

CENTRE: 106 MGM

| SEAT_NO   | NAME OF CANDIDATE   | REGN_NO             | COLLEGE     | MAX/MIN                  | RESULT              | REMARKS     |            |                     |             |            |                     |             |            |                     |             |             |                    |
|---|---|---------------------|-------------|--------------------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|-------------|--------------------|
| Subjects- 01:ANATOMY AND PHYSIOLOGY FOR ENGINEERS, 02:BIOMEDICAL SENSORS,APPLICATIONS AND INTELLIGENT INSTRUMENTATION, 03:ADVANCED DIGITAL SIGNAL PROCESSING, 04:EMBEDDED SYSTEMS IN BIOMEDICAL ENGINEERING, 16:DISASTER MANAGEMENT AND MITIGATION MEASURES, 18:LABORATORY-I, 19:LABORATORY-II,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |   |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| TH<br>80/36   | IA<br>20/9  | 01<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9               | 02<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 03<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 04<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 16<br>100/45<br>CR3 | TW<br>25/11 | PO<br>25/11 | 18<br>50/22<br>CR1 |
| TW<br>25/11   | PO<br>25/11   | 19<br>50/22<br>CR1  |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| 9000156   | /JOHNSON HEPHZIBAH MAGGIE   |                     | 21S000403   | 124 Mah. Gandhi Mis.Coll |                     |             |            |                     |             |            |                     |             |            | 600/                |             | P           |                    |
| GR C*G=CG   | 071 018 089 064 017 081 063 018 081 064 017 081 055 015 070 019 020 039 |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG   | 021 018 039   |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG   | O A A 1*9=9   |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| Total:480/600 SGPA:202/21=9.62  |   |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| 9000157   | /CHRISTOPHER JOHN JANISHA SONI  |                     | 21S000402   | 124 Mah. Gandhi Mis.Coll |                     |             |            |                     |             |            |                     |             |            | 600/                |             | P           |                    |
| GR C*G=CG   | 067 018 085 061 018 079 065 018 083 065 017 082 055 015 070 018 021 039 |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG   | 020 019 039   |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG   | O A A 1*9=9   |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| Total:477/600 SGPA:198/21=9.43  |   |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: