

MAY 18, 2024

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 14 CHIPLUN

PAGE : 1

SEAT NO.	NAME OF CANDIDATE	---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
PRN.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTE 02:46009:WEALTH MANAGEMENT  
03:46012:FINANCIAL ACCOUNTING 04:46018:DIRECT TAXES  
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

2229636 SAKHARPEKAR MANAS SANJIV SANJANA 38 (B )18+(A+\$)56 30+(D\$ )17+(A\$ )47 32+(D\$ )21+(O\$ )53 39+(B\$ )21+(O\$ )60 33+(D\$ )20+(O\$ )53 36+(C\$ ) 20+(O\$ )56 325 P  
51 D.B.J. - CHIPLU  
2021016400290716 3 B+ 7 21 3 C 5 15 3 B 6 18 3 A 8 24 4 B 6 24 4 B+ 7 28 20 130 6.50

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.