | Th(60/24)        |     |     | Th(60/24)         |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | In(40/16)         |   | In(40/16)          |     | In(40/16)         |      | In(40/16)        |     |     | In(40/16)         |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP                        | G                 | C | G*C                | TOT | GP                | G    | C                | G*C | TOT | GP                | G                                                                     | C  | G*C   | TOT | GP | G | C | G*C | ã  | äCG | GPI  | TOTAL |     |
| GROUP : HISTORY (REV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                   |   |                    |     |                   |      |                  |     |     |                   | Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6) |    |       |     |    |   |   |     |    |     |      |       |     |
| Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 3203554                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BHOIR SHYAM WAMAN JANABAI |                   |   |                    |     |                   |      |                  |     |     |                   | 605 JSS GOVELI - KALYAN                                               |    |       |     |    |   |   |     |    |     |      |       |     |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C                         |                   |   |                    | 42+ | A+\$              |      |                  |     | 76+ | A+\$              |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 27+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A \$                      |                   |   |                    | 35+ | O \$              |      |                  |     | --  |                   |                                                                       |    |       |     |    |   |   |     | P  |     |      |       | 208 |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                         | B+                | 6 | 42                 | 77  | 9                 | A+\$ | 6                | 54  | 76  | 9                 | A+                                                                    | 10 | 90    |     |    |   |   |     | 22 | 186 | 8.45 |       |     |
| SEM-I GPI : 9.50 ; SEM-II GPI : 6.75 ; SEM-III GPI : 7.20 ; CGPI : 7.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :312/400; SEM-II TOT :224/400; SEM-III TOT :297/500; PERCENTAGE : 65.06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 3203555                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DALAVI KAJAL TANAJI       |                   |   |                    |     |                   |      |                  |     |     |                   | 605 JSS GOVELI - KALYAN                                               |    |       |     |    |   |   |     |    |     |      |       |     |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D                         |                   |   |                    | 30+ | B \$              |      |                  |     | 83+ | O \$              |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A \$                      |                   |   |                    | 28+ | A+\$              |      |                  |     | --  |                   |                                                                       |    |       |     |    |   |   |     | P  |     |      |       | 189 |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                         | C                 | 6 | 30                 | 58  | 7                 | B+\$ | 6                | 42  | 83  | 10                | O                                                                     | 10 | 100   |     |    |   |   |     | 22 | 172 | 7.82 |       |     |
| SEM-I GPI : 8.50 ; SEM-II GPI : 6.50 ; SEM-III GPI : 6.00 ; CGPI : 7.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :289/400; SEM-II TOT :218/400; SEM-III TOT :259/500; PERCENTAGE : 59.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 3203556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | KUMBHAR BHUSHAN RAVINDRA  |                   |   |                    |     |                   |      |                  |     |     |                   | 605 JSS GOVELI - KALYAN                                               |    |       |     |    |   |   |     |    |     |      |       |     |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B                         |                   |   |                    | 33+ | B+\$              |      |                  |     | 64+ | A \$              |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| 28+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A+\$                      |                   |   |                    | 28+ | A+\$              |      |                  |     | --  |                   |                                                                       |    |       |     |    |   |   |     | P  |     |      |       | 183 |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                         | B+                | 6 | 42                 | 61  | 8                 | A \$ | 6                | 48  | 64  | 8                 | A                                                                     | 10 | 80    |     |    |   |   |     | 22 | 170 | 7.73 |       |     |
| SEM-I GPI : 8.50 ; SEM-II GPI : 6.75 ; SEM-III GPI : 6.00 ; CGPI : 7.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| SEM-I TOT :284/400; SEM-II TOT :223/400; SEM-III TOT :267/500; PERCENTAGE : 59.81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |                           |                   |   |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |    |     |      |       |     |

| SEAT NO          | NAME       | COLLEGE           |            |                    |            |                   |            | RESULT           |            |     | REMARK            | MARKS |     |     |       |
|------------------|------------|-------------------|------------|--------------------|------------|-------------------|------------|------------------|------------|-----|-------------------|-------|-----|-----|-------|
| <---Course-I---> |            | <---Course-II---> |            | <---Course-III---> |            | <---Course-IV---> |            | <---Course-V---> |            |     | <---Course-VI---> |       |     |     |       |
| Th(60/24)        |            | Th(60/24)         |            | Th(60/24)          |            | Th(60/24)         |            | Th(60/24)        |            |     | Th(60/24)         |       |     |     |       |
| In(40/16)        |            | In(40/16)         |            | In(40/16)          |            | In(40/16)         |            | In(40/16)        |            |     | In(40/16)         |       |     |     |       |
| TOT              | GP G C G*C | TOT               | GP G C G*C | TOT                | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C        | ãC    | ãCG | GPI | TOTAL |

GROUP : HISTORY (REV)  
Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

|                              |      |                      |    |                      |        |                    |    |     |      |    |    |                             |     |      |     |
|------------------------------|------|----------------------|----|----------------------|--------|--------------------|----|-----|------|----|----|-----------------------------|-----|------|-----|
| 3203557 /CHAVAN SEJAL SANJAY |      |                      |    |                      |        |                    |    |     |      |    |    | 545 JANSEVA -SHIVALE MURBAD |     |      |     |
| 29                           | C    |                      |    | 30+                  | B \$   |                    |    | 70+ | A+\$ |    |    |                             |     |      |     |
| 16+                          | D \$ |                      |    | 16+                  | D \$   |                    |    | --  |      |    |    | P                           | RLE |      | 161 |
| 45                           | 5 C  | 6                    | 30 | 46                   | 5 C \$ | 6                  | 30 | 70  | 9 A+ | 10 | 90 | 22                          | 150 | 6.82 |     |
| SEM-I GPI : 9.00 ;           |      | SEM-II GPI : 6.00 ;  |    | SEM-III GPI : 0.00 ; |        | CGPI : ---         |    |     |      |    |    |                             |     |      |     |
| CREDITS : 24 ;               |      | CREDITS : 24 ;       |    | CREDITS : 0 ;        |        |                    |    |     |      |    |    |                             |     |      |     |
| SEM-I TOT :290/400;          |      | SEM-II TOT :214/400; |    | SEM-III TOT : 0/ 0;  |        | PERCENTAGE : ----- |    |     |      |    |    |                             |     |      |     |

|                               |      |                      |    |                       |        |                    |    |     |      |    |    |                             |     |      |     |
|-------------------------------|------|----------------------|----|-----------------------|--------|--------------------|----|-----|------|----|----|-----------------------------|-----|------|-----|
| 3203558 SHINDE AKASH RAVINDRA |      |                      |    |                       |        |                    |    |     |      |    |    | 545 JANSEVA -SHIVALE MURBAD |     |      |     |
| 29                            | C    |                      |    | 45+                   | A+\$   |                    |    | 70+ | A+\$ |    |    |                             |     |      |     |
| 27+                           | A \$ |                      |    | 34+                   | O \$   |                    |    | --  |      |    |    | P                           |     |      | 205 |
| 56                            | 7 B+ | 6                    | 42 | 79                    | 9 A+\$ | 6                  | 54 | 70  | 9 A+ | 10 | 90 | 22                          | 186 | 8.45 |     |
| SEM-I GPI : 7.75 ;            |      | SEM-II GPI : 5.25 ;  |    | SEM-III GPI : 7.20 ;  |        | CGPI : 7.14        |    |     |      |    |    |                             |     |      |     |
| CREDITS : 24 ;                |      | CREDITS : 24 ;       |    | CREDITS : 30 ;        |        |                    |    |     |      |    |    |                             |     |      |     |
| SEM-I TOT :246/400;           |      | SEM-II TOT :197/400; |    | SEM-III TOT :291/500; |        | PERCENTAGE : 58.69 |    |     |      |    |    |                             |     |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO          | NAME       | COLLEGE           |            |                    |            |                   |            |                                    |            |     |            |        |        |       |       |
|------------------|------------|-------------------|------------|--------------------|------------|-------------------|------------|------------------------------------|------------|-----|------------|--------|--------|-------|-------|
| <---Course-I---> |            | <---Course-II---> |            | <---Course-III---> |            | <---Course-IV---> |            | <---Course-V---> <---Course-VI---> |            |     |            |        |        |       |       |
| Th(60/24)        |            | Th(60/24)         |            | Th(60/24)          |            | Th(60/24)         |            | Th(60/24)                          |            |     |            |        |        |       |       |
| In(40/16)        |            | In(40/16)         |            | In(40/16)          |            | In(40/16)         |            | In(40/16)                          |            |     |            |        |        |       |       |
| TOT              | GP G C G*C | TOT               | GP G C G*C | TOT                | GP G C G*C | TOT               | GP G C G*C | TOT                                | GP G C G*C | TOT | GP G C G*C | RESULT | REMARK | MARKS |       |
|                  |            |                   |            |                    |            |                   |            |                                    |            |     |            | ãC     | ãCG    | GPI   | TOTAL |

GROUP : HISTORY (REV)  
Course 1:2526: HISTORY OF INDIA:CONCEPT (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2527: SOURCES IN HISTORICAL RE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2537: PROJECT (Th:100/40,Cr.Pt.:10)

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3203559 MISAL SACHIN SANTOSH 425 PARULEKAR-TALASARI

|     |           |     |             |     |           |  |  |  |  |    |     |      |  |     |  |
|-----|-----------|-----|-------------|-----|-----------|--|--|--|--|----|-----|------|--|-----|--|
| 30  | B         | 36+ | A \$        | 62+ | A \$      |  |  |  |  |    |     |      |  |     |  |
| 27+ | A \$      | 25+ | A \$        | --  | --        |  |  |  |  | P  | PPR |      |  | 180 |  |
| 57  | 7 B+ 6 42 | 61  | 8 A \$ 6 48 | 62  | 8 A 10 80 |  |  |  |  | 22 | 170 | 7.73 |  |     |  |

SEM-I GPI : 8.00 ; SEM-II GPI : 6.00 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  
SEM-I TOT :256/400; SEM-II TOT :203/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            |   |   | MARKS |     |    |   |   |     |   |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|---|---|-------|-----|----|---|---|-----|---|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |   |   |       |     |    |   |   |     |   |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |   |   |       |     |    |   |   |     |   |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |   |   |       |     |    |   |   |     |   |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G | C | G*C   | TOT | GP | G | C | G*C | ã | ãCG | GPI | TOTAL |

GROUP : SOCIOLOGY (FUR.REV)  
Course 1:2732: QUANTITATIVE RESEARCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2741: SOCIOLOGY OF SOCIAL MOVE (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2742: PROJECT (Th:100/40,Cr.Pt.:10)

3203761 /MUTHOLKAR KOMAL PANDURANG 605 JSS GOVELI - KALYAN

|     |   |    |     |      |     |      |   |   |   |    |    |     |    |    |    |  |  |  |  |    |     |      |  |     |
|-----|---|----|-----|------|-----|------|---|---|---|----|----|-----|----|----|----|--|--|--|--|----|-----|------|--|-----|
| 24+ | D | \$ | 35  | B+   | 71+ | A+\$ |   |   |   |    |    |     |    |    |    |  |  |  |  |    |     |      |  |     |
| 24+ | A | \$ | 30+ | A+\$ | --  |      |   |   |   | P  |    | RLE |    |    |    |  |  |  |  |    |     |      |  | 184 |
| 48  | 5 | C  | \$  | 6    | 30  | 65   | 8 | A | 6 | 48 | 71 | 9   | A+ | 10 | 90 |  |  |  |  | 22 | 168 | 7.64 |  |     |

SEM-I GPI : 0.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 0 ; CREDITS : 0 ; CREDITS : 0 ;  
SEM-I TOT : 0/ 0; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----

GROUP : SOCIOLOGY (FUR.REV)  
Course 1:2741: SOCIOLOGY OF SOCIAL MOVE (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2732: QUANTITATIVE RESEARCH (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2742: PROJECT (Th:100/40,Cr.Pt.:10)

3203762 MHADASE CHINTAMAN LAXMAN 605 JSS GOVELI - KALYAN

|     |   |      |     |    |     |    |    |   |    |    |   |   |    |    |  |  |  |  |  |    |     |      |  |     |
|-----|---|------|-----|----|-----|----|----|---|----|----|---|---|----|----|--|--|--|--|--|----|-----|------|--|-----|
| 39+ | A | \$   | 48  | O  | 52+ | B  | \$ |   |    |    |   |   |    |    |  |  |  |  |  |    |     |      |  |     |
| 34+ | O | \$   | 36+ | O  | \$  | -- |    |   |    | P  |   |   |    |    |  |  |  |  |  |    |     |      |  | 209 |
| 73  | 9 | A+\$ | 6   | 54 | 84  | 10 | O  | 6 | 60 | 52 | 6 | B | 10 | 60 |  |  |  |  |  | 22 | 174 | 7.91 |  |     |

SEM-I GPI : 10.00 ; SEM-II GPI : 8.25 ; SEM-III GPI : 7.20 ; CGPI : 8.28  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :321/400; SEM-II TOT :261/400; SEM-III TOT :292/500; PERCENTAGE : 67.69

3203763 WADAGE ANILKUMAR POPATRAO 605 JSS GOVELI - KALYAN

|     |      |      |     |     |      |    |    |   |    |    |   |    |    |    |  |  |  |  |  |    |     |      |  |     |
|-----|------|------|-----|-----|------|----|----|---|----|----|---|----|----|----|--|--|--|--|--|----|-----|------|--|-----|
| 42+ | A+\$ | 40   | A   | 56+ | B+\$ |    |    |   |    |    |   |    |    |    |  |  |  |  |  |    |     |      |  |     |
| 34+ | O    | \$   | 35+ | O   | \$   | -- |    |   |    | P  |   |    |    |    |  |  |  |  |  |    |     |      |  | 207 |
| 76  | 9    | A+\$ | 6   | 54  | 75   | 9  | A+ | 6 | 54 | 56 | 7 | B+ | 10 | 70 |  |  |  |  |  | 22 | 178 | 8.09 |  |     |

SEM-I GPI : 9.75 ; SEM-II GPI : 6.75 ; SEM-III GPI : 6.60 ; CGPI : 7.72  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :315/400; SEM-II TOT :217/400; SEM-III TOT :275/500; PERCENTAGE : 63.38

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                           | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            |                               |    | MARKS |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
|-----------------------------------------------------------------------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------------------------------|----|-------|-----|----|---|---------------------------------------|-----|----|-----|------|-------|-------------------------------|--|--|--|--|--|
| <---Course-I--->                                                                  |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| Th(60/24)                                                                         |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| In(40/16)                                                                         |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| TOT                                                                               | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G                             | C  | G*C   | TOT | GP | G | C                                     | G*C | ãC | ãCG | GPI  | TOTAL |                               |  |  |  |  |  |
| GROUP : POLITICAL SCIENCE (F.REV)                                                 |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| Course 1:2852: THE UNITED NATIONS                                                 |      |                   |   |                    |     |                   |   |                  |     |     |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |       |     |    |   | Course 2:2856: LEADERSHIP DEVELOPMENT |     |    |     |      |       | (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  |  |  |
| Course 3:2858: PROJECT                                                            |      |                   |   |                    |     |                   |   |                  |     |     |                   | (Th:100/40,Cr.Pt.:10)         |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| -----                                                                             |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 3203866 /GAVALI ARCHANA SANJAY                                                    |      |                   |   |                    |     |                   |   |                  |     |     |                   | 225 SONOPANT DANDEKAR-PALGHAR |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 35                                                                                | B+   |                   |   |                    | 36+ | A \$              |   |                  |     | 70+ | A+\$              |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 30+                                                                               | A+\$ |                   |   |                    | 29+ | A+\$              |   |                  |     | --  |                   |                               |    |       |     |    |   |                                       |     | P  |     |      |       | 200                           |  |  |  |  |  |
| 65                                                                                | 8    | A                 | 6 | 48                 | 65  | 8                 | A | \$               | 6   | 48  | 70                | 9                             | A+ | 10    | 90  |    |   |                                       |     | 22 | 186 | 8.45 |       |                               |  |  |  |  |  |
| SEM-I GPI : 7.50 ; SEM-II GPI : 8.25 ; SEM-III GPI : 7.20 ; CGPI : 7.80           |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| SEM-I TOT :255/400; SEM-II TOT :267/400; SEM-III TOT :295/500; PERCENTAGE : 63.56 |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| -----                                                                             |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 3203867 KIRKIRE AVINASH GANPAT                                                    |      |                   |   |                    |     |                   |   |                  |     |     |                   | 225 SONOPANT DANDEKAR-PALGHAR |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 47                                                                                | A+   |                   |   |                    | 37+ | A \$              |   |                  |     | 66+ | A \$              |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 31+                                                                               | A+\$ |                   |   |                    | 30+ | A+\$              |   |                  |     | --  |                   |                               |    |       |     |    |   |                                       |     | P  |     |      |       | 211                           |  |  |  |  |  |
| 78                                                                                | 9    | A+                | 6 | 54                 | 67  | 8                 | A | \$               | 6   | 48  | 66                | 8                             | A  | 10    | 80  |    |   |                                       |     | 22 | 182 | 8.27 |       |                               |  |  |  |  |  |
| SEM-I GPI : 7.50 ; SEM-II GPI : 9.00 ; SEM-III GPI : 8.00 ; CGPI : 8.18           |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| SEM-I TOT :243/400; SEM-II TOT :290/400; SEM-III TOT :328/500; PERCENTAGE : 67.00 |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| -----                                                                             |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 3203868 LAHUBANDE LAKSHMAN JANARDHAN                                              |      |                   |   |                    |     |                   |   |                  |     |     |                   | 225 SONOPANT DANDEKAR-PALGHAR |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 32                                                                                | B    |                   |   |                    | 40+ | A \$              |   |                  |     | 76+ | A+\$              |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| 27+                                                                               | A \$ |                   |   |                    | 27+ | A \$              |   |                  |     | --  |                   |                               |    |       |     |    |   |                                       |     | P  |     |      |       | 202                           |  |  |  |  |  |
| 59                                                                                | 7    | B+                | 6 | 42                 | 67  | 8                 | A | \$               | 6   | 48  | 76                | 9                             | A+ | 10    | 90  |    |   |                                       |     | 22 | 180 | 8.18 |       |                               |  |  |  |  |  |
| SEM-I GPI : 7.00 ; SEM-II GPI : 6.25 ; SEM-III GPI : 7.60 ; CGPI : 7.26           |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |
| SEM-I TOT :233/400; SEM-II TOT :215/400; SEM-III TOT :307/500; PERCENTAGE : 59.81 |      |                   |   |                    |     |                   |   |                  |     |     |                   |                               |    |       |     |    |   |                                       |     |    |     |      |       |                               |  |  |  |  |  |

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| SEAT NO                                                                           | NAME                  | COLLEGE           |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     | RESULT | REMARK | MARKS |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
|-----------------------------------------------------------------------------------|-----------------------|-------------------|-----|--------------------|-----|-------------------|------|------------------|-----|-------------------|----|-------------------------------|----------------------|-----|--------|--------|-------|---------------------------------------|-----|-----|----|---|---|-------------------------------|-----|-----|-------|--|--|--|--|--|-----|---|
| <---Course-I--->                                                                  |                       | <---Course-II---> |     | <---Course-III---> |     | <---Course-IV---> |      | <---Course-V---> |     | <---Course-VI---> |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   | äc                            | äCG | GPI | TOTAL |  |  |  |  |  |     |   |
| Th(60/24)                                                                         |                       | Th(60/24)         |     | Th(60/24)          |     | Th(60/24)         |      | Th(60/24)        |     | Th(60/24)         |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| In(40/16)                                                                         |                       | In(40/16)         |     | In(40/16)          |     | In(40/16)         |      | In(40/16)        |     | In(40/16)         |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| TOT                                                                               | GP                    | G                 | C   | G*C                | TOT | GP                | G    | C                | G*C | TOT               | GP | G                             | C                    | G*C | TOT    | GP     | G     | C                                     | G*C | TOT | GP | G | C | G*C                           |     |     |       |  |  |  |  |  |     |   |
| GROUP : POLITICAL SCIENCE (F.REV)                                                 |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| Course 1:2852: THE UNITED NATIONS                                                 |                       |                   |     |                    |     |                   |      |                  |     |                   |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |                      |     |        |        |       | Course 2:2856: LEADERSHIP DEVELOPMENT |     |     |    |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |       |  |  |  |  |  |     |   |
| Course 3:2858: PROJECT (Th:100/40,Cr.Pt.:10)                                      |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| -----                                                                             |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 3203869                                                                           | BANKAR ROHIT KISHOR   |                   |     |                    |     |                   |      |                  |     |                   |    |                               | 621 SST - ULHASNAGAR |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 34                                                                                | B+                    |                   | 42  | A+                 | 65+ | A \$              |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 27+                                                                               | A \$                  |                   | 29+ | A+\$               | --  |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       | P   |     |    |   |   |                               |     |     |       |  |  |  |  |  | 197 |   |
| 61                                                                                | 8                     | A                 | 6   | 48                 | 71  | 9                 | A+   | 6                | 54  | 65                | 8  | A                             | 10                   | 80  |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| SEM-I GPI : 9.75 ; SEM-II GPI : 8.75 ; SEM-III GPI : 7.60 ; CGPI : 8.54           |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| SEM-I TOT :328/400; SEM-II TOT :284/400; SEM-III TOT :305/500; PERCENTAGE : 69.63 |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| -----                                                                             |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 3203870                                                                           | AKASH RAJU JADHAV     |                   |     |                    |     |                   |      |                  |     |                   |    |                               | 621 SST - ULHASNAGAR |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| A                                                                                 | --                    |                   | A   | --                 | 80+ | O \$              |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 31+                                                                               | A+\$                  |                   | 32+ | O \$               | --  |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       | A   | ABS |    |   |   |                               |     |     |       |  |  |  |  |  |     | 0 |
| --                                                                                | -                     | -                 | --- | --                 | -   | -                 | ---  | 80               | 10  | O                 | 10 | 100                           |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| SEM-I GPI : 10.00 ; SEM-II GPI : 7.50 ; SEM-III GPI : 0.00 ; CGPI : ---           |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                       |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| SEM-I TOT :340/400; SEM-II TOT :247/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----   |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| -----                                                                             |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 3203871                                                                           | THORAT VIJAY MADHUKAR |                   |     |                    |     |                   |      |                  |     |                   |    |                               | 621 SST - ULHASNAGAR |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 38                                                                                | A                     |                   | 39  | A                  | 68+ | A \$              |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 30+                                                                               | A+\$                  |                   | 30+ | A+\$               | --  |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       | P   |     |    |   |   |                               |     |     |       |  |  |  |  |  | 205 |   |
| 68                                                                                | 8                     | A                 | 6   | 48                 | 69  | 8                 | A    | 6                | 48  | 68                | 8  | A                             | 10                   | 80  |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| SEM-I GPI : 9.25 ; SEM-II GPI : 7.50 ; SEM-III GPI : 7.80 ; CGPI : 8.12 @0.02     |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| SEM-I TOT :296/400; SEM-II TOT :239/400; SEM-III TOT :326/500; PERCENTAGE : 66.63 |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| -----                                                                             |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 3203872                                                                           | /AALHAT MANISHA RAVI  |                   |     |                    |     |                   |      |                  |     |                   |    |                               | 621 SST - ULHASNAGAR |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 42                                                                                | A+                    |                   | 24+ | D \$               | 74+ | A+\$              |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| 32+                                                                               | O \$                  |                   | 24+ | A \$               | --  |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       | P   | RLE |    |   |   |                               |     |     |       |  |  |  |  |  | 196 |   |
| 74                                                                                | 9                     | A+                | 6   | 54                 | 48  | 5                 | C \$ | 6                | 30  | 74                | 9  | A+                            | 10                   | 90  |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| SEM-I GPI : 0.00 ; SEM-II GPI : 9.50 ; SEM-III GPI : 8.40 ; CGPI : ---            |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;                                       |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| SEM-I TOT : 0/ 0; SEM-II TOT :314/400; SEM-III TOT :349/500; PERCENTAGE : -----   |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |
| -----                                                                             |                       |                   |     |                    |     |                   |      |                  |     |                   |    |                               |                      |     |        |        |       |                                       |     |     |    |   |   |                               |     |     |       |  |  |  |  |  |     |   |

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E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                             | NAME | COLLEGE | Course-I                      |           | Course-II |                       | Course-III |    | Course-IV          |     | Course-V |    | Course-VI                             |     | RESULT                        | REMARK | MARKS |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
|-------------------------------------|------|---------|-------------------------------|-----------|-----------|-----------------------|------------|----|--------------------|-----|----------|----|---------------------------------------|-----|-------------------------------|--------|-------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|-------|--|--|--|
|                                     |      |         | Th(60/24)                     | In(40/16) | TOT       | GP                    | G          | C  | G*C                | TOT | GP       | G  | C                                     | G*C | TOT                           | GP     | G     | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |  |  |  |
| GROUP : POLITICAL SCIENCE (F.REV)   |      |         |                               |           |           |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| Course 1:2852: THE UNITED NATIONS   |      |         | (Th:60/24,Int:40/16,Cr.Pt.:6) |           |           |                       |            |    |                    |     |          |    | Course 2:2856: LEADERSHIP DEVELOPMENT |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| Course 3:2858: PROJECT              |      |         | (Th:100/40,Cr.Pt.:10)         |           |           |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 3203873 /GAWAI SAPANA RAVINDRA      |      |         | 621 SST - ULHASNAGAR          |           |           |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 24                                  | D    |         | 36+                           | A \$      | 74+       | A+\$                  |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 24+                                 | A \$ |         | 31+                           | A+\$      | --        |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 48                                  | 5    | C       | 6                             | 30        | 67        | 8                     | A \$       | 6  | 48                 | 74  | 9        | A+ | 10                                    | 90  |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| SEM-I GPI : 8.75 ;                  |      |         | SEM-II GPI : 8.00 ;           |           |           | SEM-III GPI : 0.00 ;  |            |    | CGPI : ---         |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| CREDITS : 24 ;                      |      |         | CREDITS : 24 ;                |           |           | CREDITS : 0 ;         |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| SEM-I TOT :291/400;                 |      |         | SEM-II TOT :263/400;          |           |           | SEM-III TOT : 0/ 0;   |            |    | PERCENTAGE : ----- |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 3203874 JAGTAP VISHAL VILAS         |      |         | 621 SST - ULHASNAGAR          |           |           |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 27                                  | C    |         | 41+                           | A \$      | 82+       | O \$                  |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 26+                                 | A \$ |         | 31+                           | A+\$      | --        |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 53                                  | 6    | B       | 6                             | 36        | 72        | 9                     | A+\$       | 6  | 54                 | 82  | 10       | O  | 10                                    | 100 |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| SEM-I GPI : 10.00 ;                 |      |         | SEM-II GPI : 8.75 ;           |           |           | SEM-III GPI : 0.00 ;  |            |    | CGPI : ---         |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| CREDITS : 24 ;                      |      |         | CREDITS : 24 ;                |           |           | CREDITS : 0 ;         |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| SEM-I TOT :332/400;                 |      |         | SEM-II TOT :288/400;          |           |           | SEM-III TOT : 0/ 0;   |            |    | PERCENTAGE : ----- |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 3203875 /JAMNIK ASHWINI HANSRAJ     |      |         | 621 SST - ULHASNAGAR          |           |           |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 23F                                 | F    |         | 35+                           | B+\$      | 69+       | A \$                  |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 27+                                 | A \$ |         | 26+                           | A \$      | --        |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| --                                  | -    | -       | 61                            | 8         | A \$      | 6                     | 48         | 69 | 8                  | A   | 10       | 80 |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| SEM-I GPI : 8.75 ;                  |      |         | SEM-II GPI : 9.25 ;           |           |           | SEM-III GPI : 7.00 ;  |            |    | CGPI : ---         |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| CREDITS : 24 ;                      |      |         | CREDITS : 24 ;                |           |           | CREDITS : 30 ;        |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| SEM-I TOT :280/400;                 |      |         | SEM-II TOT :296/400;          |           |           | SEM-III TOT :283/500; |            |    | PERCENTAGE : ----- |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 3203876 KHARADE UMESH HARISHCHANDRA |      |         | 621 SST - ULHASNAGAR          |           |           |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 24                                  | D    |         | 28+                           | C \$      | 73+       | A+\$                  |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 24+                                 | A \$ |         | 27+                           | A \$      | --        |                       |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| 48                                  | 5    | C       | 6                             | 30        | 55        | 7                     | B+\$       | 6  | 42                 | 73  | 9        | A+ | 10                                    | 90  |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| SEM-I GPI : 10.00 ;                 |      |         | SEM-II GPI : 8.00 ;           |           |           | SEM-III GPI : 0.00 ;  |            |    | CGPI : ---         |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| CREDITS : 24 ;                      |      |         | CREDITS : 24 ;                |           |           | CREDITS : 0 ;         |            |    |                    |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |
| SEM-I TOT :334/400;                 |      |         | SEM-II TOT :269/400;          |           |           | SEM-III TOT : 0/ 0;   |            |    | PERCENTAGE : ----- |     |          |    |                                       |     |                               |        |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            |   |   | MARKS |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|---|---|-------|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |   |   |       |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |   |   |       |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |   |   |       |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G | C | G*C   | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : POLITICAL SCIENCE (F.REV)  
Course 1:2852: THE UNITED NATIONS (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2856: LEADERSHIP DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2858: PROJECT (Th:100/40,Cr.Pt.:10)

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|                     |                        |                      |             |                       |            |                    |  |  |  |  |  |  |  |  |  |  |
|---------------------|------------------------|----------------------|-------------|-----------------------|------------|--------------------|--|--|--|--|--|--|--|--|--|--|
| 3203877             | ROKADE VISHAL MADHUKAR | 621 SST - ULHASNAGAR |             |                       |            |                    |  |  |  |  |  |  |  |  |  |  |
| 42                  | A+                     | 47+                  | A+\$        | 78+                   | A+\$       |                    |  |  |  |  |  |  |  |  |  |  |
| 32+                 | O \$                   | 32+                  | O \$        | --                    |            |                    |  |  |  |  |  |  |  |  |  |  |
| 74                  | 9 A+ 6 54              | 79                   | 9 A+\$ 6 54 | 78                    | 9 A+ 10 90 |                    |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 9.75 ;  |                        | SEM-II GPI : 9.50 ;  |             | SEM-III GPI : 8.60 ;  |            | CGPI : 9.18        |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |                        | CREDITS : 24 ;       |             | CREDITS : 30 ;        |            |                    |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :313/400; |                        | SEM-II TOT :304/400; |             | SEM-III TOT :357/500; |            | PERCENTAGE : 75.31 |  |  |  |  |  |  |  |  |  |  |

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|                     |                      |                      |             |                       |            |                    |  |  |  |  |  |  |  |  |  |  |
|---------------------|----------------------|----------------------|-------------|-----------------------|------------|--------------------|--|--|--|--|--|--|--|--|--|--|
| 3203878             | BHASMA VAIBAHV KATOD | 621 SST - ULHASNAGAR |             |                       |            |                    |  |  |  |  |  |  |  |  |  |  |
| 45                  | A+                   | 32+                  | B \$        | 72+                   | A+\$       |                    |  |  |  |  |  |  |  |  |  |  |
| 31+                 | A+\$                 | 29+                  | A+\$        | --                    |            |                    |  |  |  |  |  |  |  |  |  |  |
| 76                  | 9 A+ 6 54            | 61                   | 8 A \$ 6 48 | 72                    | 9 A+ 10 90 |                    |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 8.50 ;  |                      | SEM-II GPI : 9.00 ;  |             | SEM-III GPI : 7.60 ;  |            | CGPI : 8.40        |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |                      | CREDITS : 24 ;       |             | CREDITS : 30 ;        |            |                    |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :278/400; |                      | SEM-II TOT :291/400; |             | SEM-III TOT :309/500; |            | PERCENTAGE : 67.94 |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                                                                                          | NAME | COLLEGE           |     |                    |     |                   |      | RESULT           |     |     | REMARK            |                                                                       |    | MARKS |     |    |   |   |     |   |     |     |       |     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|-----|--------------------|-----|-------------------|------|------------------|-----|-----|-------------------|-----------------------------------------------------------------------|----|-------|-----|----|---|---|-----|---|-----|-----|-------|-----|-----|
| <---Course-I--->                                                                                                                                 |      | <---Course-II---> |     | <---Course-III---> |     | <---Course-IV---> |      | <---Course-V---> |     |     | <---Course-VI---> |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| Th(60/24)                                                                                                                                        |      | Th(60/24)         |     | Th(60/24)          |     | Th(60/24)         |      | Th(60/24)        |     |     | Th(60/24)         |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| In(40/16)                                                                                                                                        |      | In(40/16)         |     | In(40/16)          |     | In(40/16)         |      | In(40/16)        |     |     | In(40/16)         |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| TOT                                                                                                                                              | GP   | G                 | C   | G*C                | TOT | GP                | G    | C                | G*C | TOT | GP                | G                                                                     | C  | G*C   | TOT | GP | G | C | G*C | ã | äCG | GPI | TOTAL |     |     |
| GROUP : MARATHI (FUR.REV.)                                                                                                                       |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| Course 1:1452: FEMINIST MOVNT. & THEORI (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                            |      |                   |     |                    |     |                   |      |                  |     |     |                   | Course 2:1455: MASS MEDIA&USAGE OF MARA (Th:60/24,Int:40/16,Cr.Pt.:6) |    |       |     |    |   |   |     |   |     |     |       |     |     |
| Course 3:1459: PROJECT (Th:100/40,Cr.Pt.:10)                                                                                                     |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| -----                                                                                                                                            |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 3203980 /BHOYE SONALI MOHAJI                                                                                                                     |      |                   |     |                    |     |                   |      |                  |     |     |                   | 225 SONOPANT DANDEKAR-PALGHAR                                         |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 43                                                                                                                                               | A+   |                   | 24+ | D \$               |     | 70+               | A+\$ |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 32+                                                                                                                                              | O \$ |                   | 24+ | A \$               |     | --                |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   | P   |     |       | 193 |     |
| 75                                                                                                                                               | 9    | A+                | 6   | 54                 | 48  | 5                 | C \$ | 6                | 30  | 70  | 9                 | A+                                                                    | 10 | 90    |     |    |   |   |     |   | 22  | 174 | 7.91  |     |     |
| SEM-I GPI : 8.25 ; SEM-II GPI : 7.50 ; SEM-III GPI : 8.00 ; CGPI : 7.92                                                                          |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| SEM-I TOT :270/400; SEM-II TOT :246/400; SEM-III TOT :329/500; PERCENTAGE : 64.88                                                                |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| -----                                                                                                                                            |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 3203981 /POTINDA RAJASHRI APPA                                                                                                                   |      |                   |     |                    |     |                   |      |                  |     |     |                   | 225 SONOPANT DANDEKAR-PALGHAR                                         |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 33                                                                                                                                               | B+   |                   | 27+ | C \$               |     | 65+               | A \$ |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 30+                                                                                                                                              | A+\$ |                   | 26+ | A \$               |     | --                |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     | P   |       |     | 181 |
| 63                                                                                                                                               | 8    | A                 | 6   | 48                 | 53  | 6                 | B \$ | 6                | 36  | 65  | 8                 | A                                                                     | 10 | 80    |     |    |   |   |     |   | 22  | 164 | 7.45  |     |     |
| SEM-I GPI : 7.25 ; SEM-II GPI : 5.50 ; SEM-III GPI : 7.80 ; CGPI : 7.04                                                                          |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| SEM-I TOT :232/400; SEM-II TOT :198/400; SEM-III TOT :303/500; PERCENTAGE : 57.13                                                                |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| -----                                                                                                                                            |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 3203982 /SHISAV MAMTA SANTOSH                                                                                                                    |      |                   |     |                    |     |                   |      |                  |     |     |                   | 225 SONOPANT DANDEKAR-PALGHAR                                         |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 44                                                                                                                                               | A+   |                   | 37+ | A \$               |     | 78+               | A+\$ |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| 34+                                                                                                                                              | O \$ |                   | 33+ | O \$               |     | --                |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     | P   |       |     | 226 |
| 78                                                                                                                                               | 9    | A+                | 6   | 54                 | 70  | 9                 | A+\$ | 6                | 54  | 78  | 9                 | A+                                                                    | 10 | 90    |     |    |   |   |     |   | 22  | 198 | 9.00  |     |     |
| SEM-I GPI : 9.00 ; SEM-II GPI : 8.25 ; SEM-III GPI : 8.20 ; CGPI : 8.58                                                                          |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| SEM-I TOT :305/400; SEM-II TOT :270/400; SEM-III TOT :332/500; PERCENTAGE : 70.81                                                                |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| -----                                                                                                                                            |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;      |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND        |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;   |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;                                      |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.   |      |                   |     |                    |     |                   |      |                  |     |     |                   |                                                                       |    |       |     |    |   |   |     |   |     |     |       |     |     |

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            | MARKS |   |     |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |       |   |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |       |   |     |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     |                   |       |   |     |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G     | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : MARATHI (FUR.REV.)  
Course 1:1452: FEMINIST MOVNT. & THEORI (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1455: MASS MEDIA&USAGE OF MARA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1459: PROJECT (Th:100/40,Cr.Pt.:10)

3203983 /KSHIRSAGAR ASMITA VISHWAS 47 DR.AMBEDKAR-MAHAD

|                     |   |                     |     |                       |     |                    |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |
|---------------------|---|---------------------|-----|-----------------------|-----|--------------------|---|----|---|----|----|---|----|----|----|--|--|--|--|--|--|--|--|
| 24+                 | D | \$                  | 39  | A                     | 75+ | A+\$               |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |
| 24+                 | A | \$                  | 32+ | O                     | \$  | --                 |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |
| 48                  | 5 | C                   | \$  | 6                     | 30  | 71                 | 9 | A+ | 6 | 54 | 75 | 9 | A+ | 10 | 90 |  |  |  |  |  |  |  |  |
| SEM-I GPI : 8.50 ;  |   | SEM-II GPI : 0.00 ; |     | SEM-III GPI : 7.00 ;  |     | CGPI : ---         |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |   | CREDITS : 0 ;       |     | CREDITS : 30 ;        |     |                    |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |
| SEM-I TOT :204/400; |   | SEM-II TOT : 0/ 0;  |     | SEM-III TOT :210/500; |     | PERCENTAGE : ----- |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            | MARKS |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |       |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G     | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | GPI | TOTAL |

GROUP : MARATHI (FUR.REV.)  
Course 1:1454: ADIVASI CUL: ART AND FOL (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1455: MASS MEDIA&USAGE OF MARA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1459: PROJECT (Th:100/40,Cr.Pt.:10)

|                     |                      |                            |       |                      |             |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|----------------------|----------------------------|-------|----------------------|-------------|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3203984             | PATIL PRATIK TUKARAM | 487 MAHATMA PHULE - PANVEL |       |                      |             |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24+                 | D \$                 | 23F                        | F     | 90+                  | O \$        |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24+                 | A \$                 | 34+                        | O \$  | --                   |             |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 48                  | 5 C \$ 6 30          | --                         | - - - | 90                   | 10 O 10 100 |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 9.50 ;  |                      | SEM-II GPI : 9.00 ;        |       | SEM-III GPI : 0.00 ; |             | CGPI : ---         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |                      | CREDITS : 24 ;             |       | CREDITS : 0 ;        |             |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :312/400; |                      | SEM-II TOT :289/400;       |       | SEM-III TOT : 0/ 0;  |             | PERCENTAGE : ----- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            |   |   | MARKS |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|---|---|-------|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |   |   |       |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |   |   |       |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |   |   |       |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G | C | G*C   | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : MARATHI (FUR.REV.)  
Course 1:1454: ADIVASI CUL: ART AND FOL (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1455: MASS MEDIA&USAGE OF MARA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1459: PROJECT (Th:100/40,Cr.Pt.:10)

3203985 /MOHARIR SAROJ DATTATRAYA 430 ST.JOSEPH

|     |      |     |      |     |      |   |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|------|-----|------|-----|------|---|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| A   | --   | A   | --   | 92+ | O \$ |   |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36+ | O \$ | 36+ | O \$ | --  |      |   |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --  | -    | --  | -    | 92  | 10   | O | 10 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SEM-I GPI : 10.00 ; SEM-II GPI : 10.00 ; SEM-III GPI : 9.20 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :342/400; SEM-II TOT :326/400; SEM-III TOT :376/500; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            | MARKS |     |       |     |    |   |   |     |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------|-----|-------|-----|----|---|---|-----|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |       |     |       |     |    |   |   |     |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |       |     |       |     |    |   |   |     |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | äC                | äCG   | GPI | TOTAL |     |    |   |   |     |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G     | C   | G*C   | TOT | GP | G | C | G*C |

GROUP : MARATHI (FUR.REV.)  
Course 1:1453: PHULE AMBEDKARITE LITER (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1455: MASS MEDIA&USAGE OF MARA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1459: PROJECT (Th:100/40,Cr.Pt.:10)

|                               |      |      |      |     |      |   |   |      |    |                             |     |    |    |  |
|-------------------------------|------|------|------|-----|------|---|---|------|----|-----------------------------|-----|----|----|--|
| 3203986 /WARGHADE MAYA TANAJI |      |      |      |     |      |   |   |      |    | 545 JANSEVA -SHIVALE MURBAD |     |    |    |  |
| 30+                           | B \$ | A    | --   | 70+ | A+\$ |   |   |      |    | A                           | ABS | 0  |    |  |
| 28+                           | A+\$ | 32+  | O \$ | --  |      |   |   |      |    | 16                          | 132 | -- |    |  |
| 58                            | 7    | B+\$ | 6    | 42  | --   | - | - | ---- | 70 | 9                           | A+  | 10 | 90 |  |

SEM-I GPI : 9.75 ; SEM-II GPI : 7.00 ; SEM-III GPI : 8.20 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :328/400; SEM-II TOT :229/400; SEM-III TOT :324/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            | MARKS |   |     |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |       |   |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |       |   |     |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |       |   |     |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G     | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : MARATHI (FUR.REV.)  
Course 1:1452: FEMINIST MOVNT. & THEORI (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1455: MASS MEDIA&USAGE OF MARA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1459: PROJECT (Th:100/40,Cr.Pt.:10)

3203987 /TARE KANCHAN NANDKUMAR 424 ADARSH-KULGAON-BADLAPUR

|     |      |      |                |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |
|-----|------|------|----------------|------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|
| 47  | A+   | 36+  | A \$           | 79+  | A+\$     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |
| 34+ | O \$ | 32+  | O \$           | --   | --       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 228         |
| 81  | 10 O | 6 60 | 68 8 A \$ 6 48 | 79 9 | A+ 10 90 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 198 9.00 |

SEM-I GPI : 6.00 ; SEM-II GPI : 6.75 ; SEM-III GPI : 8.00 ; CGPI : 7.44  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :209/400; SEM-II TOT :226/400; SEM-III TOT :324/500; PERCENTAGE : 61.69

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO | NAME | COLLEGE | RESULT | REMARK | MARKS |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |     |       |
|---------|------|---------|--------|--------|-------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| TOT     | GP   | G       | C      | G*C    | TOT   | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : ENGLISH (FUR.REV.)  
Course 1:4023: RESEARCH METHODO.IN LANG (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4028: ENVIRONMENTAL STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:4029: PROJECT (Th:100/40,Cr.Pt.:10)

|                                                                                   |              |
|-----------------------------------------------------------------------------------|--------------|
| 3204089 /KAZI ZEBZA ZAKIR HUSAIN                                                  | 291 GM-MOMIN |
| 32+ B \$ 34+ B+\$ A --                                                            |              |
| 24+ A \$ 29+ A+\$ --                                                              | A ABS 0      |
| 56 7 B+\$ 6 42 63 8 A \$ 6 48 -- - - ----                                         | 12 90 --     |
| SEM-I GPI : 9.50 ; SEM-II GPI : 8.00 ; SEM-III GPI : 7.00 ; CGPI : ---            |              |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |              |
| SEM-I TOT :314/400; SEM-II TOT :268/400; SEM-III TOT :284/500; PERCENTAGE : ----- |              |

|                                                                                   |              |
|-----------------------------------------------------------------------------------|--------------|
| 3204090 /SHAIKH NEHA BANO MD ISMAIL                                               | 291 GM-MOMIN |
| 24+ D \$ 29+ C \$ A --                                                            |              |
| 23+ B+\$ 22+ B+\$ --                                                              | A ABS 0      |
| 47 5 C \$ 6 30 51 6 B \$ 6 36 -- - - ----                                         | 12 66 --     |
| SEM-I GPI : 7.25 ; SEM-II GPI : 7.25 ; SEM-III GPI : 6.40 ; CGPI : ---            |              |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |              |
| SEM-I TOT :239/400; SEM-II TOT :238/400; SEM-III TOT :268/500; PERCENTAGE : ----- |              |

|                                                                                 |              |
|---------------------------------------------------------------------------------|--------------|
| 3204091 /KHAN SANA ABDUL AKHIR                                                  | 291 GM-MOMIN |
| 27 C 29+ C \$ 58+ B+\$                                                          |              |
| 20+ B \$ 24+ A \$ --                                                            | P RLE 158    |
| 47 5 C 6 30 53 6 B \$ 6 36 58 7 B+ 10 70                                        | 22 136 6.18  |
| SEM-I GPI : 7.25 ; SEM-II GPI : 7.00 ; SEM-III GPI : 0.00 ; CGPI : ---          |              |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                     |              |
| SEM-I TOT :248/400; SEM-II TOT :232/400; SEM-III TOT : 0/ 0; PERCENTAGE : ----- |              |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                               | NAME | COLLEGE | RESULT | REMARK | MARKS |    |   |   |     |     |    |                                                                   |   |     |     |    |   |   |     |    |     |     |       |
|-----------------------------------------------------------------------|------|---------|--------|--------|-------|----|---|---|-----|-----|----|-------------------------------------------------------------------|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| TOT                                                                   | GP   | G       | C      | G*C    | TOT   | GP | G | C | G*C | TOT | GP | G                                                                 | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |
| GROUP : ENGLISH (REV)                                                 |      |         |        |        |       |    |   |   |     |     |    |                                                                   |   |     |     |    |   |   |     |    |     |     |       |
| Course 1:4016: TRANSLATION:THEORY & PRA (Th:60/24,Int:40/16,Cr.Pt.:6) |      |         |        |        |       |    |   |   |     |     |    | Course 2:4017: RESEARCH METHODOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |     |    |   |   |     |    |     |     |       |
| Course 3:4019: PROJECT (Th:100/40,Cr.Pt.:10)                          |      |         |        |        |       |    |   |   |     |     |    |                                                                   |   |     |     |    |   |   |     |    |     |     |       |

3204092 AMEY ARJUN SHIRWALKAR 187 SPK - SAWANTWADI

|   |    |     |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |    |   |
|---|----|-----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|----|---|
| A | -- | 38E | A  | A  | -- |  |  |  |  |  |  |  |  |  |  |  |  |  |  | F |   |    | 0 |
| A | -- | A   | -- | -- | -- |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | -- |   |

SEM-I GPI : 0.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 0 ; CREDITS : 0 ; CREDITS : 0 ;  
SEM-I TOT : 0/ 0; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----

3204093 /PARULEKAR SONALI KESHAV 187 SPK - SAWANTWADI

|     |      |      |                |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |     |      |     |
|-----|------|------|----------------|--------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|-----|------|-----|
| 27  | C    | 33+  | B+\$           | 66+    | A \$  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |     |      |     |
| 26+ | A \$ | 30+  | A+\$           | --     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | P  |     |      | 182 |
| 53  | 6 B  | 6 36 | 63 8 A \$ 6 48 | 66 8 A | 10 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 | 164 | 7.45 |     |

SEM-I GPI : 10.00 ; SEM-II GPI : 7.00 ; SEM-III GPI : 6.40 ; CGPI : 7.64  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :339/400; SEM-II TOT :226/400; SEM-III TOT :275/500; PERCENTAGE : 63.88

3204094 /SHETYE SUPRIYA DILIP 187 SPK - SAWANTWADI

|     |      |      |                |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |     |      |     |
|-----|------|------|----------------|--------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|-----|------|-----|
| 27  | C    | 32+  | B \$           | 69+    | A \$  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |     |      |     |
| 26+ | A \$ | 29+  | A+\$           | --     |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | P  | RLE |      | 183 |
| 53  | 6 B  | 6 36 | 61 8 A \$ 6 48 | 69 8 A | 10 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 | 164 | 7.45 |     |

SEM-I GPI : 10.00 ; SEM-II GPI : 7.75 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  
SEM-I TOT :345/400; SEM-II TOT :255/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----

3204095 /NENI WAL PRIYANKA KANTILAL 187 SPK - SAWANTWADI

|     |      |     |      |     |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |    |   |
|-----|------|-----|------|-----|------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|----|----|----|---|
| 13F | F    | 17F | F    | 68+ | A \$ |       |  |  |  |  |  |  |  |  |  |  |  |  |  |    |    |    |   |
| 32+ | O \$ | 33+ | O \$ | --  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  | F  |    |    | 0 |
| --  | --   | --  | --   | 68  | 8 A  | 10 80 |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 | 80 | -- |   |

SEM-I GPI : 10.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;  
SEM-I TOT :337/400; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME        | COLLEGE                       |           |     |                      |    |   |                    |     |     |                  | RESULT                         |   |                   | REMARK                        | MARKS |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|-----------|-----|----------------------|----|---|--------------------|-----|-----|------------------|--------------------------------|---|-------------------|-------------------------------|-------|---|---|-----|-----|----|----------------------|-----|------|----|-----|-----|-------|--|--|--|--|--|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | <---Course-II--->             |           |     | <---Course-III--->   |    |   | <---Course-IV--->  |     |     | <---Course-V---> |                                |   | <---Course-VI---> |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | Th(60/24)                     |           |     | Th(60/24)            |    |   | Th(60/24)          |     |     | Th(60/24)        |                                |   | Th(60/24)         |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| In(40/16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | In(40/16)                     |           |     | In(40/16)            |    |   | In(40/16)          |     |     | In(40/16)        |                                |   | In(40/16)         |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GP          | G                             | C         | G*C | TOT                  | GP | G | C                  | G*C | TOT | GP               | G                              | C | G*C               | TOT                           | GP    | G | C | G*C | TOT | GP | G                    | C   | G*C  | ãC | ãCG | GPI | TOTAL |  |  |  |  |  |
| GROUP : ENGLISH (FUR.REV.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                               |           |     |                      |    |   |                    |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| Course 1:4023: RESEARCH METHODO.IN LANG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | (Th:60/24,Int:40/16,Cr.Pt.:6) |           |     |                      |    |   |                    |     |     |                  | Course 2:4027: WOMEN'S STUDIES |   |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| Course 3:4029: PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | (Th:100/40,Cr.Pt.:10)         |           |     |                      |    |   |                    |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| 3204096 /CHAVAN SHIVANI VISHAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                               |           |     |                      |    |   |                    |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    | 187 SPK - SAWANTWADI |     |      |    |     |     |       |  |  |  |  |  |
| 31+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B \$        | 30                            | B         | 68+ | A \$                 |    |   |                    |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    | P                    | RLE | 186  |    |     |     |       |  |  |  |  |  |
| 29+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A+\$        | 28+                           | A+\$      | --  |                      |    |   |                    |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    | 22                   | 170 | 7.73 |    |     |     |       |  |  |  |  |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 A \$ 6 48 | 58                            | 7 B+ 6 42 | 68  | 8 A 10 80            |    |   |                    |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| SEM-I GPI : 10.00 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | SEM-II GPI : 7.00 ;           |           |     | SEM-III GPI : 0.00 ; |    |   | CGPI : ---         |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| CREDITS : 24 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | CREDITS : 24 ;                |           |     | CREDITS : 0 ;        |    |   |                    |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| SEM-I TOT :342/400;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | SEM-II TOT :232/400;          |           |     | SEM-III TOT : 0/ 0;  |    |   | PERCENTAGE : ----- |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |             |                               |           |     |                      |    |   |                    |     |     |                  |                                |   |                   |                               |       |   |   |     |     |    |                      |     |      |    |     |     |       |  |  |  |  |  |



| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            | MARKS |   |     |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|-------|---|-----|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |       |   |     |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |       |   |     |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |       |   |     |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G     | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : ENGLISH (FUR.REV.)

Course 1:4023: RESEARCH METHODO.IN LANG (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4026: CULTURAL STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6)

Course 3:4029: PROJECT (Th:100/40,Cr.Pt.:10)

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3204097 /ANTHONY PAMELA HAROLD 217 CHM - ULHASNAGAR

|     |    |     |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|----|-----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 30E | B  | 31E | B  | A  | -- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A   | -- | A   | -- | -- | -- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |    |     |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SEM-I GPI : 7.75 ; SEM-II GPI : 5.75 ; SEM-III GPI : 6.80 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :257/400; SEM-II TOT :204/400; SEM-III TOT :280/500; PERCENTAGE : -----

3204098 /MENEZES ELRICA WENDEL 217 CHM - ULHASNAGAR

|     |    |     |    |     |      |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|----|-----|----|-----|------|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 34E | B+ | 37E | A  | 55+ | B+\$ |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A   | -- | A   | -- | --  |      |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |    |     |    | 55  | 7    | B+ | 10 | 70 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SEM-I GPI : 9.75 ; SEM-II GPI : 8.50 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  
SEM-I TOT :321/400; SEM-II TOT :276/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |     |     |                    |   |   |     |                   |    |   |   | RESULT           |     |    | REMARK | MARKS             |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
|------------------|------|-------------------|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|----|--------|-------------------|-----|-----|----|----|-----|-----|-------|----|---|---|-----|--|--|--|--|
| <---Course-I---> |      | <---Course-II---> |   |     |     | <---Course-III---> |   |   |     | <---Course-IV---> |    |   |   | <---Course-V---> |     |    |        | <---Course-VI---> |     |     |    | äC | äCG | GPI | TOTAL |    |   |   |     |  |  |  |  |
| Th(60/24)        |      | Th(60/24)         |   |     |     | Th(60/24)          |   |   |     | Th(60/24)         |    |   |   | Th(60/24)        |     |    |        | Th(60/24)         |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
| In(40/16)        |      | In(40/16)         |   |     |     | In(40/16)          |   |   |     | In(40/16)         |    |   |   | In(40/16)        |     |    |        | In(40/16)         |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
| TOT              | GP   | G                 | C | G*C | TOT | GP                 | G | C | G*C | TOT               | GP | G | C | G*C              | TOT | GP | G      | C                 | G*C | TOT | GP | G  | C   | G*C | TOT   | GP | G | C | G*C |  |  |  |  |

GROUP : ENGLISH (FUR.REV.)  
Course 1:4023: RESEARCH METHODO.IN LANG (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4026: CULTURAL STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:4029: PROJECT (Th:100/40,Cr.Pt.:10)

|                     |                     |                      |   |    |     |                       |    |    |   |                    |    |   |                             |    |     |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|---------------------|----------------------|---|----|-----|-----------------------|----|----|---|--------------------|----|---|-----------------------------|----|-----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3204099             | HEMADE ATUL EKANATH |                      |   |    |     |                       |    |    |   |                    |    |   | 545 JANSEVA -SHIVALE MURBAD |    |     |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29                  | C                   |                      |   |    | 39+ | A                     | \$ |    |   |                    |    |   |                             |    | 60+ | A | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27+                 | A                   | \$                   |   |    | 27+ | A                     | \$ |    |   |                    |    |   |                             |    | --  |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56                  | 7                   | B+                   | 6 | 42 | 66  | 8                     | A  | \$ | 6 | 48                 | 60 | 8 | A                           | 10 | 80  |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 7.75 ;  |                     | SEM-II GPI : 6.50 ;  |   |    |     | SEM-III GPI : 6.80 ;  |    |    |   | CGPI : 7.16        |    |   |                             |    |     |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |                     | CREDITS : 24 ;       |   |    |     | CREDITS : 30 ;        |    |    |   |                    |    |   |                             |    |     |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :253/400; |                     | SEM-II TOT :215/400; |   |    |     | SEM-III TOT :280/500; |    |    |   | PERCENTAGE : 58.13 |    |   |                             |    |     |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                     |                        |                     |      |  |     |                      |    |    |   |                    |    |   |                             |    |     |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|------------------------|---------------------|------|--|-----|----------------------|----|----|---|--------------------|----|---|-----------------------------|----|-----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3204100             | /BALSARAF SARIKA SUDAM |                     |      |  |     |                      |    |    |   |                    |    |   | 545 JANSEVA -SHIVALE MURBAD |    |     |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21F                 | F                      |                     |      |  | 37+ | A                    | \$ |    |   |                    |    |   |                             |    | 57+ | B+ | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27+                 | A                      | \$                  |      |  | 27+ | A                    | \$ |    |   |                    |    |   |                             |    | --  |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --                  | -                      | -                   | ---- |  | 64  | 8                    | A  | \$ | 6 | 48                 | 57 | 7 | B+                          | 10 | 70  |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 7.25 ;  |                        | SEM-II GPI : 0.00 ; |      |  |     | SEM-III GPI : 0.00 ; |    |    |   | CGPI : ---         |    |   |                             |    |     |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ;      |                        | CREDITS : 0 ;       |      |  |     | CREDITS : 0 ;        |    |    |   |                    |    |   |                             |    |     |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :231/400; |                        | SEM-II TOT : 0/ 0;  |      |  |     | SEM-III TOT : 0/ 0;  |    |    |   | PERCENTAGE : ----- |    |   |                             |    |     |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           |   |     | REMARK | MARKS             |   |   |     |    |     |     |       |     |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-----|----|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |   |     |        | <---Course-VI---> |   |   |     | äC | äCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C | G*C | TOT    | GP                | G | C | G*C |    |     |     |       | TOT |

GROUP : ENGLISH (FUR.REV.)  
Course 1:4023: RESEARCH METHODO.IN LANG (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4026: CULTURAL STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:4029: PROJECT (Th:100/40,Cr.Pt.:10)

|                      |                                |                               |             |     |           |                      |  |  |  |                    |  |  |  |  |  |  |  |    |     |      |
|----------------------|--------------------------------|-------------------------------|-------------|-----|-----------|----------------------|--|--|--|--------------------|--|--|--|--|--|--|--|----|-----|------|
| 3204101              | PADVAL BHAVESH PANDURANG KUNDA | 583 VIDYA PRASARAK MANDAL'S A |             |     |           |                      |  |  |  |                    |  |  |  |  |  |  |  |    |     |      |
| 24                   | D                              | 35+                           | B+\$        | 60+ | A \$      |                      |  |  |  |                    |  |  |  |  |  |  |  |    |     |      |
| 24+                  | A \$                           | 31+                           | A+\$        | --  |           |                      |  |  |  |                    |  |  |  |  |  |  |  | P  | RLE | 174  |
| 48                   | 5 C 6 30                       | 66                            | 8 A \$ 6 48 | 60  | 8 A 10 80 |                      |  |  |  |                    |  |  |  |  |  |  |  | 22 | 158 | 7.18 |
| SEM-I GPI : 10.00 ;  |                                | SEM-II GPI : 0.00 ;           |             |     |           | SEM-III GPI : 0.00 ; |  |  |  | CGPI : ---         |  |  |  |  |  |  |  |    |     |      |
| CREDITS : 24 ;       |                                | CREDITS : 0 ;                 |             |     |           | CREDITS : 0 ;        |  |  |  |                    |  |  |  |  |  |  |  |    |     |      |
| SEM-I TOT : 331/400; |                                | SEM-II TOT : 0/ 0;            |             |     |           | SEM-III TOT : 0/ 0;  |  |  |  | PERCENTAGE : ----- |  |  |  |  |  |  |  |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   |                  |     |                   | RESULT | REMARK | MARKS |     |       |    |   |   |     |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-------------------|--------|--------|-------|-----|-------|----|---|---|-----|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     | <---Course-VI---> |        |        |       |     |       |    |   |   |     |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     | Th(60/24)         |        |        |       |     |       |    |   |   |     |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     | In(40/16)         |        | äC     | äCG   | GPI | TOTAL |    |   |   |     |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT               | GP     | G      | C     | G*C | TOT   | GP | G | C | G*C |

GROUP : ENGLISH (FUR.REV.)  
Course 1:4023: RESEARCH METHODO.IN LANG (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4027: WOMEN'S STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:4029: PROJECT (Th:100/40,Cr.Pt.:10)

3204102 /MULANI RIHANA DASTAGIR 187 SPK - SAWANTWADI

|     |      |      |                |     |      |    |    |  |  |    |     |      |  |  |  |  |  |  |     |
|-----|------|------|----------------|-----|------|----|----|--|--|----|-----|------|--|--|--|--|--|--|-----|
| 32  | B    | 29+  | C \$           | 62+ | A \$ |    |    |  |  |    |     |      |  |  |  |  |  |  |     |
| 29+ | A+\$ | 27+  | A \$           | --  |      |    |    |  |  | P  | RLE |      |  |  |  |  |  |  | 179 |
| 61  | 8 A  | 6 48 | 56 7 B+\$ 6 42 | 62  | 8 A  | 10 | 80 |  |  | 22 | 170 | 7.73 |  |  |  |  |  |  |     |

SEM-I GPI : 9.50 ; SEM-II GPI : 6.75 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  
SEM-I TOT :311/400; SEM-II TOT :230/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                         | NAME | COLLEGE           |     |           |                    |           |    |                   |     |           |                  |           |   | RESULT            |     |           | REMARK | MARKS     |     |                                                                       |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------|------|-------------------|-----|-----------|--------------------|-----------|----|-------------------|-----|-----------|------------------|-----------|---|-------------------|-----|-----------|--------|-----------|-----|-----------------------------------------------------------------------|----|-----|----|-----|-----|-----|-----|----|-----|---------------------------------------------------------------|-----|-----|----|-----|-----|-----|---|---|-----|----------------------------------------------|--|--|--|--|--|--|--|--|--|
| <---Course-I--->                                                                |      | <---Course-II---> |     |           | <---Course-III---> |           |    | <---Course-IV---> |     |           | <---Course-V---> |           |   | <---Course-VI---> |     |           | äC     | äCG       | GPI | TOTAL                                                                 |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| Th(60/24)                                                                       |      | Th(60/24)         |     | Th(60/24) |                    | Th(60/24) |    | Th(60/24)         |     | Th(60/24) |                  | Th(60/24) |   | In(40/16)         |     | In(40/16) |        | In(40/16) |     | In(40/16)                                                             |    | TOT | GP | G   | C   | G*C | TOT | GP | G   | C                                                             | G*C | TOT | GP | G   | C   | G*C |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| In(40/16)                                                                       |      | In(40/16)         |     | In(40/16) |                    | In(40/16) |    | In(40/16)         |     | In(40/16) |                  | In(40/16) |   |                   |     |           |        |           |     |                                                                       |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| TOT                                                                             | GP   | G                 | C   | G*C       | TOT                | GP        | G  | C                 | G*C | TOT       | GP               | G         | C | G*C               | TOT | GP        | G      | C         | G*C | TOT                                                                   | GP | G   | C  | G*C | TOT | GP  | G   | C  | G*C | TOT                                                           | GP  | G   | C  | G*C | TOT | GP  | G | C | G*C |                                              |  |  |  |  |  |  |  |  |  |
| GROUP : ENGLISH (FUR.REV.)                                                      |      |                   |     |           |                    |           |    |                   |     |           |                  |           |   |                   |     |           |        |           |     | Course 1:4023: RESEARCH METHODO.IN LANG (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |    |     |     |     |     |    |     | Course 2:4026: CULTURAL STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |    |     |     |     |   |   |     | Course 3:4029: PROJECT (Th:100/40,Cr.Pt.:10) |  |  |  |  |  |  |  |  |  |
| 3204103 /KARANKAL SHWETA RAJENDRA                                               |      |                   |     |           |                    |           |    |                   |     |           |                  |           |   |                   |     |           |        |           |     | 217 CHM - ULHASNAGAR                                                  |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| 21F                                                                             | F    | 20F               | F   | 60+       | A                  | §         |    |                   |     |           |                  |           |   |                   |     |           |        |           |     |                                                                       |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| 31+                                                                             | A+§  | 30+               | A+§ | --        |                    |           |    |                   |     |           |                  |           |   |                   |     |           |        |           |     |                                                                       |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| --                                                                              | -    | --                | -   | 60        | 8                  | A         | 10 | 80                |     |           |                  |           |   |                   |     |           |        |           |     |                                                                       |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| SEM-I GPI : 5.25 ; SEM-II GPI : 6.25 ; SEM-III GPI : 0.00 ; CGPI : ---          |      |                   |     |           |                    |           |    |                   |     |           |                  |           |   |                   |     |           |        |           |     |                                                                       |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                     |      |                   |     |           |                    |           |    |                   |     |           |                  |           |   |                   |     |           |        |           |     |                                                                       |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |
| SEM-I TOT :188/400; SEM-II TOT :212/400; SEM-III TOT : 0/ 0; PERCENTAGE : ----- |      |                   |     |           |                    |           |    |                   |     |           |                  |           |   |                   |     |           |        |           |     |                                                                       |    |     |    |     |     |     |     |    |     |                                                               |     |     |    |     |     |     |   |   |     |                                              |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; §: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                               | NAME | COLLEGE | RESULT | REMARK | MARKS |    |   |   |     |     |    |                                                                   |   |     |     |    |   |                                              |     |    |     |     |       |
|-----------------------------------------------------------------------|------|---------|--------|--------|-------|----|---|---|-----|-----|----|-------------------------------------------------------------------|---|-----|-----|----|---|----------------------------------------------|-----|----|-----|-----|-------|
| TOT                                                                   | GP   | G       | C      | G*C    | TOT   | GP | G | C | G*C | TOT | GP | G                                                                 | C | G*C | TOT | GP | G | C                                            | G*C | ãc | ãCG | GPI | TOTAL |
| GROUP : ENGLISH (REV)                                                 |      |         |        |        |       |    |   |   |     |     |    |                                                                   |   |     |     |    |   |                                              |     |    |     |     |       |
| Course 1:4014: POLITICAL READING OF LIT (Th:60/24,Int:40/16,Cr.Pt.:6) |      |         |        |        |       |    |   |   |     |     |    | Course 2:4017: RESEARCH METHODOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |     |    |   | Course 3:4019: PROJECT (Th:100/40,Cr.Pt.:10) |     |    |     |     |       |

3204104 /TUPLONDHE POURNIMA GANESH 545 JANSEVA -SHIVALE MURBAD

|                                                                                   |    |   |    |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |  |
|-----------------------------------------------------------------------------------|----|---|----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|-----|----|--|
| A                                                                                 | -- | A | -- | A | -- |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A | ABS | 0  |  |
| A                                                                                 | -- | A | -- |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0   | -- |  |
| SEM-I GPI : 9.75 ; SEM-II GPI : 8.00 ; SEM-III GPI : 9.20 ; CGPI : ---            |    |   |    |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |    |   |    |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |  |
| SEM-I TOT :325/400; SEM-II TOT :265/400; SEM-III TOT :368/500; PERCENTAGE : ----- |    |   |    |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |     |    |  |

GROUP : ENGLISH (FUR.REV.)  
Course 1:4023: RESEARCH METHODO.IN LANG (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:4026: CULTURAL STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:4029: PROJECT (Th:100/40,Cr.Pt.:10)

3204105 WAGHCHAUDE MAHESH EKNATH 545 JANSEVA -SHIVALE MURBAD

|                                                                               |      |     |      |     |      |   |      |   |    |    |   |    |    |    |  |  |  |  |  |    |     |      |  |
|-------------------------------------------------------------------------------|------|-----|------|-----|------|---|------|---|----|----|---|----|----|----|--|--|--|--|--|----|-----|------|--|
| 24                                                                            | D    | 26+ | D \$ | 55+ | B+\$ |   |      |   |    |    |   |    |    |    |  |  |  |  |  | P  | RLE | 154  |  |
| 24+                                                                           | A \$ | 25+ | A \$ | --  |      |   |      |   |    |    |   |    |    |    |  |  |  |  |  | 22 | 136 | 6.18 |  |
| 48                                                                            | 5    | C   | 6    | 30  | 51   | 6 | B+\$ | 6 | 36 | 55 | 7 | B+ | 10 | 70 |  |  |  |  |  |    |     |      |  |
| SEM-I GPI : 6.50 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---        |      |     |      |     |      |   |      |   |    |    |   |    |    |    |  |  |  |  |  |    |     |      |  |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;                                    |      |     |      |     |      |   |      |   |    |    |   |    |    |    |  |  |  |  |  |    |     |      |  |
| SEM-I TOT :214/400; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : ----- |      |     |      |     |      |   |      |   |    |    |   |    |    |    |  |  |  |  |  |    |     |      |  |

3204106 /DUNKWAL NIPURA VIJAY 545 JANSEVA -SHIVALE MURBAD

|                                                                                 |      |     |      |     |      |   |    |    |   |    |    |    |  |  |  |  |  |  |  |    |     |    |  |
|---------------------------------------------------------------------------------|------|-----|------|-----|------|---|----|----|---|----|----|----|--|--|--|--|--|--|--|----|-----|----|--|
| 17F                                                                             | F    | 32+ | B \$ | 57+ | B+\$ |   |    |    |   |    |    |    |  |  |  |  |  |  |  | F  |     | 0  |  |
| 26+                                                                             | A \$ | 27+ | A \$ | --  |      |   |    |    |   |    |    |    |  |  |  |  |  |  |  | 16 | 112 | -- |  |
| --                                                                              | -    | -   | 59   | 7   | B+\$ | 6 | 42 | 57 | 7 | B+ | 10 | 70 |  |  |  |  |  |  |  |    |     |    |  |
| SEM-I GPI : 6.50 ; SEM-II GPI : 6.50 ; SEM-III GPI : 0.00 ; CGPI : ---          |      |     |      |     |      |   |    |    |   |    |    |    |  |  |  |  |  |  |  |    |     |    |  |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                     |      |     |      |     |      |   |    |    |   |    |    |    |  |  |  |  |  |  |  |    |     |    |  |
| SEM-I TOT :216/400; SEM-II TOT :219/400; SEM-III TOT : 0/ 0; PERCENTAGE : ----- |      |     |      |     |      |   |    |    |   |    |    |    |  |  |  |  |  |  |  |    |     |    |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                                                                                          | NAME | COLLEGE           |      |                    |     |                   |      | RESULT           |     |                                                                    | REMARK | MARKS |     |     |       |     |    |   |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|------|--------------------|-----|-------------------|------|------------------|-----|--------------------------------------------------------------------|--------|-------|-----|-----|-------|-----|----|---|-----|
| <---Course-I--->                                                                                                                                 |      | <---Course-II---> |      | <---Course-III---> |     | <---Course-IV---> |      | <---Course-V---> |     | <---Course-VI--->                                                  |        | äc    | äCG | GPI | TOTAL |     |    |   |     |
| Th(60/24)                                                                                                                                        |      | Th(60/24)         |      | Th(60/24)          |     | Th(60/24)         |      | Th(60/24)        |     | Th(60/24)                                                          |        |       |     |     |       |     |    |   |     |
| In(40/16)                                                                                                                                        |      | In(40/16)         |      | In(40/16)          |     | In(40/16)         |      | In(40/16)        |     | In(40/16)                                                          |        |       |     |     |       |     |    |   |     |
| TOT                                                                                                                                              | GP   | G                 | C    | G*C                | TOT | GP                | G    | C                | G*C | TOT                                                                | GP     | G     | C   | G*C | TOT   | GP  | G  | C | G*C |
| GROUP : ENGLISH (FUR.REV.)                                                                                                                       |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| Course 1:4023: RESEARCH METHODO.IN LANG (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                            |      |                   |      |                    |     |                   |      |                  |     | Course 2:4028: ENVIRONMENTAL STUDIES (Th:60/24,Int:40/16,Cr.Pt.:6) |        |       |     |     |       |     |    |   |     |
| Course 3:4029: PROJECT (Th:100/40,Cr.Pt.:10)                                                                                                     |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| -----                                                                                                                                            |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| 3204107 /PATEL JANVI NARESH                                                                                                                      |      |                   |      |                    |     |                   |      |                  |     | 163 R. D. NATIONAL COLLEGE                                         |        |       |     |     |       |     |    |   |     |
| A                                                                                                                                                | --   |                   | 24+  | D \$               |     | 46+               |      | C \$             |     |                                                                    |        |       |     |     |       |     |    |   |     |
| 16+                                                                                                                                              | D \$ |                   | A    | --                 |     | --                |      |                  |     | A                                                                  |        | ABS   |     |     |       |     |    |   | 0   |
| --                                                                                                                                               | -    | -                 | ---- | --                 | -   | -                 | ---- | 46               | 5   | C                                                                  | 10     | 50    |     |     | 10    | 50  | -- |   |     |
| SEM-I GPI : 7.25 ; SEM-II GPI : 0.00 ; SEM-III GPI : 0.00 ; CGPI : ---                                                                           |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| CREDITS : 24 ; CREDITS : 0 ; CREDITS : 0 ;                                                                                                       |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| SEM-I TOT :236/400; SEM-II TOT : 0/ 0; SEM-III TOT : 0/ 0; PERCENTAGE : -----                                                                    |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| -----                                                                                                                                            |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| 3204108 /JHUMA KUSHARI                                                                                                                           |      |                   |      |                    |     |                   |      |                  |     | 163 R. D. NATIONAL COLLEGE                                         |        |       |     |     |       |     |    |   |     |
| A                                                                                                                                                | --   |                   | A    | --                 |     | 85+               |      | O \$             |     |                                                                    |        |       |     |     |       |     |    |   |     |
| 27+                                                                                                                                              | A \$ |                   | 20+  | B \$               |     | --                |      |                  |     | A                                                                  |        | ABS   |     |     |       |     |    |   | 0   |
| --                                                                                                                                               | -    | -                 | ---- | --                 | -   | -                 | ---- | 85               | 10  | O                                                                  | 10     | 100   |     |     | 10    | 100 | -- |   |     |
| SEM-I GPI : 8.25 ; SEM-II GPI : 6.75 ; SEM-III GPI : 6.80 ; CGPI : ---                                                                           |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| SEM-I TOT :269/400; SEM-II TOT :225/400; SEM-III TOT :277/500; PERCENTAGE : -----                                                                |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| -----                                                                                                                                            |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| 3204109 /ANSARI SHABANA NOOR MOHMAD                                                                                                              |      |                   |      |                    |     |                   |      |                  |     | 163 R. D. NATIONAL COLLEGE                                         |        |       |     |     |       |     |    |   |     |
| 25+                                                                                                                                              | D \$ |                   | 36+  | A \$               |     | A                 | --   |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| A                                                                                                                                                | --   |                   | 16+  | D \$               |     | --                |      |                  |     | A                                                                  |        | ABS   |     |     |       |     |    |   | 0   |
| --                                                                                                                                               | -    | -                 | ---- | 52                 | 6   | B \$              | 6    | 36               |     | 6                                                                  | 36     | --    |     |     |       |     |    |   |     |
| SEM-I GPI : 6.25 ; SEM-II GPI : 6.50 ; SEM-III GPI : 7.40 ; CGPI : ---                                                                           |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                     |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| SEM-I TOT :217/400; SEM-II TOT :215/400; SEM-III TOT :299/500; PERCENTAGE : -----                                                                |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| -----                                                                                                                                            |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;      |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND        |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;   |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;                                      |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.   |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |
| -----                                                                                                                                            |      |                   |      |                    |     |                   |      |                  |     |                                                                    |        |       |     |     |       |     |    |   |     |

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME      | COLLEGE           |    |    |     |                    |     |    |    |                   |     |                                                                       |      | RESULT                     |   |     | REMARK | MARKS             |   |   |     |   |     |     |       |     |    |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|----|----|-----|--------------------|-----|----|----|-------------------|-----|-----------------------------------------------------------------------|------|----------------------------|---|-----|--------|-------------------|---|---|-----|---|-----|-----|-------|-----|----|---|---|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | <---Course-II---> |    |    |     | <---Course-III---> |     |    |    | <---Course-IV---> |     |                                                                       |      | <---Course-V--->           |   |     |        | <---Course-VI---> |   |   |     | à | äCG | GPI | TOTAL |     |    |   |   |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In(40/16) | TOT               | GP | G  | C   | G*C                | TOT | GP | G  | C                 | G*C | TOT                                                                   | GP   | G                          | C | G*C | TOT    | GP                | G | C | G*C |   |     |     |       | TOT | GP | G | C |
| GROUP : RURAL DEVELOPMENT (R)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| Course 1:3411: DISASTER MANAGEMENT (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                   |    |    |     |                    |     |    |    |                   |     | Course 2:3414: LEADERSHIP DEVELOPMENT S (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| Course 3:3425: PROJECT (Th:60/24,Int:40/16,Cr.Pt.:6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 3204308 /JADHAV BODHINI SUBHASH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      | 487 MAHATMA PHULE - PANVEL |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C         |                   |    |    | 40  | A                  |     |    |    |                   |     | 75+                                                                   | A+\$ |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 27+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A \$      |                   |    |    | 33+ | O \$               |     |    |    |                   |     | --                                                                    |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7         | B+                | 6  | 42 | 73  | 9                  | A+  | 6  | 54 | 75                | 9   | A+                                                                    | 10   | 90                         |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| SEM-I GPI : 10.00 ; SEM-II GPI : 9.75 ; SEM-III GPI : 6.80 ; CGPI : 8.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| SEM-I TOT :343/400; SEM-II TOT :313/400; SEM-III TOT :278/500; PERCENTAGE : 71.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 3204309 /DHUMDE RUTUJA PRASHANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      | 487 MAHATMA PHULE - PANVEL |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 27+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C \$      |                   |    |    | 34  | B+                 |     |    |    |                   |     | 72+                                                                   | A+\$ |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 26+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A \$      |                   |    |    | 31+ | A+\$               |     |    |    |                   |     | --                                                                    |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6         | B \$              | 6  | 36 | 65  | 8                  | A   | 6  | 48 | 72                | 9   | A+                                                                    | 10   | 90                         |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| SEM-I GPI : 10.00 ; SEM-II GPI : 8.75 ; SEM-III GPI : 6.40 ; CGPI : 8.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| SEM-I TOT :339/400; SEM-II TOT :292/400; SEM-III TOT :271/500; PERCENTAGE : 68.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 3204310 /PRABHURAVADASKAR HIMGAURI SHRIKRUSHNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      | 487 MAHATMA PHULE - PANVEL |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 28+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C \$      |                   |    |    | 31  | B                  |     |    |    |                   |     | 70+                                                                   | A+\$ |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 27+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A \$      |                   |    |    | 29+ | A+\$               |     |    |    |                   |     | --                                                                    |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7         | B+\$              | 6  | 42 | 60  | 8                  | A   | 6  | 48 | 70                | 9   | A+                                                                    | 10   | 90                         |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| SEM-I GPI : 10.00 ; SEM-II GPI : 8.75 ; SEM-III GPI : 7.60 ; CGPI : 8.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| SEM-I TOT :331/400; SEM-II TOT :286/400; SEM-III TOT :304/500; PERCENTAGE : 69.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;<br>GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND<br>BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND<br>ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;<br>NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;<br>Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |           |                   |    |    |     |                    |     |    |    |                   |     |                                                                       |      |                            |   |     |        |                   |   |   |     |   |     |     |       |     |    |   |   |



| SEAT NO          | NAME | COLLEGE           |   |                    |     |                   |   | RESULT           |     |     | REMARK            |   |   | MARKS |     |    |   |   |     |    |     |     |       |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-----|-------------------|---|---|-------|-----|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> |      | <---Course-II---> |   | <---Course-III---> |     | <---Course-IV---> |   | <---Course-V---> |     |     | <---Course-VI---> |   |   |       |     |    |   |   |     |    |     |     |       |
| Th(60/24)        |      | Th(60/24)         |   | Th(60/24)          |     | Th(60/24)         |   | Th(60/24)        |     |     | Th(60/24)         |   |   |       |     |    |   |   |     |    |     |     |       |
| In(40/16)        |      | In(40/16)         |   | In(40/16)          |     | In(40/16)         |   | In(40/16)        |     |     | In(40/16)         |   |   |       |     |    |   |   |     |    |     |     |       |
| TOT              | GP   | G                 | C | G*C                | TOT | GP                | G | C                | G*C | TOT | GP                | G | C | G*C   | TOT | GP | G | C | G*C | ãC | ãCG | GPI | TOTAL |

GROUP : HINDI (FUR.REV)  
Course 1:1822: COMP STU OF HIN.LIT.TRA. (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:1830: TRANSLATION (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:1831: PROJECT (Th:60/24,Int:40/16,Cr.Pt.:6)

|                           |      |      |      |        |      |    |   |    |    |                             |  |  |  |  |  |  |  |  |  |    |     |      |
|---------------------------|------|------|------|--------|------|----|---|----|----|-----------------------------|--|--|--|--|--|--|--|--|--|----|-----|------|
| 3204412 /BHALA NAINA NANU |      |      |      |        |      |    |   |    |    | 545 JANSEVA -SHIVALE MURBAD |  |  |  |  |  |  |  |  |  |    |     |      |
| 24                        | D    | 30+  | B \$ | 72+    | A+\$ |    |   |    |    |                             |  |  |  |  |  |  |  |  |  | P  | RLE | 178  |
| 24+                       | A \$ | 28+  | A+\$ | --     |      |    |   |    |    |                             |  |  |  |  |  |  |  |  |  | 22 | 162 | 7.36 |
| 48                        | 5 C  | 6 30 | 58   | 7 B+\$ | 6 42 | 72 | 9 | A+ | 10 | 90                          |  |  |  |  |  |  |  |  |  |    |     |      |

SEM-I GPI : 9.00 ; SEM-II GPI : 8.25 ; SEM-III GPI : 0.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;  
SEM-I TOT :294/400; SEM-II TOT :274/400; SEM-III TOT : 0/ 0; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                           | NAME      | COLLEGE                    |             |                    |            |                   |     | RESULT           |   |                   | REMARK | MARKS |     |     |       |     |     |    |   |
|-----------------------------------------------------------------------------------|-----------|----------------------------|-------------|--------------------|------------|-------------------|-----|------------------|---|-------------------|--------|-------|-----|-----|-------|-----|-----|----|---|
| <---Course-I--->                                                                  |           | <---Course-II--->          |             | <---Course-III---> |            | <---Course-IV---> |     | <---Course-V---> |   | <---Course-VI---> |        | äc    | äCG | GPI | TOTAL |     |     |    |   |
| Th(60/24)                                                                         | In(40/16) | TOT                        | GP          | G                  | C          | G*C               | TOT | GP               | G | C                 | G*C    |       |     |     |       | TOT | GP  | G  | C |
| GROUP : PSYCHOLOGY (REV)                                                          |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| Course 1:2911: PEACE PSYCHOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6)                     |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| Course 2:2917: APLN.OF NEUROPSYCHOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6)              |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| Course 3:2920: PROJECT (Th:100/40,Cr.Pt.:10)                                      |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| -----                                                                             |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| 3204514 /CHITNIS ANANDITA VINAYAK ALEKHA                                          |           | 163 R. D. NATIONAL COLLEGE |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| A                                                                                 | --        | 24+                        | D \$        | 62+                | A \$       |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| 20+                                                                               | B \$      | 16+                        | D \$        | --                 |            |                   |     |                  |   |                   |        |       |     |     |       | A   | ABS |    | 0 |
| --                                                                                | -         | 40                         | 4 D \$ 6 24 | 62                 | 8 A 10 80  |                   |     |                  |   |                   |        |       |     |     |       | 16  | 104 | -- |   |
| SEM-I GPI : 7.33 ; SEM-II GPI : 6.17 ; SEM-III GPI : 0.00 ; CGPI : ---            |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                       |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| SEM-I TOT :337/500; SEM-II TOT :266/500; SEM-III TOT : 0/ 0; PERCENTAGE : -----   |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| -----                                                                             |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| 3204515 /MORE JANHAVI SHASHIKANT                                                  |           | 163 R. D. NATIONAL COLLEGE |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| A                                                                                 | --        | 25+                        | D \$        | 74+                | A+\$       |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| 27+                                                                               | A \$      | 25+                        | A \$        | --                 |            |                   |     |                  |   |                   |        |       |     |     |       | A   | ABS |    | 0 |
| --                                                                                | -         | 50                         | 6 B \$ 6 36 | 74                 | 9 A+ 10 90 |                   |     |                  |   |                   |        |       |     |     |       | 16  | 126 | -- |   |
| SEM-I GPI : 7.83 ; SEM-II GPI : 7.00 ; SEM-III GPI : 0.00 ; CGPI : ---            |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                       |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| SEM-I TOT :328/500; SEM-II TOT :281/500; SEM-III TOT : 0/ 0; PERCENTAGE : -----   |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| -----                                                                             |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| 3204516 /OZA YASHASWEE GHANSHYAM                                                  |           | 163 R. D. NATIONAL COLLEGE |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| A                                                                                 | --        | 25+                        | D \$        | 79+                | A+\$       |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| 29+                                                                               | A+\$      | 25+                        | A \$        | --                 |            |                   |     |                  |   |                   |        |       |     |     |       | A   | ABS |    | 0 |
| --                                                                                | -         | 50                         | 6 B \$ 6 36 | 79                 | 9 A+ 10 90 |                   |     |                  |   |                   |        |       |     |     |       | 16  | 126 | -- |   |
| SEM-I GPI : 8.17 ; SEM-II GPI : 6.33 ; SEM-III GPI : 6.67 ; CGPI : ---            |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;                                      |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| SEM-I TOT :344/500; SEM-II TOT :267/500; SEM-III TOT :329/600; PERCENTAGE : ----- |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| -----                                                                             |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| 3204517 /PATIL SAYALI SANDEEP                                                     |           | 163 R. D. NATIONAL COLLEGE |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| A                                                                                 | --        | 24+                        | D \$        | 58+                | B+\$       |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| 25+                                                                               | A \$      | 22+                        | B+\$        | --                 |            |                   |     |                  |   |                   |        |       |     |     |       | A   | ABS |    | 0 |
| --                                                                                | -         | 46                         | 5 C \$ 6 30 | 58                 | 7 B+ 10 70 |                   |     |                  |   |                   |        |       |     |     |       | 16  | 100 | -- |   |
| SEM-I GPI : 8.33 ; SEM-II GPI : 7.17 ; SEM-III GPI : 0.00 ; CGPI : ---            |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;                                       |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |
| SEM-I TOT :349/500; SEM-II TOT :290/500; SEM-III TOT : 0/ 0; PERCENTAGE : -----   |           |                            |             |                    |            |                   |     |                  |   |                   |        |       |     |     |       |     |     |    |   |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME | COLLEGE           |   |     |     |                    |   |   |     |                   |    |   |   | RESULT           |     |    | REMARK | MARKS             |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
|------------------|------|-------------------|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|----|--------|-------------------|-----|-----|----|----|-----|-----|-------|----|---|---|-----|--|--|--|--|
| <---Course-I---> |      | <---Course-II---> |   |     |     | <---Course-III---> |   |   |     | <---Course-IV---> |    |   |   | <---Course-V---> |     |    |        | <---Course-VI---> |     |     |    | äC | äCG | GPI | TOTAL |    |   |   |     |  |  |  |  |
| Th(60/24)        |      | Th(60/24)         |   |     |     | Th(60/24)          |   |   |     | Th(60/24)         |    |   |   | Th(60/24)        |     |    |        |                   |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
| In(40/16)        |      | In(40/16)         |   |     |     | In(40/16)          |   |   |     | In(40/16)         |    |   |   | In(40/16)        |     |    |        |                   |     |     |    |    |     |     |       |    |   |   |     |  |  |  |  |
| TOT              | GP   | G                 | C | G*C | TOT | GP                 | G | C | G*C | TOT               | GP | G | C | G*C              | TOT | GP | G      | C                 | G*C | TOT | GP | G  | C   | G*C | TOT   | GP | G | C | G*C |  |  |  |  |

GROUP : ECONOMICS (FUR.REV.)  
Course 1:2623: MANAGERIAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2627: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)

3204665 /JADHAV DIKSHA BHIMRAO 22 B.N.N.  
40 A 37+ A \$ 98+ O \$  
35+ O \$ 33+ O \$ -- P RLE 243  
75 9 A+ 6 54 70 9 A+\$ 6 54 98 10 O 10 100 22 208 9.45

SEM-I GPI : 8.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 6.40 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;  
SEM-I TOT :261/400; SEM-II TOT : 0/ 0; SEM-III TOT :268/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT_NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           | REMARK | MARKS |     |                   |   |   |     |    |     |     |       |     |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|--------|-------|-----|-------------------|---|---|-----|----|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |        |       |     | <---Course-VI---> |   |   |     | ãC | ãCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C      | G*C   | TOT | GP                | G | C | G*C |    |     |     |       | TOT |

GROUP : ECONOMICS (FUR.REV.)  
Course 1:2624: MONEY AND BANKING (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2626: DEMOGRAPHY : THEORY AND (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)

3204667 SAROJ SHIVKUMARJI BHALADHARE 548 BHASKAR WAMAN(VIVA)-VIRAR  
40 A 30 B 90+ O \$  
30+ A+\$ 28+ A+\$ -- P 218  
70 9 A+ 6 54 58 7 B+ 6 42 90 10 O 10 100 22 196 8.91  
SEM-I GPI : 9.00 ; SEM-II GPI : 9.25 ; SEM-III GPI : 9.00 ; CGPI : 9.04  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :299/400; SEM-II TOT :304/400; SEM-III TOT :364/500; PERCENTAGE : 74.06

GROUP : ECONOMICS (FUR.REV.)  
Course 1:2624: MONEY AND BANKING (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2627: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)

3204668 /DCUNHA SARA BRIAN 149 ST.GONSALO-VASAI  
A -- 41+ A \$ 91+ O \$  
24+ A \$ 34+ O \$ A PPR 0  
-- - - ---- 75 9 A+\$ 6 54 91 10 O 10 100 16 154 --  
SEM-I GPI : 8.00 ; SEM-II GPI : 6.50 ; SEM-III GPI : 6.80 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :251/400; SEM-II TOT :219/400; SEM-III TOT :280/500; PERCENTAGE : -----

GROUP : ECONOMICS (FUR.REV.)  
Course 1:2624: MONEY AND BANKING (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2626: DEMOGRAPHY : THEORY AND (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)

3204669 /TUTEJA PRABHJYOTKAUR MANJEET SINGH 548 BHASKAR WAMAN(VIVA)-VIRAR  
39+ A \$ 44+ A+\$ A --  
30+ A+\$ 22+ B+\$ -- A ABS 0  
69 8 A \$ 6 48 66 8 A \$ 6 48 -- - - ---- 12 96 --  
SEM-I GPI : 9.25 ; SEM-II GPI : 6.75 ; SEM-III GPI : 7.80 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :301/400; SEM-II TOT :224/400; SEM-III TOT :316/500; PERCENTAGE : -----

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO          | NAME       | COLLEGE           |            |                    |            |                   |            |                  |            |                   | RESULT     | REMARK | MARKS |     |       |
|------------------|------------|-------------------|------------|--------------------|------------|-------------------|------------|------------------|------------|-------------------|------------|--------|-------|-----|-------|
| <---Course-I---> |            | <---Course-II---> |            | <---Course-III---> |            | <---Course-IV---> |            | <---Course-V---> |            | <---Course-VI---> |            |        |       |     |       |
| Th(60/24)        |            | Th(60/24)         |            | Th(60/24)          |            | Th(60/24)         |            | Th(60/24)        |            | Th(60/24)         |            |        |       |     |       |
| In(40/16)        |            | In(40/16)         |            | In(40/16)          |            | In(40/16)         |            | In(40/16)        |            | In(40/16)         |            |        |       |     |       |
| TOT              | GP G C G*C | TOT               | GP G C G*C | TOT                | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C | TOT               | GP G C G*C | ãC     | ãCG   | GPI | TOTAL |

GROUP : ECONOMICS (FUR.REV.)  
Course 1:2623: MANAGERIAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2628: ECO.AGR.PROD. & RURAL MA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)

3204671 /DESAI KOMAL SUNIL 545 JANSEVA -SHIVALE MURBAD

|                     |           |                      |             |                      |            |                    |  |  |  |    |     |      |  |  |     |
|---------------------|-----------|----------------------|-------------|----------------------|------------|--------------------|--|--|--|----|-----|------|--|--|-----|
| 41                  | A         | 31+                  | B \$        | 70+                  | A+\$       |                    |  |  |  |    |     |      |  |  |     |
| 33+                 | O \$      | 29+                  | A+\$        | --                   |            |                    |  |  |  | P  | RLE |      |  |  | 204 |
| 74                  | 9 A+ 6 54 | 60                   | 8 A \$ 6 48 | 70                   | 9 A+ 10 90 |                    |  |  |  | 22 | 192 | 8.73 |  |  |     |
| SEM-I GPI : 8.00 ;  |           | SEM-II GPI : 5.50 ;  |             | SEM-III GPI : 0.00 ; |            | CGPI : ---         |  |  |  |    |     |      |  |  |     |
| CREDITS : 24 ;      |           | CREDITS : 24 ;       |             | CREDITS : 0 ;        |            |                    |  |  |  |    |     |      |  |  |     |
| SEM-I TOT :258/400; |           | SEM-II TOT :200/400; |             | SEM-III TOT : 0/ 0;  |            | PERCENTAGE : ----- |  |  |  |    |     |      |  |  |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           |   |     | REMARK | MARKS             |   |   |     |    |     |     |       |     |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-----|----|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |   |     |        | <---Course-VI---> |   |   |     | äC | äCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C | G*C | TOT    | GP                | G | C | G*C |    |     |     |       | TOT |

GROUP : ECONOMICS (FUR.REV.)  
Course 1:2624: MONEY AND BANKING (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2626: DEMOGRAPHY : THEORY AND (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)

|                          |                             |     |      |     |      |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-----------------------------|-----|------|-----|------|---|----|---|----|----|---|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3204672 /JHA KOMAL DILIP | 361 ANNASAHEB VARTAK -VASAI |     |      |     |      |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40                       | A                           | 33  | B+   | 75+ | A+\$ |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30+                      | A+\$                        | 25+ | A \$ | --  |      |   |    |   |    |    |   |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70                       | 9                           | A+  | 6    | 54  | 58   | 7 | B+ | 6 | 42 | 75 | 9 | A+ | 10 | 90 |  |  |  |  |  |  |  |  |  |  |  |  |  |

SEM-I GPI : 7.75 ; SEM-II GPI : 5.75 ; SEM-III GPI : 7.60 ; CGPI : 7.38  
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;  
SEM-I TOT :251/400; SEM-II TOT :201/400; SEM-III TOT :302/500; PERCENTAGE : 59.81

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO          | NAME      | COLLEGE           |    |   |   |                    |     |    |   |                   |     |     |    | RESULT           |   |     | REMARK | MARKS             |   |   |     |    |     |     |       |     |
|------------------|-----------|-------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|----|------------------|---|-----|--------|-------------------|---|---|-----|----|-----|-----|-------|-----|
| <---Course-I---> |           | <---Course-II---> |    |   |   | <---Course-III---> |     |    |   | <---Course-IV---> |     |     |    | <---Course-V---> |   |     |        | <---Course-VI---> |   |   |     | äC | äCG | GPI | TOTAL |     |
| Th(60/24)        | In(40/16) | TOT               | GP | G | C | G*C                | TOT | GP | G | C                 | G*C | TOT | GP | G                | C | G*C | TOT    | GP                | G | C | G*C |    |     |     |       | TOT |

GROUP : ECONOMICS (FUR.REV.)  
Course 1:2623: MANAGERIAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2:2628: ECO.AGR.PROD. & RURAL MA (Th:60/24,Int:40/16,Cr.Pt.:6)  
Course 3:2615: PROJECT (Th:100/40,Cr.Pt.:10)

|         |                     |                               |             |     |            |  |  |  |  |  |  |  |  |  |  |  |    |     |     |   |
|---------|---------------------|-------------------------------|-------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|----|-----|-----|---|
| 3204673 | KHADE MADHUKAR SOMA | 892 JEEVANDEEP SHAIKSHANIK S. |             |     |            |  |  |  |  |  |  |  |  |  |  |  |    |     |     |   |
| A       | --                  | 28+                           | C \$        | 75+ | A+\$       |  |  |  |  |  |  |  |  |  |  |  |    | A   | ABS | 0 |
| 30+     | A+\$                | 27+                           | A \$        | --  |            |  |  |  |  |  |  |  |  |  |  |  | 16 | 132 | --  |   |
| --      | -                   | 55                            | 7 B+\$ 6 42 | 75  | 9 A+ 10 90 |  |  |  |  |  |  |  |  |  |  |  |    |     |     |   |

SEM-I GPI : 9.00 ; SEM-II GPI : 0.00 ; SEM-III GPI : 7.00 ; CGPI : ---  
CREDITS : 24 ; CREDITS : 0 ; CREDITS : 30 ;  
SEM-I TOT :299/400; SEM-II TOT : 0/ 0; SEM-III TOT :285/500; PERCENTAGE : -----

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.