

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 55701:RESEARCH METHODS AND BIostatISTICS -I, 55711:ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY-I, 55720:NUTRITIONAL MANAGEMENT OF CHRONIC DEGENERATIVE DISEASES, 55729:MATERNAL AND CHILD NUTRITION, 55739:FOOD SCIENCE AND PROCESSING, 06:BIOCHEMISTRY AND FOOD ANALYSIS -I, 07:PRINCIPLES OF FOOD SCIENCE, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																
TH	IA	55701	TH	IA	55711	TH	IA	55720	TH	IA	55729	TH	IA	55739	06	07
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2
2291198	/VULLAMPARTI PRAISY PRAKASH				22S000748	259 NIRMALA NIK(HOM.SCI)									600/240	ABS
GR C*G=CG D	A	B 4*6=24 F	F	F	F	D	A	B 4*6=24 C	A	B+4*7=28 C	C	C	C 4*5=20	B 2*6=12	A 2*8=16	
Total:291/600 SGPA: /24=																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 55702:RESEARCH METHODS AND BIOSTATISTICS -I, 55712:FOOD CHEMISTRY, 55721:ADVANCES IN FOOD SCIENCE, 55730:ADVANCED FOOD MICROBIOLOGY, 55740:NUTRITION AND BIOCHEMISTRY, 06:FOOD SCIENCE, 07:ANALYTICAL FOOD CHEMISTRY -I, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																
TH	IA	55702	TH	IA	55712	TH	IA	55721	TH	IA	55730	TH	IA	55740	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20
		CR4			CR4			CR4			CR4			CR4	CR2	CR2
2290996	YASHVIBHIMJIYANI				228000750	259	NIRMALA	NIK (HOM.SCI)						600/240		ABS
024 +	024 +	048 +	A	026 +	026F	024 +	020 +	044 +	024 +	024 +	048 +	025 +	025 +	050 +	027 +	020 +
GR C*G=CG D	A	C 4*5=20 F	F	F	F	D	B	D 4*4=16 D	A	C 4*5=20 D	A	B 4*6=24	B 2*6=12	D 2*4=8		
Total:263/600 SGPA: /24=																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 55703:RESEARCH METHODS AND BIOSTATISTICS -I, 55713:HUMAN PHYSIOLOGY AND KINESIOLOGY, 55722:ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY, 55731:NUTRITION AND FITNESS, 55741:PRINCIPLES OF NUTRITIONAL ASSESSMENT, 06:DIET PLANNING, 07:ASSESSMENT OF BODY COMPOSITION AND PHYSICAL FITNESS, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																
TH	IA	55703	TH	IA	55713	TH	IA	55722	TH	IA	55731	TH	IA	55741	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20
		CR4			CR4			CR4			CR4			CR4	CR2	CR2
2291400	/JAIN SIDDHI SANDEEP SHOBHA				22S000702	259	NIRMALA NIK (HOM.SCI)								600/240	ABS
	024 + 020 + 044 + A			022 +	022F A		032 + 032F	024 +	024 +	048 +	024 +	022 +	046 +	039 +	026 +	
GR C*G=CG D	B	D 4*4=16 F		F	F	F	F	D	A	C 4*5=20 D	B+		C 4*5=20	A+2*9=18	B 2*6=12	
Total:257/600 SGPA: /24=																
2291401	/KAPASI TASNEEM ABBAS				22S000706	259	NIRMALA NIK (HOM.SCI)								600/240	ABS
	029 + 020 + 049 + A			016 +	016F A		016 + 016F	A	022 +	022F	A	016 +	016F	030 +	021 +	
GR C*G=CG C	B	C 4*5=20 F		F	F	F	F	F	F	F	F	F	F	A 2*8=16	D 2*4=8	
Total:170/600 SGPA: /24=																
2291402	/MISHRA SHRUTI ASHOK				22S000712	259	NIRMALA NIK (HOM.SCI)								600/240	ABS
	039 + 025 + 064 + 035 +		025 +	060 +	026 +	025 +	051 + 027 +	026 +	053 +	A	028 +	028F	033 +	022 +		
GR C*G=CG A	A	A 4*8=32 B+	A	A 4*8=32 D	A	A	B 4*6=24 C	A	B 4*6=24 F	F	F	F	A 2*8=16	D 2*4=8		
Total:311/600 SGPA: /24=																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS																
Subjects- 55704:RESEARCH METHODS AND STATISTICS -I, 55714:ADVANCED STUDY OF THEORIES OF HUMAN BEHAVIOUR AND DEVELOPMENT-I, 55723:ADVANCED STUDY OF COUNSELLING AND PSYCHOLOGICAL TESTING-I, 55732:RESEARCH IN EARLY CHILDHOOD,SCHOOL AND HIGHER EDUCATION, 05:GROUP RESEARCH PROJECT -I, 06:EARLY CHILDHOOD EDUCATION PRACTICUM, 07:COUNSELLING PRACTICUM - I, 08:PSYCHOLOGICAL TESTING PRACTICUM -I, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,																						
TH	IA	55704	TH	IA	55714	TH	IA	55723	TH	IA	55732	05	06	07	08							
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2							
2227212	DOSHI HETVI AMISH				22S000685	259	NIRMALA NIK(HOM.SCI)								600/240	ABS						
GR	C*G=CG	D	D	D	4*4=16	F	F	F	D	B+	C	4*5=20	F	F	D	2*4=8	B	2*6=12	O	2*10=20	B	2*6=12
Total:202/600							SGPA: /24=															

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: