

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 1

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION; ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 2

[illegible]

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 13

GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF				02:46009:WEALTH MANAGEMENT			
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P							
2228649	/HOLGAL PRIYA JANARDHAN RADHA 920 KAMALADEVI-KALY	37+(C\$)15+(A\$)52	39+(B\$)19+(A+\$)58	39+(B\$)17+(A\$)56	10F(F)16+(A\$)26	35+(C\$)12+(C\$)47	39+(B\$)14+(B+\$)53	292	F
2021016400644201		3 B 6 18	3 B+ 7 21	3 B+ 7 21	- F 1 -	4 C 5 20	4 B 6 24	17	
2228650	SINGH RAGHURAJKUMAR MANOJKUMAR REET A 920 KAMALADEVI-KALY	35+(C\$)15+(A\$)50	36+(C\$)20+(O\$)56	33+(D\$)16+(A\$)49	38+(B\$)21+(O\$)59	AA	13+(B\$)13	AA	13+(B\$)13 240 P PPR
2021016400644247		3 B 6 18	3 B+ 7 21	3 C 5 15	3 B+ 7 21	- F 1 -	- F 1 -	12 0	0.00

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 11 MAHAD

PAGE : 14

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM						
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT									
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600								
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---								
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G							
																				ãC	ãC*G	SGPI						
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF									02:46009:WEALTH MANAGEMENT																	
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2228651	/DAREKAR SHRAVANI SUNIL SHUBHADA 924 HIRWAL-MAHAD	31+(D\$)	17+(A\$)	48	56+(A+\$)	20+(O\$)	76	39	(B)	24+(O\$)	63	60+(O\$)	17+(A\$)	77	32+(D\$)	19+(A+\$)	51	36+(C\$)	24+(O\$)	60	375	P						
2021016400087936		3	C	5	15	3	A+	9	27	3	A	8	24	3	A+	9	27	4	B	6	24	4	A	8	32	20	149	7.45
2228652	GAIKWAD JAYESH SUDHIR SUVIDHA 924 HIRWAL-MAHAD	AA	18+(A+\$)	18	30+(D\$)	17+(A\$)	47	30+(D\$)	19+(A+\$)	49	54+(A+\$)	14+(B+\$)	68	42+(B+\$)	17+(A\$)	59	30+(D\$)	24+(O\$)	54	295	P	PPR						
2021016400229731		-	F	1	-	3	C	5	15	3	C	5	15	3	A	8	24	4	B+	7	28	4	B	6	24	17	0	0.00
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL									02:46008:STRATEGIC HUMAN RESOURCE MG																	
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2228653	CHOUGLE HUZAIFA AZIM HUMERA 924 HIRWAL-MAHAD	34+(C\$)	13+(B\$)	47	32+(D\$)	15+(A\$)	47	30+(D\$)	11+(D\$)	41	30+(D\$)	14+(B+\$)	44	34+(C\$)	14+(B+\$)	48	AA	15+(A\$)	15	242	P	PPR						
2021016400087863		3	C	5	15	3	C	5	15	3	D	4	12	3	D	4	12	4	C	5	20	-	F	1	-	16	0	0.00
2228654	TAMBE BILAL AMJAD NAZMA 924 HIRWAL-MAHAD	32+(D\$)	14+(B+\$)	46	AA	15+(A\$)	15	30+(D\$)	16+(A\$)	46	31+(D\$)	24+(O\$)	55	35+(C\$)	19+(A+\$)	54	AA	19+(A+\$)	19	235	P	PPR						
2021016400232281		3	C	5	15	-	F	1	-	3	C	5	15	3	B+	7	21	4	B	6	24	-	F	1	-	13	0	0.00
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																												
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																												
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																												
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 58 KALAMBOLI

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 115 RAJNOLI (BHIVANDI

PAGE : 43

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM		
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT								
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600							
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---							
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G					
																						äC äC*G				SGPI				
GROUP:MARKETING		01:46004:SERVICES MARKETING								02:46007:E-COMMERCE & DIGITAL MARKET																				
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																												
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																												
2228858	JADHAV AJAY BALU SANGITA	63+(O\$)16+(A\$)79				62+(O\$)16+(A\$)78				41+(B+\$)16+(A\$)57				42+(B+\$)16+(A\$)58				62+(O\$)16+(A\$)78				AA	15+(A\$)15				365	A	ABS	
	567 M L MHATRE-BHIW																													
2016016400625782		3 A+ 9 27				3 A+ 9 27				3 B+ 7 21				3 B+ 7 21				4 A+ 9 36				- F 1 -	16							
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.																														

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 46

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46009:WEALTH MANAGEMENT
03:46012:FINANCIAL ACCOUNTING	04:46015:RISK MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 48

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46017:TALENT & COMPETENCY MANAGEM	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+A; 8:A; 7:B+B; 6:B; 5:C; 4:D; 0:F; --NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 61

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46014:INDUSTRIAL RELATIONS	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+A; 8:A; 7:B+B; 6:B; 5:C; 4:D; 0:F; --NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 8 KALYAN

PAGE : 66

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RLT	REM	
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---		
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G		
																					ãC	ãC*G	SGPI
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET												
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2228957	GUFRAN SIDDIQUE MAQSOO ALI GULISTA KHATOON 614 SONAWANE	07F(F)	18+(A+\$)	25	30E(D)	19+(A+\$)	49	30+(D\$)	20+(O\$)	50	17F(F)	19+(A+\$)	36	41+(B+\$)	14+(B+\$)	55	18F(F)	21+(O\$)	39	254	F		
2020016401896796		- F	1 -		3 C	5 15		3 B	6 18		- F	1 -		4 B+	7 28		- F	1 -		10			
2228958	SHAIKH IBRAHIM MUKHTAR AYESHA 614 SONAWANE	18F(F)	16+(A\$)	34	34+(C\$)	16+(A\$)	50	30+(D\$)	16+(A\$)	46	35E(C)	16+(A\$)	51	33+(D\$)	15+(A\$)	48	18F(F)	16+(A\$)	34	263	F		
2020016400961116		- F	1 -		3 B	6 18		3 C	5 15		3 B	6 18		4 C	5 20		- F	1 -		13			
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF									02:46009:WEALTH MANAGEMENT												
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2228959	/TARE TEJASWINI ASHOK RATAN 614 SONAWANE	30 (D)	14+(B+\$)	44	30+(D\$)	19+(A+\$)	49	36 (C)	18+(A+\$)	54	40 (B)	18+(A+\$)	58	33 (D)	14+(B+\$)	47	38+(B\$)	16+(A\$)	54	306	P		
2019016401073574		3 D	4 12		3 C	5 15		3 B	6 18		3 B+	7 21		4 C	5 20		4 B	6 24		20 110	5.50		
2228960	/JADHAV ANKITA AJAY VIDYA 614 SONAWANE	31+(D\$)	19+(A+\$)	50	AA	22+(O\$)	22	30+(D\$)	21+(O\$)	51	44+(B+\$)	21+(O\$)	65	AA	19+(A+\$)	19	38+(B\$)	17+(A\$)	55	262	A ABS		
2021016401153063		3 B	6 18		- F	1 -		3 B	6 18		3 A	8 24		- F	1 -		4 B+	7 28		13			
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET												
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2228961	AHIRE ANURAG RAJENDRA SANGITA 614 SONAWANE	30 (D)	17+(A\$)	47	30+(D\$)	18+(A+\$)	48	30+(D\$)	19+(A+\$)	49	33+(D\$)	20+(O\$)	53	32+(D\$)	15+(A\$)	47	44+(B+\$)	15+(A\$)	59	303	P		
2020016401001693		3 C	5 15		3 C	5 15		3 C	5 15		3 B	6 18		4 C	5 20		4 B+	7 28		20 111	5.55		
2228962	/KSHIRSAGAR SAKSHI JAYANT LAXMI 614 SONAWANE	30 (D)	19+(A+\$)	49	30+(D\$)	19+(A+\$)	49	30+(D\$)	19+(A+\$)	49	32+(D\$)	19+(A+\$)	51	36+(C\$)	14+(B+\$)	50	36+(C\$)	15+(A\$)	51	299	P		
2020016401003452		3 C	5 15		3 C	5 15		3 C	5 15		3 B	6 18		4 B	6 24		4 B	6 24		20 111	5.55		
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																							

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 75

GROUP:HUMAN RESOURCE	01:46008:STRATEGIC HUMAN RESOURCE MG	02:46011:PERFORMANCE MANAGEMENT & CA
03:46014:INDUSTRIAL RELATIONS	04:46020:STRESS MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
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FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 1 MUMBAI

PAGE : 85

SEAT NO. /COLLEGE PRN.		NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM			
				TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
MAX MARKS:				75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
MIN MARKS:				30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---				
				CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G				
																									äC	äC*	SGPI
GROUP:MARKETING				01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET														
03:46010:SALES & DISTRIBUTION MANAGE				04:46013:CUSTOMER RELATION MANAGEMEN																							
05:46001:LOGISTICS & SUPPLY CHAIN MA				06:46002:CORPORATE COMMUNICATION & P																							
2229120	SHAIKH AFTAB HAMID NOORJAHAN	30+(D\$)	19+(A+\$)	49	31+(D\$)	14+(B+\$)	45	36+(C\$)	15+(A\$)	51	36+(C\$)	18+(A+\$)	54	33+(D\$)	16+(A\$)	49	AA		16+(A\$)	16	264	A	ABS				
168 RAJASTHANI- AND																											
2020016401497926		3 C	5 15		3 C	5 15		3 B	6 18		3 B	6 18		4 C	5 20		- F	1 -		16							
2229121	SHAIKH ANAS AYYUB MUBINA	30 (D)	15+(A\$)	45	30+(D\$)	14+(B+\$)	44	33+(D\$)	10+(D\$)	43	30+(D\$)	17+(A\$)	47	35+(C\$)	18+(A+\$)	53	30+(D\$)	20+(O\$)	50	282	P						
956 JES COLLEGE- JO																											
2020016400409975		3 C	5 15		3 D	4 12		3 D	4 12		3 C	5 15		4 B	6 24		4 B	6 24		20 102	5.10						
2229122	SHAIKH FAHAD SAMMAD SHAMSHAD	30+(D\$)	10+(D\$)	40	33+(D\$)	10+(D\$)	43	30+(D\$)	15+(A\$)	45	41+(B+\$)	17+(A\$)	58	AA	19+(A+\$)	19	46+(A\$)	10+(D\$)	56	261	A	ABS					
86 I.Y. COLLEGE-JO																											
2021016401730794		3 D	4 12		3 D	4 12		3 C	5 15		3 B+	7 21		- F	1 -		4 B+	7 28		16							
2229123	SHAIKH FAHIM FARID SHAIKH GAZALA SH	30+(D\$)	11+(D\$)	41	31+(D\$)	22+(O\$)	53	30+(D\$)	13+(B\$)	43	20F(F)	11+(D\$)	31	31E(D)	14+(B+\$)	45	18F(F)	17+(A\$)	35	248	F						
168 RAJASTHANI- AND																											
2021016401494507		3 D	4 12		3 B	6 18		3 D	4 12		- F	1 -		4 C	5 20		- F	1 -		13							
2229124	SHAIKH MOHAMMED USHAID MOHAMMED AZA	34 (C)	18+(A+\$)	52	30+(D\$)	18+(A+\$)	48	33+(D\$)	13+(B\$)	46	30+(D\$)	16+(A\$)	46	30 (D)	18+(A+\$)	48	32+(D\$)	10+(D\$)	42	282	P						
D GULNAZ 729 MAHENDRA -BANDR																											
2021016400310313		3 B	6 18		3 C	5 15		3 C	5 15		3 C	5 15		4 C	5 20		4 D	4 16		20 99	4.95						
2229125	SHELAR SOHAM GANESH MANGALA	40+(B\$)	16+(A\$)	56	45+(A\$)	17+(A\$)	62	30+(D\$)	17+(A\$)	47	33+(D\$)	15+(A\$)	48	33 (D)	17+(A\$)	50	40+(B\$)	16+(A\$)	56	319	P						
956 JES COLLEGE- JO																											
2021016400512202		3 B+	7 21		3 A	8 24		3 C	5 15		3 C	5 15		4 B	6 24		4 B+	7 28		20 127	6.35						
2229126	SHINDE MITESH KISHOR KALPITA	AA	17+(A\$)	17	24F(F)	18+(A+\$)	42	30																			

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 7 BHIVANDI

PAGE : 130

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---	---			
	MIN MARKS:	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G		
																										ãC	ãC*	SGPI
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2229426	/GANJI SHRUTI BABU CHANDRKALA	30+(D\$)	14+(B+\$)	44	38+(B\$)	11+(D\$)	49	30 (D)	10+(D\$)	40	39+(B\$)	16+(A\$)	55	30+(D\$)	10+(D\$)	40	30+(D\$)	10+(D\$)	40	30+(D\$)	10+(D\$)	40	268	P				
2020016400339973	22 B.N.N. -BHIWAND	3 D	4 12		3 C	5 15		3 D	4 12		3 B+	7 21		4 D	4 16		4 D	4 16		4 D	4 16		20	92	4.60			
2229427	GUDHKA SAGAR RASIK RITA	30+(D\$)	11+(D\$)	41	38 (B)	13+(B\$)	51	33 (D)	11+(D\$)	44	32+(D\$)	16+(A\$)	48	39+(B\$)	11+(D\$)	50	35+(C\$)	14+(B+\$)	49	35+(C\$)	14+(B+\$)	49	283	P				
2020016400343707	22 B.N.N. -BHIWAND	3 D	4 12		3 B	6 18		3 D	4 12		3 C	5 15		4 B	6 24		4 C	5 20		4 C	5 20		20	101	5.05			
2229428	JAWRE TAIB SAMEER TAHSEEN	31+(D\$)	20+(O\$)	51	31+(D\$)	20+(O\$)	51	AA	18+(A+\$)	18	20F(F)	19+(A+\$)	39	30+(D\$)	20+(O\$)	50	32+(D\$)	19+(A+\$)	51	32+(D\$)	19+(A+\$)	51	260	P	PPR			
2021016401398303	933 SWAYAM SIDDHI -	3 B	6 18		3 B	6 18		- F	1 -		- F	1 -		4 B	6 24		4 B	6 24		4 B	6 24		14	0	0.00			
2229429	KHAN FARIZ SHOEB ALIYA	AA	18+(A+\$)	18	33+(D\$)	18+(A+\$)	51	37+(C\$)	18+(A+\$)	55	30+(D\$)	18+(A+\$)	48	41+(B+\$)	16+(A\$)	57	41+(B+\$)	19+(A+\$)	60	41+(B+\$)	19+(A+\$)	60	289	P	PPR			
2021016401321415	933 SWAYAM SIDDHI -	- F	1 -		3 B	6 18		3 B+	7 21		3 C	5 15		4 B+	7 28		4 A	8 32		4 A	8 32		17	0	0.00			
2229430	ANSARI JAMIR JALIL ANJUM ARA	22F(F)	20+(O\$)	42	39E(B)	18+(A+\$)	57	22F(F)	18+(A+\$)	40	30+(D\$)	19+(A+\$)	49	30+(D\$)	13+(B\$)	43	30E(D)	19+(A+\$)	49	30E(D)	19+(A+\$)	49	280	F				
2021016401320362	933 SWAYAM SIDDHI -	- F	1 -		3 B+	7 21		- F	1 -		3 C	5 15		4 D	4 16		4 C	5 20		4 C	5 20		14					
2229431	ANSARI MOHAMMAD UMAIR SAMIULLAH REH	22F(F)	20+(O\$)	42	33+(D\$)	19+(A+\$)	52	30+(D\$)	18+(A+\$)	48	31+(D\$)	19+(A+\$)	50	30E(D)	12+(C\$)	42	35E(C)	19+(A+\$)	54	35E(C)	19+(A+\$)	54	288	F				
2021016401290682	933 SWAYAM SIDDHI -	- F	1 -		3 B	6 18		3 C	5 15		3 B	6 18		4 D	4 16		4 B	6 24		4 B	6 24		17					
2229432	GORE ABDUL HAMID ARFAT SOLEHA	30 (D)	18+(A+\$)	48	43 (B+)	18+(A+\$)	61	39 (B)	18+(A+\$)	57	30 (D)	18+(A+\$)	48	30+(D\$)	17+(A\$)	47	30+(D\$)	20+(O\$)	50	30+(D\$)	20+(O\$)	50	311	P				
2021016401321407	933 SWAYAM SIDDHI -	3 C	5 15		3 A	8 24		3 B+	7 21		3 C	5 15		4 C	5 20		4 B	6 24		4 B	6 24		20	119	5.95			
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46006:COMMODITY & DERIVATIVES MAR																
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2229433	KHAN MD AYAAN MD IMRAN RUKHSANA	AA	18+(A+\$)	18	40+(B\$)	18+(A+\$)	58	34+(C\$)	18+(A+\$)	52	53+(A+\$)	18+(A+\$)	71	47+(A\$)	18+(A+\$)	65	45+(A\$)	19+(A+\$)	64	45+(A\$)	19+(A+\$)	64	328	P	PPR			
2021016401328694	933 SWAYAM SIDDHI -	- F	1 -		3 B+	7 21		3 B	6 18		3 A+	9 27		4 A	8 32		4 A	8 32		4 A	8 32		17	0	0.00			
2229434	KHAN MOHSIN MODIN KHATOON	33 (D)	20+(O\$)	53	39+(B\$)	16+(A\$)	55	30+(D\$)	18+(A+\$)	48	44+(B+\$)	15+(A\$)	59	46+(A\$)	14+(B+\$)	60	35+(C\$)	13+(B\$)	48	35+(C\$)	13+(B\$)	48	323	P				
2020016400538794	933 SWAYAM SIDDHI -	3 B	6 18		3 B+	7 21		3 C	5 15		3 B+	7 21		4 A	8 32		4 C	5 20		4 C	5 20		20	127	6.35			

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																												
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																												
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																												
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 138

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 141

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46009:WEALTH MANAGEMENT
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 143

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46009:WEALTH MANAGEMENT
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46009:WEALTH MANAGEMENT
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46020:STRESS MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+A; 8:A; 7:B+B; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM																		
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT																								
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100																								
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	600																							
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G																					
																							ãC	ãC*G	SGPI																					
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																																		
03:46014:INDUSTRIAL RELATIONS																																														
04:46020:STRESS MANAGEMENT																																														
05:46001:LOGISTICS & SUPPLY CHAIN MA																																														
06:46002:CORPORATE COMMUNICATION & P																																														
2229591	MEHTA RAVI SURENDERA REENADEVI	30	(D	)	20+(O\$	)	50	40+(B\$	)	24+(O\$	)	64	33+(D\$	)	19+(A+\$)	52	40	(B	)	20+(O\$	)	60	33	(D	)	19+(A+\$)	52	30	(D	)	24+(O\$	)	54	332	P											
363 Y C COLLEGE PAL																																														
2021016401535916		3	B	6	18			3	A	8	24			3	B	6	18			3	A	8	24			4	B	6	24			4	B	6	24	20	132	6.60								
2229592	MISHRA NISHANT PRAVIN MANJU	19	F	(F	)	25+(O\$	)	44	32	E	(D	)	24+(O\$	)	56	20	F	(F	)	22+(O\$	)	42	30	+	(D\$	)	25+(O\$	)	55	30	+	(D\$	)	20+(O\$	)	50	21	F	(F	)	25+(O\$	)	46	293	F	
363 Y C COLLEGE PAL																																														
2021016401279475		-	F	1	-			3	B	+	7	21			-	F	1	-			3	B	+	7	21			4	B	6	24			-	F	1	-			10						
2229593	/MOHOD SAKSHI BALKRISHNA ANITA	21	F	(F	)	24+(O\$	)	45	30	+	(D\$	)	24+(O\$	)	54	36	+	(C\$	)	22+(O\$	)	58	41	E	(B	+	)	24+(O\$	)	65	35	E	(C	)	22+(O\$	)	57	23	F	(F	)	24+(O\$	)	47	326	F
363 Y C COLLEGE PAL																																														
2021016401281996		-	F	1	-			3	B	6	18			3	B	+	7	21			3	A	8	24			4	B	+	7	28			-	F	1	-			13						
2229594	PAL NEERAJ BINDESHWARI REETA	40	(B	)	24+(O\$	)	64	40	+	(B\$	)	23+(O\$	)	63	30	+	(D\$	)	23+(O\$	)	53	36	+	(C\$	)	24+(O\$	)	60	33	(D	)	20+(O\$	)	53	39	(B	)	21+(O\$	)	60	353	P				
363 Y C COLLEGE PAL																																														
2021016401277453		3	A	8	24			3	A	8	24			3	B	6	18			3	A	8	24			4	B	6	24			4	A	8	32			20	146	7.30						
2229595	PANKAJ SHIVAM RAMSAHAY SARITA	39	+	(B\$	)	24+(O\$	)	63	32	+	(D\$	)	24+(O\$	)	56	30	+	(D\$	)	23+(O\$	)	53	41	+	(B+\$)	24+(O\$	)	65	31	(D	)	20+(O\$	)	51	34	+	(C\$	)	24+(O\$	)	58	346	P			
363 Y C COLLEGE PAL																																														
2021016401279421		3	A	8	24			3	B	+	7	21			3	B	6	18			3	A	8	24			4	B	6	24			4	B	+	7	28			20	139	6.95				
2229596	SHAH RAHUL VISHWANATH RAJANTIDEVI	30	+	(D\$	)	24+(O\$	)	54	30	E	(D	)	24+(O\$	)</																																

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM										
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT																
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600															
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---															
	MIN MARKS:	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G												
																										ãC	ãC*	SGPI										
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																										
03:46010:SALES & DISTRIBUTION MANAGE		04:46019:STRATEGIC MARKETING MANAGEM																																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																				
2229622	SARANGPANI AUSTIN SOLOMON STELLA 1033 ST. WILFRED'S C	34	(C	)	16+(A\$	)	50	30+(D\$	)	17+(A\$	)	47	30+(D\$	)	15+(A\$	)	45	30+(D\$	)	11+(D\$	)	41	32+(D\$	)	18+(A+\$)	50	30	(D	)	13+(B\$	)	43	276	P				
2018016400712684		3	B	6	18			3	C	5	15			3	C	5	15			3	D	4	12			4	B	6	24			4	D	4	16	20	100	5.00
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																										
03:46011:PERFORMANCE MANAGEMENT & CA		04:46020:STRESS MANAGEMENT																																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																				
2229623	SHINDE RAJ SANTOSH SHUBHADA 833 BARNS-PANVEL	36	(C	)	13+(B\$	)	49	10	(F	)	12+(C\$	)	22	30	(D	)	13+(B\$	)	43	30+(D\$	)	13+(B\$	)	43	31	(D	)	12+(C\$	)	43	41+(B+\$)	13+(B\$	)	54	254	F		
2017016401751007		3	C	5	15			-	F	1	-			3	D	4	12			3	D	4	12			4	D	4	16			4	B	6	24	17		
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																										
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																				
2229624	SAPKAL VAIBHAV SANTOSH TAI 833 BARNS-PANVEL	47+(A\$	)	13+(B\$	)	60	30	(D	)	13+(B\$	)	43	39+(B\$	)	13+(B\$	)	52	46+(A\$	)	13+(B\$	)	59	32	(D	)	13+(B\$	)	45	33+(D\$	)	14+(B+\$)	47	306	P				
2021016401956534		3	A	8	24			3	D	4	12			3	B	6	18			3	B	7	21			4	C	5	20			4	C	5	20	20	115	5.75
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																										
03:46011:PERFORMANCE MANAGEMENT & CA		04:46020:STRESS MANAGEMENT																																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																				
2229625	GADHAVE KRISH SUNIL RATNA 833 BARNS-PANVEL	36+(C\$	)	15+(A\$	)	51	30+(D\$	)	13+(B\$	)	43	33	(D	)	19+(A+\$)	52	31+(D\$	)	19+(A+\$)	50	46+(A\$	)	19+(A+\$)	65	31+(D\$	)	14+(B+\$)	45	306	P	PPR							
2021016401954906		3	B	6	18			3	D	4	12			3	B	6	18			3	B	6	18			4	A	8	32			4	C	5	20	20	118	5.90
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																						

SEAT NAME OF CANDIDATE		----PP1----		----PP2----		----PP3----		----PP4----		----PP5----		----PP6----		TOT		RSLT REM	
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	
PRN.																	
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G
																	ãC ãC*G SGPI

GROUP:HUMAN RESOURCE 01:46008:STRATEGIC HUMAN RESOURCE MG 02:46011:PERFORMANCE MANAGEMENT & CA
03:46017:TALENT & COMPETENCY MANAGEM 04:46020:STRESS MANAGEMENT
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

2229639 /MAYEKAR NEHA SANDESH SANCHITA	31+(D\$)20+(O\$)51	30+(D\$)23+(O\$)53	40E(B)23+(O\$)63	33+(D\$)22+(O\$)55	37+(C\$)23+(O\$)60	AA	23+(O\$)23	305 P	PPR
51 D.B.J. - CHIPLU									
2021016400294761	3 B 6 18	3 B 6 18	3 A 8 24	3 B+ 7 21	4 A 8 32	- F 1 -	16 0	0.00	
2229640 SUTAR RUSHIKESH HANUMANT HARSHADA	33+(D\$)21+(O\$)54	30+(D\$)21+(O\$)51	AA 19+(A+\$)19	30+(D\$)20+(O\$)50	41+(B+\$)19+(A+\$)60	30+(D\$) 21+(O\$)51	285 P	PPR	
51 D.B.J. - CHIPLU									
2020016400042995	3 B 6 18	3 B 6 18	- F 1 -	3 B 6 18	4 A 8 32	4 B 6 24	17 0	0.00	

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+A; 8:A; 7:B+B; 6:B; 5:C; 4:D; 0:F; --NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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[illegible]

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 22 VASAI

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SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM	
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---		
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G		
																					äC	äC*G	SGPI
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET												
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2229651	ANSARI MOHAMMED KAIF MEHRUDDIN ANSAR NAZMA	35+(C\$)	15+(A\$)	50	30+(D\$)	15+(A\$)	45	33 (D)	15+(A\$)	48	31+(D\$)	17+(A\$)	48	30 (D)	16+(A\$)	46	52+(A\$)	16+(A\$)	68	305	P		
2021016401587257	1100 GNAYANDAYA DEGR	3 B	6	18	3 C	5	15	3 C	5	15	3 C	5	15	4 C	5	20	4 A	8	32	20	115	5.75	
2229652	BERA ROHIT RAMESH TAGARI	34+(C\$)	22+(O\$)	56	38+(B\$)	21+(O\$)	59	16F(F)	22+(O\$)	38	40+(B\$)	22+(O\$)	62	37+(C\$)	21+(O\$)	58	38+(B\$)	21+(O\$)	59	332	F		
2021016400429474	893 DR AMBEDKAR-VAS	3 B+	7	21	3 B+	7	21	- F	1	-	3 A	8	24	4 B+	7	28	4 B+	7	28	17			
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF									02:46009:WEALTH MANAGEMENT												
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2229653	/PATEL AYESHA ANVESH RUMESHA	36+(C\$)	22+(O\$)	58	31 (D)	24+(O\$)	55	32+(D\$)	22+(O\$)	54	53+(A+\$)	22+(O\$)	75	35+(C\$)	22+(O\$)	57	56+(A+\$)	22+(O\$)	78	377	P	PPR	
2021016401248191	1099 R N EDUCATION T	3 B+	7	21	3 B+	7	21	3 B	6	18	3 A+	9	27	4 B+	7	28	4 A+	9	36	20	151	7.55	
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET												
03:46010:SALES & DISTRIBUTION MANAGE		04:46019:STRATEGIC MARKETING MANAGEM																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2229654	/DHOTRE TRIVENI RAVI RESHMA	49+(A\$)	10+(D\$)	59	51+(A\$)	10+(D\$)	61	37+(C\$)	12 (C)	49	40+(B\$)	10+(D\$)	50	52+(A\$)	10+(D\$)	62	33+(D\$)	11+(D\$)	44	325	P		
2021016400762656	149 ST. GONSALO GAR	3 B+	7	21	3 A	8	24	3 C	5	15	3 B	6	18	4 A	8	32	4 D	4	16	20	126	6.30	
2229655	GOSALIA RAJ NILESH PALLAVI	32+(D\$)	10+(D\$)	42	36+(C\$)	10+(D\$)	46	30+(D\$)	10+(D\$)	40	34+(C\$)	10+(D\$)	44	32+(D\$)	10 (D)	42	39+(B\$)	11 (D)	50	264	P		
2021016400768146	149 ST. GONSALO GAR	3 D	4	12	3 C	5	15	3 D	4	12	3 D	4	12	4 D	4	16	4 B	6	24	20	91	4.55	
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF									02:46006:COMMODITY & DERIVATIVES MAR												
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2229656	GUPTA ANIL MOHANPRASAD LALITA	AA	15E(A)	15	AA	17E(A)	17	AA	18E(A+)	18	AA	17E(A)	17	AA	15E(A)	15	AA	15E(A)	15	097	F		
2021016402539326	1100 GNAYANDAYA DEGR	- F	1	-	- F	1	-	- F	1	-	- F	1	-	- F	1	-	- F	1	-	0			
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																							
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																							
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																							
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																							

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTE	02:46006:COMMODITY & DERIVATIVES MAR
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 175

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 180

GROUP:MARKETING		01:46004:SERVICES MARKETING		02:46007:E-COMMERCE & DIGITAL MARKET						
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN								
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P								
2229694	MORE PRANIT PRAMOD VAISHALI	48+(A\$) 21+(O\$) 69	32+(D\$) 19+(A+\$) 51	43+(B+\$) 20+(O\$) 63	AA	21+(O\$) 21	49+(A\$) 21+(O\$) 70	39+(B\$) 20+(O\$) 59	333 P	PFR
	483 BEHERE SHETH A.									
2021016400395595		3 A 8 24	3 B 6 18	3 A 8 24	- F 1 -	4 A+ 9 36	4 B+ 7 28	17 0	0.00	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; O:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46006:COMMODITY & DERIVATIVES MAR
03:46009:WEALTH MANAGEMENT	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 182

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	
2229696 /DUBEY SHIKHA HEMANTKUMAR MADHURI 1073 THAKUR COLLEGE,	32+(D\$) 21+(O\$) 53 40+(B\$) 17+(A\$) 57 35+(C\$) 19+(A+\$) 54 30 (D) 20+(O\$) 50 37+(C\$) 19+(A+\$) 56 30+(D\$) 20+(O\$) 50 320 P	
2021016400165563	3 B 6 18 3 B+ 7 21 3 B 6 18 3 B 6 18 4 B+ 7 28 4 B 6 24 20 127 6.35	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 183

GROUP:MARKETING		01:46004:SERVICES MARKETING				02:46007:E-COMMERCE & DIGITAL MARKET			
03:46013:CUSTOMER RELATION MANAGEMEN		04:46019:STRATEGIC MARKETING MANAGEM							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P							
2229697	ANSARI AMAAN NAWAZISH RUBINA 625 SHURPARAKA NALL	33+(D\$)17+(A\$)50	36+(C\$)13+(B\$)49	30E(D)20+(O\$)50	17F(F)10+(D\$)27	31+(D\$)10+(D\$)41	37+(C\$)20+(O\$)57	274	F
2020016401388064		3 B 6 18	3 C 5 15	3 B 6 18	- F 1 -	4 D 4 16	4 B+ 7 28	17	
2229698	ANSARI MOHAMMAD SHARIQ SHAHID SABEL A 625 SHURPARAKA NALL	37+(C\$)12+(C\$)49	32+(D\$)13+(B\$)45	40+(B\$)22+(O\$)62	41+(B+\$)11+(D\$)52	32 (D)10+(D\$)42	41+(B+\$)21+(O\$)62	312	P
2020016401384534		3 C 5 15	3 C 5 15	3 A 8 24	3 B 6 18	4 D 4 16	4 A 8 32	20 120	6.00

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

SEAT NAME OF CANDIDATE		PP1		PP2		PP3		PP4		PP5		PP6		TOT		RSLT		REM	
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT			
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100			
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---			
	MIN MARKS:	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G			
																	ãC	ãC*	SGPI
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL					02:46011:PERFORMANCE MANAGEMENT & CA												
03:46014:INDUSTRIAL RELATIONS		04:46020:STRESS MANAGEMENT																	
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																	
2229706	/ANSARI UZMA MUBIN NOORJAHAN 625 SHURPARAKA NALL	34E(C	)18+(A+\$)52	32+(D\$	)21+(O\$)53	AA		19+(A+\$)19	53+(A+\$)18+(A+\$)71	44+(B+\$)14+(B+\$)58	44+(B+\$)14+(B+\$)58	44+(B+\$)14+(B+\$)58	44+(B+\$)14+(B+\$)58	44+(B+\$)14+(B+\$)58	44+(B+\$)14+(B+\$)58	44+(B+\$)14+(B+\$)58	311	P	PPR
2021016401310216		3 B	6 18	3 B	6 18	- F	1 -	3 A+	9 27	4 B+	7 28	4 B+	7 28	4 B+	7 28	4 B+	17	0	0.00
2229707	GHARADE TAMIM BASHIR AHMED SABIRA 625 SHURPARAKA NALL	30+(D\$	)14+(B+\$)44	30+(D\$	)18+(A+\$)48	24F(F	)15+(A\$)39	35+(C\$	)14+(B+\$)49	34+(C\$	)15+(A\$)49	30E(D	)10+(D\$)40	269	F				
2021016401374781		3 D	4 12	3 C	5 15	- F	1 -	3 C	5 15	4 C	5 20	4 D	4 16	17					
2229708	KHAN ALIMULLA ABUKALAM ZUBAIDA KHAT UN 625 SHURPARAKA NALL	30+(D\$	)11+(D\$)41	30E(D	)18+(A+\$)48	20F(F	)14+(B+\$)34	30+(D\$	)12+(C\$)42	30+(D\$	)15+(A\$)45	13F(F	)10+(D\$)23	233	F				
2021016401283361		3 D	4 12	3 C	5 15	- F	1 -	3 D	4 12	4 C	5 20	- F	1 -	13					
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF					02:46009:WEALTH MANAGEMENT												
03:46012:FINANCIAL ACCOUNTING		04:46015:RISK MANAGEMENT																	
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																	
2229709	BIRAJDAR OMKAR NANDESHWAR KUNDA 625 SHURPARAKA NALL	15F(F	)13+(B\$)28	33E(D	)10+(D\$)43	34+(C\$	)12+(C\$)46	36+(C\$	)10+(D\$)46	30+(D\$	)10+(D\$)40	24F(F	)10+(D\$)34	237	F				
2021016401421834		- F	1 -	3 D	4 12	3 C	5 15	3 C	5 15	4 D	4 16	- F	1 -	13					
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																			

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 186

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46009:WEALTH MANAGEMENT
03:46012:FINANCIAL ACCOUNTING	04:46015:RISK MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 188

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTE	02:46006:COMMODITY & DERIVATIVES MAR
03:46009:WEALTH MANAGEMENT	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; O:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 191

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46013:CUSTOMER RELATION MANAGEMEN	04:46019:STRATEGIC MARKETING MANAGEM	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 22 VASAI

PAGE : 193

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---					
	MIN MARKS:	CR	GR	GP	C*	CR	GR	GP	C*	CR	GR	GP	C*	CR	GR	GP	C*	CR	GR	GP	C*	CR	GR	GP	C*			
																										äC	äC*	SGPI
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																
03:46013:CUSTOMER RELATION MANAGEMEN		04:46019:STRATEGIC MARKETING MANAGEM																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2229738 SHAIKH RAHIL FIROJ SURAYYA		30+(D\$)10+(D\$)40				32+(D\$)14+(B+\$)46				34 (C)20+(O\$)54				31+(D\$)13+(B\$)44				40+(B\$)10+(D\$)50				34+(C\$) 18+(A+\$)52				286 P		
625 SHURPARAKA NALL																												
2020016401383191		3 D 4 12				3 C 5 15				3 B 6 18				3 D 4 12				4 B 6 24				4 B 6 24				20 105 5.25		
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 194

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46013:CUSTOMER RELATION MANAGEMEN	04:46019:STRATEGIC MARKETING MANAGEM	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 195

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46013:CUSTOMER RELATION MANAGEMEN	04:46019:STRATEGIC MARKETING MANAGEM	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; O:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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/ :FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+A+; 8:A; 7:B+B; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 207

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46013:CUSTOMER RELATION MANAGEMEN	04:46019:STRATEGIC MARKETING MANAGEM	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 208

GROUP:HUMAN RESOURCE	01:46008:STRATEGIC HUMAN RESOURCE MG	02:46011:PERFORMANCE MANAGEMENT & CA
03:46014:INDUSTRIAL RELATIONS	04:46020:STRESS MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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/ : FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA: GRADE - 10: 0; 9: A+; 8: A; 7: B+; 6: B; 5: C; 4: D; 0: F; --: NOT APPLICABLE; #: 0229; @: O.5042/O.5043/O.5044A; *: O.5045; RCC: O.5050; RPV: PROVISIONAL ADMISSION;
RR: RESERVED; RPV: PROVISIONAL ADMISSION; ADC: ADMIN CANCELLED; ~: DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 209

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTE	02:46006:COMMODITY & DERIVATIVES MAR
03:46009:WEALTH MANAGEMENT	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 76 NAVI MUMBAI

PAGE : 211

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM													
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT																			
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600																		
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---																		
	MIN MARKS:	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G															
																							äC	äC*	SGPI																
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																													
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2229817	KOLI NIMISH SHYAM PRITI	38+(B\$)		12+(C\$)		50		35+(C\$)		10+(D\$)		45		30 (D)		10+(D\$)		40		40+(B\$)		15+(A\$)		55		30+(D\$)		10+(D\$)		40		41+(B+\$)		13+(B\$)		54		284		P	
711 RAMSHEETH - KHAR		3 B		6 18				3 C		5 15				3 D		4 12				3 B+		7 21				4 D		4 16				4 B		6 24				20 106 5.30			
2229818	LOKHANDE ADITYA YASHAVANT VIJAYA	34 (C)		13+(B\$)		47		39+(B\$)		10+(D\$)		49		32+(D\$)		17+(A\$)		49		30+(D\$)		17+(A\$)		47		34+(C\$)		21+(O\$)		55		41+(B+\$)		17+(A\$)		58		305 P			
711 RAMSHEETH - KHAR		3 C		5 15				3 C		5 15				3 C		5 15				3 C		5 15				4 B+		7 28				4 B+		7 28				20 116 5.80			
2229819	PATIL PRATHMESH RAJENDRA ANJALI	30+(D\$)		10+(D\$)		40		30 (D)		10+(D\$)		40		30 (D)		13+(B\$)		43		34+(C\$)		15+(A\$)		49		32 (D)		10+(D\$)		42		40+(B\$)		12+(C\$)		52		266 P			
711 RAMSHEETH - KHAR		3 D		4 12				3 D		4 12				3 D		4 12				3 C		5 15				4 D		4 16				4 B		6 24				20 91 4.55			
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																													
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2229820	/SURVE PRACHI JITENDRA SHRADDHA	32+(D\$)		10+(D\$)		42		40+(B\$)		11+(D\$)		51		30+(D\$)		11+(D\$)		41		AA		12+(C\$)		12		30+(D\$)		12+(C\$)		42		30+(D\$)		10+(D\$)		40		228 A ABS			
711 RAMSHEETH - KHAR		3 D		4 12				3 B		6 18				3 D		4 12				- F		1 -				4 D		4 16				4 D		4 16				17			
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46006:COMMODITY & DERIVATIVES MAR																													
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2229821	BAGAL SHUBHAM SHIVAJI SANGEETA	31+(D\$)		10+(D\$)		41		36+(C\$)		10+(D\$)		46		41+(B+\$)		13+(B\$)		54		56+(A+\$)		10+(D\$)		66		AA		15+(A\$)		15		AA		13+(B\$)		13		235 A ABS			
552 STERLING, NERUL		3 D		4 12				3 C		5 15				3 B		6 18				3 A		8 24				- F		1 -				- F		1 -				12			
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.																																									

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 213

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTE	02:46006:COMMODITY & DERIVATIVES MAR
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 218

GROUP:MARKETING		01:46004:SERVICES MARKETING			02:46007:E-COMMERCE & DIGITAL MARKET		
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P					
2229837 /MUSKAN DINESH KUMAR SH PINKY	23F (F) 20+(O\$) 43	48+(A\$) 15+(A\$) 63	34+(C\$) 19+(A+\$) 53	31E (D) 18+(A+\$) 49	32+(D\$) 21+(O\$) 53	39+(B\$) 15+(A\$) 54	315 F
710 SIES- NERUL							
2021016401457482	- F 1 -	3 A 8 24	3 B 6 18	3 C 5 15	4 B 6 24	4 B 6 24	17
2229838 /BUBERE PARVEEN MATEEN RUBINA	47+(A\$) 21+(O\$) 68	46 (A) 18+(A+\$) 64	46+(A\$) 20+(O\$) 66	42+(B+\$) 22+(O\$) 64	48+(A\$) 25+(O\$) 73	42+(B+\$) 20+(O\$) 62	397 P
710 SIES- NERUL							
2021016401457466	3 A 8 24	3 A 8 24	3 A 8 24	3 A 8 24	4 A+ 9 36	4 A 8 32	20 164 8.20

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 76 NAVI MUMBAI

PAGE : 227

SEAT NAME OF CANDIDATE		----PP1----			----PP2----			----PP3----			----PP4----			----PP5----			----PP6----			TOT	RSLT	REM				
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT							
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600						
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---						
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	äC	äC*G	SGPI		
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF									02:46012:FINANCIAL ACCOUNTING															
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																								
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																								
2229860	SHARVANY MOHD AZHAR ALI ZAIFUR REHM	AA		20+(O\$)20	AA		20+(O\$)20	30+(D\$)20+(O\$)50	35+(C\$)20+(O\$)55	30+(D\$)20+(O\$)50	AA		20+(O\$)20	215	A	ABS										
	AN K NEETU SPEN 723 JNAN VIKAS MAND																									
2020016400635715		-	F	1	-	-	F	1	-	3	B	6	18	3	B+	7	21	4	B	6	24	-	F	1	-	10
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET															
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																								
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																								
2229861	/SUNARI SANIMAYA CHHABILAL TILUMAYA	25F(F	)	11+(D\$)36	30+(D\$)10+(D\$)40	30+(D\$)12+(C\$)42	30+(D\$)13+(B\$)43	31+(D\$)16+(A\$)47	30+(D\$)	11+(D\$)41	249	F														
	873 YASHWANTRAO-KOP																									
2020016400645764		-	F	1	-	3	D	4	12	3	D	4	12	3	D	4	12	4	C	5	20	4	D	4	16	17
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																										
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																										
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																										
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																										

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 228

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM													
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT																
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600															
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---														
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G														
																				äC	äC*G	SGPI													
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET																								
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																																	
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																	
2229952	JADHAV SWAROOP SANJAY UJWALA	30E(D	)	13+(B\$	)	43	30+(D\$	)	12+(C\$	)	42	39+(B\$	)	13+(B\$	)	52	19F(F	)	13+(B\$	)	32	34+(C\$	)	13+(B\$	)	47	30E(D	)	10+(D\$	)	40	256	F		
1017 DEEP EDU. SOCIE																																			
2021016400053007		3	D	4	12		3	D	4	12		3	B	6	18		-	F	1	-		4	C	5	20		4	D	4	16		17			
2229953	/SHARMA POOJA AJAY PRATIMA	38+(B\$	)	11+(D\$	)	49	34	(C	)	11+(D\$	)	45	43+(B+\$)	10+(D\$	)	53	33+(D\$	)	12+(C\$	)	45	30+(D\$	)	11+(D\$	)	41	30	(D	)	10+(D\$	)	40	273	P	
1017 DEEP EDU. SOCIE																																			
2021016400052847		3	C	5	15		3	C	5	15		3	B	6	18		3	C	5	15		4	D	4	16		4	D	4	16		20	95	4.75	
2229954	/SINGH RUCHI PARMINDAR MAMTA	23F(F	)	10+(D\$	)	33	40E(B	)	10+(D\$	)	50	32+(D\$	)	10+(D\$	)	42	30+(D\$	)	10+(D\$	)	40	35+(C\$	)	10+(D\$	)	45	31E(D	)	10+(D\$	)	41	251	F		
1017 DEEP EDU. SOCIE																																			
2021016400052542		-	F	1	-		3	B	6	18		3	D	4	12		3	D	4	12		4	C	5	20		4	D	4	16		17			
2229955	MISHRA SHIVAM GUDDU MISHRA GINNI	35+(C\$	)	14+(B+\$)	)	49	30+(D\$	)	11+(D\$	)	41	37+(C\$	)	14+(B+\$)	)	51	31	(D	)	13+(B\$	)	44	45+(A\$	)	10+(D\$	)	55	31+(D\$	)	10+(D\$	)	41	281	P	
1017 DEEP EDU. SOCIE																																			
2021016400053077		3	C	5	15		3	D	4	12		3	B	6	18		3	D	4	12		4	B+	7	28		4	D	4	16		20	101	5.05	
2229956	RAJPUROHIT KAMAL SAWAI SINGH ARUNA	30+(D\$	)	17+(A\$	)	47	36E(C	)	12+(C\$	)	48	17F(F	)	12+(C\$	)	29	24F(F	)	15+(A\$	)	39	35+(C\$	)	15+(A\$	)	50	30+(D\$	)	10+(D\$	)	40	253	F		
1017 DEEP EDU. SOCIE																																			
2021016400053093		3	C	5	15		3	C	5	15		-	F	1	-		-	F	1	-		4	B	6	24		4	D	4	16		14			
GROUP:HUMAN RESOURCE		01:46008:STRATEGIC HUMAN RESOURCE MG									02:46011:PERFORMANCE MANAGEMENT & CA																								
03:46014:INDUSTRIAL RELATIONS		04:46020:STRESS MANAGEMENT																																	
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																	
2229957	/YADAV ROSHANI RAMASHANKAR GEETA	30	(D	)	22+(O\$	)	52	30	(D	)	12+(C\$	)	42	30+(D\$	)	14+(B+\$)	44	39	(B	)	11+(D\$	)	50	30+(D\$	)	11+(D\$	)	41	30+(D\$	)	10+(D\$	)	40	269	P
1017 DEEP EDU. SOCIE																																			
2021016400053127		3	B	6	18		3	D	4	12		3	D	4	12		3	B	6	18		4	D	4	16		4	D	4	16		20	92	4.60	
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																			
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																			
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																																			
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																			

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46014:INDUSTRIAL RELATIONS	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 245

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46012:FINANCIAL ACCOUNTING
03:46015:RISK MANAGEMENT	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 247

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+A; 8:A; 7:B+B; 6:B; 5:C; 4:D; 0:F; --NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 248

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46014:INDUSTRIAL RELATIONS	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 123 ULHASNAGAR

PAGE : 252

SEAT NAME OF CANDIDATE		----PP1----				----PP2----				----PP3----				----PP4----				----PP5----				----PP6----				TOT	RSLT	REM	
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT							
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600						
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---						
		CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G			
																										ãC	ãC*	SGPI	
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																	
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																											
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																											
2229975	/YADAV SAKSHI AJIT RAMSINGH Y MADHU	42	(B+	)20+(O\$)	62	30+(D\$)	21+(O\$)	51	30+(D\$)	15+(A\$)	45	36+(C\$)	20+(O\$)	56	31+(D\$)	22+(O\$)	53	30	(D	)	22+(O\$)	52	319	P					
	AJIT YADA																												
	265 KONARK IDEA COL																												
2021016400138624		3	A	8	24	3	B	6	18	3	C	5	15	3	B+	7	21	4	B	6	24	4	B	6	24	20 126 6.30			
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																	
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																											
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																											
2229976	AGRAWAL KHEMU GOVIND MAMTA	31+(D\$)	17+(A\$)	48	32+(D\$)	15+(A\$)	47	AA	20+(O\$)	20	34+(C\$)	20+(O\$)	54	AA	12+(C\$)	12	AA	19+(A+\$)	19	200	A	ABS							
	265 KONARK IDEA COL																												
2021016400204497		3	C	5	15	3	C	5	15	-	F	1	-	3	B	6	18	-	F	1	-	-	F	1	-	9			
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																	
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																											
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																											
2229977	SHETTY KARTIK BALU SEEMA	30+(D\$)	14+(B+\$)	44	32+(D\$)	18+(A+\$)	50	34E(C	)12+(C\$)	46	30+(D\$)	16+(A\$)	46	30+(D\$)	23+(O\$)	53	AA	18+(A+\$)	18	257	F								
	265 KONARK IDEA COL																												
2021016400138817		3	D	4	12	3	B	6	18	3	C	5	15	3	C	5	15	4	B	6	24	-	F	1	-	16			
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																													

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 253

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46012:FINANCIAL ACCOUNTING
03:46015:RISK MANAGEMENT	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 255

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46014:INDUSTRIAL RELATIONS	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 256

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46014:INDUSTRIAL RELATIONS	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 261

GROUP:MARKETING	01:46007:E-COMMERCE & DIGITAL MARKET	02:46010:SALES & DISTRIBUTION MANAGE
03:46016:INDUSTRIAL MARKETING	04:46019:STRATEGIC MARKETING MANAGEM	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 262

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46009:WEALTH MANAGEMENT
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 263

GROUP:MARKETING		01:46004:SERVICES MARKETING				02:46007:E-COMMERCE & DIGITAL MARKET			
03:46010:SALES & DISTRIBUTION MANAGE		04:46019:STRATEGIC MARKETING MANAGEM							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P							
2230005	KHAN UMAMA NAFEEES TANJIMA	30+(D\$)15+(A\$)45	37+(C\$)13+(B\$)50	36+(C\$)19+(A+\$)55	32+(D\$)15+(A\$)47	33 (D)17+(A\$)50	37+(C\$)	18+(A+\$)55	302 P
	163 NATIONAL								
2021016401240133		3 C 5 15	3 B 6 18	3 B+ 7 21	3 C 5 15	4 B 6 24	4 B+ 7 28	20 121	6.05

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 271

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 276

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46020:STRESS MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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SEAT NAME OF CANDIDATE		----PP1----			----PP2----			----PP3----			----PP4----			----PP5----			----PP6----			TOT	RSLT	REM						
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT									
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600								
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---								
		CR	GR	GP	C*	GR	GP	C*	GR	GP	C*	GR	GP	C*	GR	GP	C*	GR	GP	C*	SGPI							
																					ãC	ãC*	SGPI					
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF									02:46006:COMMODITY & DERIVATIVES MAR																	
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230082	BHAGAT DIPAM SANDEEP UJWALA 1100 GNAYANDAYA DEGR	30	(D	)20+(O\$	)50	36+(C\$	)22+(O\$	)58	33+(D\$	)24+(O\$	)57	41+(B+\$	)23+(O\$	)64	32+(D\$	)20+(O\$	)52	35 (C	)	22+(O\$	)57	338 P						
2021016401587281		3	B	6	18	3	B+	7	21	3	B+	7	21	3	A	8	24	4	B	6	24	4	B+	7	28	20	136	6.80
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL									02:46008:STRATEGIC HUMAN RESOURCE MG																	
03:46011:PERFORMANCE MANAGEMENT & CA		04:46020:STRESS MANAGEMENT																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230083	GUPTA PRATIK BHAGVANDAS SHAILA 430 ST.JOSEPH	32+(D\$	)20+(O\$	)52	37E(C	)18+(A+\$	)55	25F(F	)20+(O\$	)45	30+(D\$	)18+(A+\$	)48	54+(A+\$	)20+(O\$	)74	30+(D\$	)	19+(A+\$	)49	323 F							
2021016401114645		3	B	6	18	3	B+	7	21	-	F	1	-	3	C	5	15	4	A+	9	36	4	C	5	20	17		
GROUP:HUMAN RESOURCE		01:46008:STRATEGIC HUMAN RESOURCE MG									02:46011:PERFORMANCE MANAGEMENT & CA																	
03:46014:INDUSTRIAL RELATIONS		04:46020:STRESS MANAGEMENT																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230084	/GUPTA KANCHAN MENEJAR SHRADHA 1099 R N EDUCATION T	40+(B\$	)23+(O\$	)63	43+(B+\$	)22+(O\$	)65	62+(O\$	)22+(O\$	)84	AA	23+(O\$	)23	44+(B+\$	)24+(O\$	)68	46+(A\$	)	24+(O\$	)70	373 P	PPR						
2021016400096854		3	A	8	24	3	A	8	24	3	O	10	30	-	F	1	-	4	A	8	32	4	A+	9	36	17	0	0.00
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																												
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																												
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																												
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 279

GROUP:MARKETING		01:46004:SERVICES MARKETING		02:46007:E-COMMERCE & DIGITAL MARKET								
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P										
2230085	KILLICK GARRETT BENSON SAMUEL LEENA 1100 GNAYANDAYA DEGR	32+(D\$) 21+(O\$) 53	30+(D\$) 22+(O\$) 52	AA	23+(O\$) 23	AA	23+(O\$) 23	30+(D\$) 21+(O\$) 51	AA	23+(O\$) 23	225 A	ABS
2020016401670715		3 B 6 18	3 B 6 18	- F 1 -	- F 1 -	4 B 6 24	- F 1 -			10		

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 281

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46020:STRESS MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 283

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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MAY 18, 2024																																																							
OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024																																																							
CENTRE : 47 BHYNDAR										PAGE : 287																																													

SEAT NAME OF CANDIDATE		----PP1----				----PP2----				----PP3----				----PP4----				----PP5----				----PP6----				TOT		RSLT		REM																									
NO. /COLLEGE		TH		IN		TOT		TH		IN		TOT		TH		IN		TOT		TH		IN		TOT		TOT																													
PRN.		75		25		100		75		25		100		75		25		100		75		25		100		600																													
MAX MARKS:		75		25		100		75		25		100		75		25		100		75		25		100		600																													
MIN MARKS:		30		10		---		30		10		---		30		10		---		30		10		---		---																													
		CR		GR		GP		C*G		CR		GR		GP		C*G		CR		GR		GP		C*G		CR		GR		GP		C*G																							
																		ãC		ãC*G		SGPI																																	

GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																																											
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																																																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																																					
2230105 /CHAMPAWALA FATEMA JUZAR TASNEEM		40		(B)		15+(A\$)		55		57		(A+)		14+(B+\$)		71		55		(A+)		16+(A\$)		71		38		(B)		15+(A\$)		53		47		(A)		15+(A\$)		62		46		(A)		17+(A\$)		63		375		P			
306 ROYAL- KASHIMIR																																																							
2021016400741803		3		B+		7		21		3		A+		9		27		3		A+		9		27		3		B		6		18		4		A		8		32		4		A		8		32		20		157		7.85	

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																																							
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																																							
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																																																							
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																																							

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 290

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTE	02:46006:COMMODITY & DERIVATIVES MAR
03:46009:WEALTH MANAGEMENT	04:46015:RISK MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 292

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM												
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT															
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600														
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---													
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G													
																				äC	äC*G	SGPI												
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL									02:46008:STRATEGIC HUMAN RESOURCE MG																							
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																																
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																
2230129	/HALWAI SEJAL VIJAYKUMAR MADHU 749 M.S. (MUMBRA)	45	(A	)	14+(B+\$)	59	34	(C	)	12+(C\$)	46	45	(A	)	15+(A\$)	60	30	(D	)	17+(A\$)	47	39	(B	)	12+(C\$)	51	46	(A	)	14+(B+\$)	60	323	P	
2021016400752317		3	B+	7	21			3	C	5	15		3	A	8	24		3	C	5	15		4	B	6	24		4	A	8	32	20	131	6.55
2230130	/MULLA SALWA SIRAJ AZMEEN 749 M.S. (MUMBRA)	30+(D\$)	)	18+(A+\$)	48	35+(C\$)	)	14+(B+\$)	49	33+(D\$)	)	21+(O\$)	54	33+(D\$)	)	18+(A+\$)	51	AA		21+(O\$)	)	21	33+(D\$)	)	16+(A\$)	49	272	P	PPR					
2021016400098184		3	C	5	15			3	C	5	15		3	B	6	18		3	B	6	18		-	F	1	-		4	C	5	20	16	0	0.00
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET																							
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																																
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																
2230131	SHAIKH MOHAMMED ABBAS MUSTAFA HUSSA IN HASINA 749 M.S. (MUMBRA)	32+(D\$)	)	15+(A\$)	47	17F(F	)	13+(B\$)	30	35+(C\$)	)	13+(B\$)	48	14F(F	)	10+(D\$)	24	30+(D\$)	)	14+(B+\$)	44	30E(D	)	13+(B\$)	43	236	F							
2021016400092705		3	C	5	15		-	F	1	-		3	C	5	15		-	F	1	-		4	D	4	16		4	D	4	16	14			
2230132	KHAN NASEEM SANAUULLAH NAZMA 749 M.S. (MUMBRA)	30E(D	)	14+(B+\$)	44	20F(F	)	13+(B\$)	33	34+(C\$)	)	13+(B\$)	47	30+(D\$)	)	10+(D\$)	40	30E(D	)	12+(C\$)	42	37E(C	)	10+(D\$)	47	253	F							
2021016400107332		3	D	4	12		-	F	1	-		3	C	5	15		3	D	4	12		4	D	4	16		4	C	5	20	17			
2230133	SHAH FAIZAN IRFAN ASIYA 749 M.S. (MUMBRA)	30	(D	)	17+(A\$)	47	42+(B+\$)	21+(O\$)	63	31+(D\$)	)	19+(A+\$)	50	37+(C\$)	)	17+(A\$)	54	30+(D\$)	)	13+(B\$)	43	44+(B+\$)	12+(C\$)	56	313	P								
2020016401702882		3	C	5	15		3	A	8	24		3	B	6	18		3	B	6	18		4	D	4	16		4	B+	7	28	20	119	5.95	
2230134	SHAIKH MOHDFARHAN JAMILABBAS NOORUS SABA 749 M.S. (MUMBRA)	31	(D	)	10+(D\$)	41	32+(D\$)	)	10+(D\$)	42	30+(D\$)	)	11+(D\$)	41	30+(D\$)	)	10+(D\$)	40	32+(D\$)	)	15+(A\$)	47	36	(C	)	10+(D\$)	46	257	P					
2021016400107282		3	D	4	12		3	D	4	12		3	D	4	12		3	D	4	12		4	C	5	20		4	C	5	20	20	88	4.40	
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL									02:46008:STRATEGIC HUMAN RESOURCE MG																							
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																																
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																
2230135	/SYED ATA ZAHRA NAUSHAD HUSAIN FATMA 749 M.S. (MUMBRA)	30+(D\$)	)	18+(A+\$)	48	36+(C\$)	)	18+(A+\$)	54	45	(A	)	21+(O\$)	66	30+(D\$)	)	20+(O\$)	50	41+(B+\$)	14+(B+\$)	55	36+(C\$)	)	13+(B\$)	49	322	P							
2020016400149072		3	C	5	15		3	B	6	18		3	A	8	24		3	B	6	18		4	B+	7	28		4	C	5	20	20	123	6.15	
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET																							
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																																
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																		
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																		
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																																		
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																		

SEAT NAME OF CANDIDATE		----PP1----			----PP2----			----PP3----			----PP4----			----PP5----			----PP6----			TOT	RSLT	REM												
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT															
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600														
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---													
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G													
																					äC	äC*G	SGPI											
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF									02:46009:WEALTH MANAGEMENT																							
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																																
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																
2230160	/BHOIR YUTIKA SHYAM PRIYANKA 460 SES SHAILENDRA	30	(D	)	21+(O\$)	51	30+(D\$)	19+(A+\$)	49	34+(C\$)	18+(A+\$)	52	54+(A+\$)	22+(O\$)	76	37+(C\$)	16+(A\$)	53	30+(D\$)	14+(B+\$)	44	325	P											
2021016400994401		3	B	6	18		3	C	5	15		3	B	6	18		3	A+	9	27		4	B	6	24		4	D	4	16		20	118	5.90
2230161	DURGOLI AKSHAY ASHOK AKSHATA 271 G.E.S.C.	24	F	(F	)	11+(D\$)	35	20	F	(F	)	14+(B+\$)	34	30+(D\$)	11+(D\$)	41	32+(D\$)	10+(D\$)	42	22	F	(F	)	10+(D\$)	32	32+(D\$)	11+(D\$)	43	227	P	PPR			
2021016400258363		-	F	1	-		-	F	1	-		3	D	4	12		3	D	4	12		-	F	1	-		4	D	4	16		10	0	0.00
2230162	GAIKWAD ARYAN MAHENDRA MANSI 271 G.E.S.C.	24	F	(F	)	16+(A\$)	40	35+(C\$)	13+(B\$)	48	40+(B\$)	11+(D\$)	51	30+(D\$)	13+(B\$)	43	30+(D\$)	10+(D\$)	40	31+(D\$)	10+(D\$)	41	263	F										
2021016400262956		-	F	1	-		3	C	5	15		3	B	6	18		3	D	4	12		4	D	4	16		4	D	4	16		17		
2230163	GUJAR SIDDHANT VIJAY SWATI 271 G.E.S.C.	24	F	(F	)	14+(B+\$)	38	30+(D\$)	13+(B\$)	43	30+(D\$)	10+(D\$)	40	37+(C\$)	11+(D\$)	48	38+(B\$)	11+(D\$)	49	33+(D\$)	10+(D\$)	43	261	P	PPR									
2021016400284886		-	F	1	-		3	D	4	12		3	D	4	12		3	C	5	15		4	C	5	20		4	D	4	16		17	0	0.00
2230164	/GURAV MANSI DEEPAK DARSHANA 271 G.E.S.C.	32+(D\$)	11+(D\$)	43	30	(D	)	12+(C\$)	42	32+(D\$)	10+(D\$)	42	30+(D\$)	12+(C\$)	42	41+(B+\$)	10+(D\$)	51	30+(D\$)	10+(D\$)	40	260	P											
2020016400194097		3	D	4	12		3	D	4	12		3	D	4	12		3	D	4	12		4	B	6	24		4	D	4	16		20	88	4.40
2230165	KHAN SHAMIR SHAMIM ALIYA 460 SES SHAILENDRA	38+(B\$)	24+(O\$)	62	30+(D\$)	15+(A\$)	45	34+(C\$)	24+(O\$)	58	51+(A\$)	24+(O\$)	75	30+(D\$)	17+(A\$)	47	38	(B	)	20+(O\$)	58	345	P											
2021016400989856		3	A	8	24		3	C	5	15		3	B+	7	21		3	A+	9	27		4	C	5	20		4	B+	7	28		20	135	6.75
2230166	/MAURYA NIDHI JAYPRAKASH ASHA 271 G.E.S.C.	36+(C\$)	15+(A\$)	51	30+(D\$)	16+(A\$)	46	42+(B+\$)	15+(A\$)	57	38+(B\$)	13+(B\$)	51	38+(B\$)	10+(D\$)	48	30	(D	)	12+(C\$)	42	295	P											
2020016400169993		3	B	6	18		3	C	5	15		3	B+	7	21		3	B	6	18		4	C	5	20		4	D	4	16				

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 303

GROUP:HUMAN RESOURCE	01:46008:STRATEGIC HUMAN RESOURCE MG	02:46011:PERFORMANCE MANAGEMENT & CA
03:46017:TALENT & COMPETENCY MANAGEM	04:46020:STRESS MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RLST	REM
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100						
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---						
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																										ãC	ãC*G	SGPI
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230193 /YADAV ANKITA RAMDULARE MALTIDEVI		33+(D\$)20+(O\$)53		30+(D\$)20+(O\$)50		30+(D\$)18+(A+\$)48		36+(C\$)19+(A+\$)55		33+(D\$)20+(O\$)53		37 (C) 23+(O\$)60		319		P												
265 KONARK IDEA COL																												
2021016400498881		3 B 6 18		3 B 6 18		3 C 5 15		3 B+ 7 21		4 B 6 24		4 A 8 32		20 128		6.40												
2230194 /YADAV PREETI SUDAMA MEENADEVI		35+(C\$)19+(A+\$)54		38+(B\$)20+(O\$)58		30+(D\$)15+(A\$)45		35+(C\$)17+(A\$)52		36+(C\$)22+(O\$)58		50 (A) 18+(A+\$)68		335		P												
265 KONARK IDEA COL																												
2021016400204516		3 B 6 18		3 B+ 7 21		3 C 5 15		3 B 6 18		4 B+ 7 28		4 A 8 32		20 132		6.60												
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230195 /JAISWAR SANJANA RAJENDRA SUNITA		09F(F)19+(A+\$)28		30+(D\$)16+(A\$)46		30E(D)22+(O\$)52		22F(F)25+(O\$)47		22F(F)11+(D\$)33		38E(B) 20+(O\$)58		264		F												
265 KONARK IDEA COL																												
2021016400138597		- F 1 -		3 C 5 15		3 B 6 18		- F 1 -		- F 1 -		4 B+ 7 28		10														
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230196 /SAMARIN JANHA ANWARUL SHAKUN NISHA		31+(D\$)14+(B+\$)45		34+(C\$)13+(B\$)47		AA 14+(B+\$)14		54+(A+\$)14+(B+\$)68		AA 13+(B\$)13		AA 13+(B\$)13		200		A		ABS										
265 KONARK IDEA COL																												
2021016400323484		3 C 5 15		3 C 5 15		- F 1 -		3 A 8 24		- F 1 -		- F 1 -		9														
2230197 /DUBEY SHWETA RAVI NISHA		63 (O)25+(O\$)88		51+(A\$)22+(O\$)73		39+(B\$)20+(O\$)59		34 (C)23+(O\$)57		42+(B+\$)20+(O\$)62		38+(B\$) 19+(A+\$)57		396		P												
265 KONARK IDEA COL																												
2021016401788425		3 O 10 30		3 A+ 9 27		3 B+ 7 21		3 B+ 7 21		4 A 8 32		4 B+ 7 28		20 159		7.95												
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																												
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																												
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																												
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 305

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46012:FINANCIAL ACCOUNTING
03:46015:RISK MANAGEMENT	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 306

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 308

GROUP:MARKETING		01:46004:SERVICES MARKETING		02:46007:E-COMMERCE & DIGITAL MARKET				
03:46013:CUSTOMER RELATION MANAGEMEN		04:46016:INDUSTRIAL MARKETING						
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P						
2230204 /DHIKA PRIYANKA DHARAMVIR BABITA		33+(D\$)14+(B+\$)47	30+(D\$)19+(A+\$)49	35+(C\$)15+(A\$)50	30+(D\$)17+(A\$)47	43+(B+\$)10+(D\$)53	20F(F)11+(D\$)31	277 F
1062 N.K.E.S. Colleg								
20200164000041694		3 C 5 15	3 C 5 15	3 B 6 18	3 C 5 15	4 B 6 24	- F 1 -	16

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 310

GROUP:MARKETING		01:46004:SERVICES MARKETING		02:46007:E-COMMERCE & DIGITAL MARKET						
03:46013:CUSTOMER RELATION MANAGEMEN		04:46016:INDUSTRIAL MARKETING								
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P								
2230206 /SHAIKH SHABANA MORTUZ ALI MINA BIBI		AA	14+(B+\$)14	42+(B+\$)18+(A+\$)60	37+(C\$)16+(A\$)53	36+(C\$)11+(D\$)47	49+(A\$)21+(O\$)70	35+(C\$) 15+(A\$)50	294 A	ABS
1062 N.K.E.S. Colleg										
20200164000041856		- F 1 -	3 A 8 24		3 B 6 18	3 C 5 15	4 A+ 9 36	4 B 6 24	17	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 312

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 313

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 316

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46013:CUSTOMER RELATION MANAGEMEN	04:46016:INDUSTRIAL MARKETING	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 318

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46014:INDUSTRIAL RELATIONS	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
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FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 324

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM					
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT											
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600										
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---	---								
	MIN MARKS:	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G							
																							äC	äC*	SGPI								
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46006:COMMODITY & DERIVATIVES MAR																					
03:46009:WEALTH MANAGEMENT		04:46015:RISK MANAGEMENT																															
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																															
2230294	DIVEKAR GOVIND SURESH SEEMA	31E(D	)	14+(B+\$)	45	30+(D\$	)	20+(O\$	)	50	30+(D\$	)	20+(O\$	)	50	40+(B\$	)	20+(O\$	)	60	30+(D\$	)	17+(A\$	)	47	23F(F	)	12+(C\$	)	35	287	F	
562 VIKAS- VIKHROLI																																	
2020016401535312		3	C	5	15			3	B	6	18			3	B	6	18			3	A	8	24			4	C	5	20			16	
2230295	GADE AJAY VINAYAK ARCHANA	40+(B\$	)	17+(A\$	)	57	45+(A\$	)	18+(A+\$)	63	47 (A	)	12+(C\$	)	59	49+(A\$	)	18+(A+\$)	67	41 (B+	)	14+(B+\$)	55	39+(B\$	)	10+(D\$	)	49	350	P			
562 VIKAS- VIKHROLI																																	
2021016401947841		3	B+	7	21			3	A	8	24			3	B+	7	21			3	A	8	24			4	B+	7	28			20 138 6.90	
2230296	GUPTA HEMANT SUBHASH LATA	30 (D	)	12+(C\$	)	42	43+(B+\$)	17+(A\$	)	60	40+(B\$	)	16+(A\$	)	56	35+(C\$	)	20+(O\$	)	55	30+(D\$	)	13+(B\$	)	43	30+(D\$	)	14+(B+\$)	44	300	P		
562 VIKAS- VIKHROLI																																	
2020016401530021		3	D	4	12			3	A	8	24			3	B+	7	21			3	B+	7	21			4	D	4	16			20 110 5.50	
2230297	MANKARE ANIKET DAMODAR BALIKA	34+(C\$	)	17+(A\$	)	51	39+(B\$	)	14+(B+\$)	53	36+(C\$	)	14+(B+\$)	50	34+(C\$	)	16+(A\$	)	50	42 (B+	)	18+(A+\$)	60	34+(C\$	)	11+(D\$	)	45	309	P			
562 VIKAS- VIKHROLI																																	
2021016401938625		3	B	6	18			3	B	6	18			3	B	6	18			3	B	6	18			4	A	8	32			20 124 6.20	
2230298	MHATRE HITESH PANDURANG SADHANA	30+(D\$	)	12+(C\$	)	42	34+(C\$	)	11+(D\$	)	45	30+(D\$	)	16+(A\$	)	46	31+(D\$	)	13+(B\$	)	44	33E(D	)	16+(A\$	)	49	25F(F	)	13+(B\$	)	38	264	F
562 VIKAS- VIKHROLI																																	
2020016401703235		3	D	4	12			3	C	5	15			3	C	5	15			3	D	4	12			4	C	5	20			16	
2230299	RANPISE ARYAN SANTOSH ANITA	30+(D\$	)	10+(D\$	)	40	30+(D\$	)	18+(A+\$)	48	30+(D\$	)	10+(D\$	)	40	35 (C	)	10+(D\$	)	45	31+(D\$	)	13+(B\$	)	44	31+(D\$	)	10+(D\$	)	41	258	P	
562 VIKAS- VIKHROLI																																	
2021016401947083		3	D	4	12			3	C	5	15			3	D	4	12			3	C	5	15			4	D	4	16			20 86 4.30	
2230300	/UBALE PRADNYA RAJU SULOCHANA	44+(B+\$)	16+(A\$	)	60	37+(C\$	)	22+(O\$	)	59	32+(D\$	)	12+(C\$	)	44	35+(C\$	)	15+(A\$	)	50	38+(B\$	)	16+(A\$	)	54	25F(F	)	13+(B\$	)	38	305	F	
562 VIKAS- VIKHROLI																																	
2021016401956461		3	A	8	24			3	B+	7	21			3	D	4	12			3	B	6	18			4	B	6	24			16	
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																					
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																															
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																															
2230301	GOHIL MEGHRAJ RAJA LEELA	30+(D\$	)	14+(B+\$)	44	30+(D\$	)	15+(A\$	)	45	35 (C	)	15+(A\$	)	50	30+(D\$	)	14+(B+\$)	44	30+(D\$	)	14+(B+\$)	44	30+(D\$	)	15+(A\$	)	45	272	P			
864 CSC-POWAI																																	
2020016400367072		3	D	4	12			3	C	5	15			3	B	6	18			3	D	4	12			4	D	4	16			20 93 4.65	
2230302	JOPING KARAN PURUSHOTTAM MAMTHA	32+(D\$	)	19+(A+\$)	51	42+(B+\$)	17+(A\$	)	59	30+(D\$	)	18+(A+\$)	48	AA		18+(A+\$)	18	AA		17+(A\$	)	17	40+(B\$	)	18+(A+\$)	58	251	P	PPR				
864 CSC-POWAI																																	
2021016400361207		3	B	6	18			3	B+	7	21			3	C	5	15			-	F	1	-			-	F	1	-			13 0 0.00	
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																	
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																	
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																																	
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																	

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 4 GHATKOPAR

PAGE : 336

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT			
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600		
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---		
		CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	
																				ãC ãC*G SGPI		
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL					02:46008:STRATEGIC HUMAN RESOURCE MG															
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																				
2230359	SHAIKH MD REHAN FAROOQUE ZAITOON BI 228 NARAYAN GURU	30+(D\$)	18+(A+\$)	48	34+(C\$)	15+(A\$)	49	AA		14+(B+\$)	14	AA		21+(O\$)	21	41+(B+\$)	17+(A\$)	58	38+(B\$)	11+(D\$)	49	239 P PPR
2021016400067352		3 C	5	15	3 C	5	15	- F	1 -	- F	1 -	- F	1 -	4 B+	7	28	4 C	5	20	14	0	0.00
2230360	/KUMBHAR SHRADDHA VINAYAK RAKHI 228 NARAYAN GURU	37+(C\$)	20+(O\$)	57	34+(C\$)	13+(B\$)	47	44	(B+)	14+(B+\$)	58	40+(B\$)	14+(B+\$)	54	44+(B+\$)	10+(D\$)	54	31+(D\$)	12+(C\$)	43	313 P	
2021016400067151		3 B+	7	21	3 C	5	15	3 B+	7	21	3 B	6	18	4 B	6	24	4 D	4	16	20	115	5.75
2230361	/SHAIKHH BUSHRA MUSTAFA ZAKIYA 228 NARAYAN GURU	41+(B+\$)	18+(A+\$)	59	42+(B+\$)	18+(A+\$)	60	AA		17+(A\$)	17	45+(A\$)	22+(O\$)	67	46+(A\$)	15+(A\$)	61	52+(A\$)	11+(D\$)	63	327 P PPR	
2021016400067537		3 B+	7	21	3 A	8	24	- F	1 -	3 A	8	24	4 A	8	32	4 A	8	32	17	0	0.00	
GROUP:MARKETING		01:46004:SERVICES MARKETING					02:46007:E-COMMERCE & DIGITAL MARKET															
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																				
2230362	MOHD SHAHID SHAIKH MOHD RAFIK ZAIN AB BEE 828 AMBEDKAR-CHEMBU	23F(F)	12+(C\$)	35	35+(C\$)	12+(C\$)	47	45+(A\$)	10+(D\$)	55	34+(C\$)	14+(B+\$)	48	30+(D\$)	12+(C\$)	42	31+(D\$)	11+(D\$)	42	269 F		
2020016401209203		- F	1	-	3 C	5	15	3 B+	7	21	3 C	5	15	4 D	4	16	4 D	4	16	17		
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE -- 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISION; RR:RESERVED;RPV:PROVISIONAL ADMISION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																						

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 339

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 33 NEW PANVEL

PAGE : 340

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM																																											
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT																																																	
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600																																																
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---																																																
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G																																														
																										äC äC*G SGPI																																													
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																																																											
03:46011:PERFORMANCE MANAGEMENT & CA		04:46020:STRESS MANAGEMENT																																																																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																																																					
2230375 KHALE SAHIL KISAN ALKA		60+(O\$)11+(D\$)71										40 (B)14+(B+\$)54										30+(D\$)12+(C\$)42										31+(D\$)17+(A\$)48										43+(B+\$)12+(C\$)55										39+(B\$) 13+(B\$)52										322 P									
870 MES PILLAIS COL																																																																							
2020016401764534		3 A+ 9 27										3 B 6 18										3 D 4 12										3 C 5 15										4 B+ 7 28										4 B 6 24										20 124 6.20									
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																																																											
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																																																																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																																																					
2230376 /BAJPAI TANISHQA SAURABH POOJA		41+(B+\$)10+(D\$)51										30 (D)13+(B\$)43										30+(D\$)15+(A\$)45										37+(C\$)19+(A+\$)56										50+(A\$)13+(B\$)63										37+(C\$) 22+(O\$)59										317 P									
870 MES PILLAIS COL																																																																							
2021016401310866		3 B 6 18										3 D 4 12										3 C 5 15										3 B+ 7 21										4 A 8 32										4 B+ 7 28										20 126 6.30									
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																																																							
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																																																							
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																																																																							
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																																																							

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---				
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																								äC	äC*G	SGPI		
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																
03:46012:FINANCIAL ACCOUNTING		04:46015:RISK MANAGEMENT																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230424 /BHAGAT SIDDHI RAVINDRA RESHAMA		61+(O\$)21+(O\$)82				57+(A+\$)20+(O\$)77				42 (B+)21+(O\$)63				57+(A+\$)20+(O\$)77				51+(A\$)19+(A+\$)70				54+(A+\$)20+(O\$)74				443 P		
707 J.S.M.-ALIBAG																												
2021016400378987		3 O 10 30				3 A+ 9 27				3 A 8 24				3 A+ 9 27				4 A+ 9 36				4 A+ 9 36				20 180 9.00		
2230425 MHATRE PRANAY JAYWANT JYOTI		49+(A\$)20+(O\$)69				31+(D\$)19+(A+\$)50				AA 19+(A+\$)19				45+(A\$)19+(A+\$)64				39+(B\$)13+(B\$)52				36+(C\$)19+(A+\$)55				309 P PPR		
707 J.S.M.-ALIBAG																												
2020016400266535		3 A 8 24				3 B 6 18				- F 1 -				3 A 8 24				4 B 6 24				4 B+ 7 28				17 0 0.00		
2230426 /TAVADI SMITA BASAVRAJ NILAMBIKA		41+(B+\$)18+(A+\$)59				60+(O\$)18+(A+\$)78				AA 19+(A+\$)19				45+(A\$)19+(A+\$)64				42+(B+\$)17+(A\$)59				44+(B+\$)20+(O\$)64				343 P PPR		
707 J.S.M.-ALIBAG																												
2021016400389374		3 B+ 7 21				3 A+ 9 27				- F 1 -				3 A 8 24				4 B+ 7 28				4 A 8 32				17 0 0.00		
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230427 MHATRE SANSKAR SURENDRA RUPALI		AA		10+(D\$)10		AA 16+(A\$)16		30+(D\$)10+(D\$)40		32+(D\$)17+(A\$)49		30+(D\$)10+(D\$)40		30+(D\$)12+(C\$)42		197 A		ABS										
707 J.S.M.-ALIBAG																												
2021016400382293		- F 1 -		- F 1 -		3 D 4 12		3 C 5 15		4 D 4 16		4 D 4 16		14														
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																
03:46011:PERFORMANCE MANAGEMENT & CA		04:46020:STRESS MANAGEMENT																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230428 /BHAVE GANDHALI RAJESH JUI		36 (C)16+(A\$)52				33+(D\$)15+(A\$)48				40+(B\$)14+(B+\$)54				42+(B+\$)15+(A\$)57				33 (D)15+(A\$)48				30+(D\$)20+(O\$)50				309 P		
707 J.S.M.-ALIBAG																												
2019016400188934		3 B 6 18				3 C 5 15				3 B 6 18				3 B+ 7 21				4 C 5 20				4 B 6 24				20 116 5.80		
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																												
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																												
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																												
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 350

GROUP:HUMAN RESOURCE	01:46005:FINANCE FOR HR PROFESSIONAL	02:46008:STRATEGIC HUMAN RESOURCE MG
03:46011:PERFORMANCE MANAGEMENT & CA	04:46017:TALENT & COMPETENCY MANAGEM	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 351

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46009:WEALTH MANAGEMENT
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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MAY 18, 2024																																												
OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024																																												
CENTRE : 22 VASAI										PAGE : 357																																		

SEAT NAME OF CANDIDATE		----PP1----				----PP2----				----PP3----				----PP4----				----PP5----				----PP6----				TOT	RSLT	REM																
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT																						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600																					
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---																					
	MIN MARKS:																																											
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G																							

																			äC	äC*G	SGPI																							
GROUP:HUMAN RESOURCE																			01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG															
03:46011:PERFORMANCE MANAGEMENT & CA																			04:46020:STRESS MANAGEMENT																									
05:46001:LOGISTICS & SUPPLY CHAIN MA																			06:46002:CORPORATE COMMUNICATION & P																									
2230477 /MERCHANT TAMANNA TANVIR SABERA																			33+(D\$)21+(O\$)54				39 (B)21+(O\$)60				33+(D\$)21+(O\$)54				42+(B+\$)21+(O\$)63				37+(C\$)24+(O\$)61				30+(D\$) 20+(O\$)50				342	P
548 VIVA - VIRAR																																												
2021016402013672																			3 B 6 18				3 A 8 24				3 B 6 18				3 A 8 24				4 A 8 32				4 B 6 24				20 140	7.00
GROUP:FINANCE																			01:46003:INVESTMENT ANALYSIS & PORTF										02:46006:COMMODITY & DERIVATIVES MAR															
03:46009:WEALTH MANAGEMENT																			04:46015:RISK MANAGEMENT																									
05:46001:LOGISTICS & SUPPLY CHAIN MA																			06:46002:CORPORATE COMMUNICATION & P																									
2230478 /GORULE SAMRUDDHI MARUTI SAVITA																			38+(B\$)17+(A\$)55				30+(D\$)18+(A+\$)48				30 (D)19+(A+\$)49				39+(B\$)21+(O\$)60				35+(C\$)18+(A+\$)53				39+(B\$) 24+(O\$)63				328	P
548 VIVA - VIRAR																																												
2021016402021474																			3 B+ 7 21				3 C 5 15				3 C 5 15				3 A 8 24				4 B 6 24				4 A 8 32				20 131	6.55
2230479 GUPTA ADITYA SANJAY NIRMALA																			31+(D\$)16+(A\$)47				41+(B+\$)17+(A\$)58				25F(F)19+(A+\$)44				32+(D\$)16+(A\$)48				32+(D\$)15+(A\$)47				30+(D\$) 20+(O\$)50				294	F
548 VIVA - VIRAR																																												
2021016402003727																			3 C 5 15				3 B+ 7 21				- F 1 -				3 C 5 15				4 C 5 20				4 B 6 24				17	
2230480 /NIKAM RUNALI RAJENDRA NIKITA																			57+(A+\$)17+(A\$)74				44+(B+\$)23+(O\$)67				AA 22+(O\$)22				50+(A\$)22+(O\$)72				40+(B\$)20+(O\$)60				51+(A\$) 19+(A+\$)70				365	P PPR
548 VIVA - VIRAR																																												
2021016402024662																			3 A+ 9 27				3 A 8 24				- F 1 -				3 A+ 9 27				4 A 8 32				4 A+ 9 36				17 0	0.00
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																												
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																												
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																																												
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 359

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
MAX MARKS:		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---	---			
MIN MARKS:		CR	GR	GP	C*	GR	GP	C*	GR	GP	C*	GR	GP	C*	GR	GP	C*	GR	GP	C*	GR	GP	C*	äC	äC*	SGPI		

GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230545	JAISWAR SANIKUMAR SARJOOPRASAD CHIN TADEVI 974 VEDANTA COLL.-V	23F(F)	20+(O\$)	43	30E(D)	23+(O\$)	53	18F(F)	20+(O\$)	38	36E(C)	22+(O\$)	58	10F(F)	21+(O\$)	31	18F(F)	21+(O\$)	39	262	F							
2021016400304606		- F	1 -		3 B	6 18		- F	1 -		3 B+	7 21		- F	1 -		- F	1 -		6								
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46012:FINANCIAL ACCOUNTING																
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230546	K ALEN BABU MARIAMMA 26 PRITI ACADEMY D	AA	24+(O\$)	24	40+(B\$)	24+(O\$)	64	42+(B+\$)	24+(O\$)	66	AA	24+(O\$)	24	33+(D\$)	24+(O\$)	57	AA	24+(O\$)	24	259	A	ABS						
2021016400028145		- F	1 -		3 A	8 24		3 A	8 24		- F	1 -		4 B+	7 28		- F	1 -		10								
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230547	/KODGARTI ARTI MURLI SANAMMA 941 SWAMI HANSMUNI	34+(C\$)	21+(O\$)	55	44 (B+)	22+(O\$)	66	37+(C\$)	22+(O\$)	59	30+(D\$)	21+(O\$)	51	40+(B\$)	20+(O\$)	60	32 (D)	23+(O\$)	55	346	P							
2020016401175065		3 B+	7 21		3 A	8 24		3 B+	7 21		3 B	6 18		4 A	8 32		4 B+	7 28		20	144	7.20						
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																
03:46015:RISK MANAGEMENT		04:46018:DIRECT TAXES																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230548	BHATIA DHIRAJ GIRISH URMILA 217 C.H.M. -ULHASNA	03F(F)	15+(A\$)	18	20F(F)	13+(B\$)	33	24F(F)	15+(A\$)	39	35+(C\$)	17+(A\$)	52	41+(B+\$)	10+(D\$)	51	AA	14+(B+\$)	14	207	F							
2021016400985835		- F	1 -		- F	1 -		- F	1 -		3 B	6 18		4 B	6 24		- F	1 -		7								
GROUP:HUMAN RESOURCE		01:46008:STRATEGIC HUMAN RESOURCE MG										02:46011:PERFORMANCE MANAGEMENT & CA																
03:46017:TALENT & COMPETENCY MANAGEM		04:46020:STRESS MANAGEMENT																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230549	/GAIKWAD NEHA RAMESH REENA 621 S.S.T, ULHASNAG	30+(D\$)	18+(A+\$)	48	25F(F)	18+(A+\$)	43	31+(D\$)	20+(O\$)	51	30+(D\$)	18+(A+\$)	48	30+(D\$)	21+(O\$)	51	30E(D)	20+(O\$)	50	291	F							
2021016401946184		3 C	5 15		- F	1 -		3 B	6 18		3 C	5 15		4 B	6 24		4 B	6 24		17								
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																												
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																												
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																												
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 376

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTE	02:46006:COMMODITY & DERIVATIVES MAR
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 378

GROUP:MARKETING	01:46007:E-COMMERCE & DIGITAL MARKET	02:46010:SALES & DISTRIBUTION MANAGE
03:46013:CUSTOMER RELATION MANAGEMEN	04:46019:STRATEGIC MARKETING MANAGEM	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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SEAT NAME OF CANDIDATE		---PP1---				----PP2----				---PP3---				----PP4----				---PP5---				----PP6----				TOT	RSLT	REM													
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT																			
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600																		
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---																	
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	äC	äC*G	SGPI													
GROUP:MARKETING		01:46007:E-COMMERCE & DIGITAL MARKET										02:46010:SALES & DISTRIBUTION MANAGE																													
03:46013:CUSTOMER RELATION MANAGEMEN		04:46019:STRATEGIC MARKETING MANAGEM																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2230589 /PATIL SHRADDHA DHANANJAY PATIL NEET A DHA 294 NEW HORIZON COL		31+(D\$)		19+(A+\$)		50		35+(C\$)		14+(B+\$)		49		39 (B)		10+(D\$)		49		46+(A\$)		14+(B+\$)		60		34+(C\$)		13+(B\$)		47		31+(D\$)		14+(B+\$)		45		300		P	
2020016401753664		3 B		6 18				3 C		5 15				3 C		5 15				3 A		8 24				4 C		5 20				4 C		5 20				20 112		5.60	
2230590 ZADE OM VIJAY ZADE SNEHA VIJA 294 NEW HORIZON COL		30+(D\$)		14+(B+\$)		44		30+(D\$)		15+(A\$)		45		39 (B)		19+(A+\$)		58		32+(D\$)		16+(A\$)		48		30 (D)		18+(A+\$)		48		30+(D\$)		11+(D\$)		41		284		P	
2020016401753737		3 D		4 12				3 C		5 15				3 B+		7 21				3 C		5 15				4 C		5 20				4 D		4 16				20 99		4.95	
GROUP:HUMAN RESOURCE		01:46008:STRATEGIC HUMAN RESOURCE MG										02:46011:PERFORMANCE MANAGEMENT & CA																													
03:46017:TALENT & COMPETENCY MANAGEM		04:46020:STRESS MANAGEMENT																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2230591 /KHAN ZEENAT JAFAR KHAN KARIMNISA 294 NEW HORIZON COL		31+(D\$)		17+(A\$)		48		34+(C\$)		17+(A\$)		51		31+(D\$)		22+(O\$)		53		31+(D\$)		17+(A\$)		48		33+(D\$)		23+(O\$)		56		30 (D)		15+(A\$)		45		301		P	
2020016401754137		3 C		5 15				3 B		6 18				3 B		6 18				3 C		5 15				4 B+		7 28				4 C		5 20				20 114		5.70	
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																									
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																									
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																																									
RR:RESEVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																									

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:HUMAN RESOURCE	01:46008:STRATEGIC HUMAN RESOURCE MG	02:46011:PERFORMANCE MANAGEMENT & CA
03:46017:TALENT & COMPETENCY MANAGEM	04:46020:STRESS MANAGEMENT	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

MAY 18, 2024																																									
OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024																																									
CENTRE : 97 BORIVALI														PAGE : 387																											
SEAT NAME OF CANDIDATE		----PP1----				----PP2----				----PP3----				----PP4----				----PP5----				----PP6----				TOT		RSLT		REM											
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT																			
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600																		
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---																		
		CR	GR	GP	C*G		CR	GR	GP	C*G		CR	GR	GP	C*G		CR	GR	GP	C*G		CR	GR	GP	C*G																
																								ãC		ãC*G		SGPI													
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																													
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2230640 /KHOJGIR LAIBA JAVED RESHMA		30E(D)		20+(O\$)		50		35+(C\$)		10+(D\$)		45		30+(D\$)		20+(O\$)		50		18F(F)		15+(A\$)		33		30+(D\$)		21+(O\$)		51		33+(D\$)		21+(O\$)		54		283 F			
365 VIVEK																																									
2021016400737546		3 B		6 18				3 C		5 15				3 B		6 18				- F		1 -				4 B		6 24				4 B		6 24				17			
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46006:COMMODITY & DERIVATIVES MAR																													
03:46009:WEALTH MANAGEMENT		04:46018:DIRECT TAXES																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2230641 /RODRIGUES ANGELA SABY MANGALA		AA		17+(A\$)		17		56+(A+\$)		23+(O\$)		79		47+(A\$)		15+(A\$)		62		47+(A\$)		18+(A+\$)		65		44+(B+\$)		22+(O\$)		66		33+(D\$)		23+(O\$)		56		345 A		ABS	
1097 SUMAN EDUCATION																																									
2021016400218675		- F		1 -				3 A		9 27				3 A		8 24				3 A		8 24				4 A		8 32				4 B		7 28				17			
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																													
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2230642 AGARWAL DAKSH LOKESH NIDHI		34+(C\$)		19+(A+\$)		53		38+(B\$)		18+(A+\$)		56		43+(B+\$)		15+(A\$)		58		30+(D\$)		14+(B+\$)		44		30 (D)		10+(D\$)		40		36+(C\$)		11+(D\$)		47		298 P			
1019 Zagdu Singh Cha																																									
2021016401420661		3 B		6 18				3 B		7 21				3 B		7 21				3 D		4 12				4 D		4 16				4 C		5 20				20 108		5.40	
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																													
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2230643 NADAR PON SANJAY RAJU SUDARVIZHI		43+(B+\$)		15+(A\$)		58		33+(D\$)		17+(A\$)		50		40+(B\$)		10+(D\$)		50		35+(C\$)		11+(D\$)		46		AA		15+(A\$)		15		37+(C\$)		22+(O\$)		59		278 A		ABS	
365 VIVEK																																									
2021016400727536		3 B		7 21				3 B		6 18				3 B		6 18				3 C		5 15				- F		1 -				4 B		7 28				16			
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																													
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																																							
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																							
2230644 LEO PETER PAUL RAJ AROKIA MARY		32+(D\$)		20+(O\$)		52		44 (B+)		10+(D\$)		54		30+(D\$)		21+(O\$)		51		33+(D\$)		18+(A+\$)		51		38 (B)		20+(O\$)		58		34+(C\$)		20+(O\$)		54		320 P			
365 VIVEK																																									
2021016400740324		3 B		6 18				3 B		6 18				3 B		6 18				3 B		6 18				4 B		7 28				4 B		6 24				20 124		6.20	
2230645 CHETTY JESVAN JAYASEELAN SAMPURNA M		38+(B\$)		16+(A\$)		54		33+(D\$)		20+(O\$)		53		32 (D)		17+(A\$)		49		35+(C\$)		18+(A+\$)		53		30+(D\$)		19+(A+\$)		49		42+(B+\$)		15+(A\$)		57		315 P			
ARY																																									
2020016401292006		3 B		6 18				3 B		6 18				3 C		5 15				3 B		6 18				4 C		5 20				4 B		7 28				20 117		5.85	
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																									
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																									
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																																									
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																									

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 128 AMBADI

PAGE : 390

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM					
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT								
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600							
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---							
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G						
																				ãC	ãC*G	SGPI					
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF						02:46006:COMMODITY & DERIVATIVES MAR																			
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																									
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																									
2230652	PARAD KALPESH SHANTARAM SUNITA 1001 ASARA SAMJIK SA	AA	17+(A\$)	17	30+(D\$)	16+(A\$)	46	AA	18+(A+\$)	18	36+(C\$)	18+(A+\$)	54	32+(D\$)	16+(A\$)	48	AA	15+(A\$)	15	198	A	ABS					
2018016400708164		-	F	1	-	3	C	5	15	-	F	1	-	3	B	6	18	4	C	5	20	-	F	1	-	10	
GROUP:MARKETING		01:46004:SERVICES MARKETING						02:46010:SALES & DISTRIBUTION MANAGE																			
03:46013:CUSTOMER RELATION MANAGEMEN		04:46016:INDUSTRIAL MARKETING																									
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																									
2230653	MHASKAR SUJIT NAVSU VANITA 1001 ASARA SAMJIK SA	33+(D\$)	19+(A+\$)	52	30+(D\$)	18+(A+\$)	48	30+(D\$)	18+(A+\$)	48	37+(C\$)	19+(A+\$)	56	22F(F)	21+(O\$)	43	30E(D)	20+(O\$)	50	297	F						
2021016400324352		3	B	6	18	3	C	5	15	3	C	5	15	3	B+	7	21	-	F	1	-	4	B	6	24	16	
2230654	GULVI HARSH JAGDISH JAYASHRI 1001 ASARA SAMJIK SA	24F(F)	16+(A\$)	40	30+(D\$)	15+(A\$)	45	01F(F)	18+(A+\$)	19	33+(D\$)	19+(A+\$)	52	30E(D)	17+(A\$)	47	32+(D\$)	16+(A\$)	48	251	F						
2021016400711112		-	F	1	-	3	C	5	15	-	F	1	-	3	B	6	18	4	C	5	20	4	C	5	20	14	
2230655	JADHAV PIYUSH BHARAT AKSHATA 1001 ASARA SAMJIK SA	24F(F)	15+(A\$)	39	32+(D\$)	15+(A\$)	47	01F(F)	19+(A+\$)	20	34+(C\$)	21+(O\$)	55	20F(F)	16+(A\$)	36	43+(B+\$)	15+(A\$)	58	255	F						
2021016400711104		-	F	1	-	3	C	5	15	-	F	1	-	3	B+	7	21	-	F	1	-	4	B+	7	28	10	
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																											
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																											
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																											
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																											

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 398

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTE	02:46006:COMMODITY & DERIVATIVES MAR
03:46009:WEALTH MANAGEMENT	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

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GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---					
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																										ãC	ãC*G	SGPI
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230714	SHAIKH ABUZAR RAFIQUE SHAMIM	30+(D\$)20+(O\$)50				30+(D\$)20+(O\$)50				40+(B\$)21+(O\$)61				41+(B+\$)13+(B\$)54				20F(F)21+(O\$)41				30E(D) 21+(O\$)51				307	F	
474 BOMBAY BUNTS AS																												
2020016400836075		3 B 6 18				3 B 6 18				3 A 8 24				3 B 6 18				- F 1 -				4 B 6 24				16		
GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46016:INDUSTRIAL MARKETING																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230715	GAWADE SIDDHESH SHARAD GAWDE VANDAN	30+(D\$)20+(O\$)50				35+(C\$)14+(B+\$)49				36+(C\$)20+(O\$)56				30E(D)20+(O\$)50				39+(B\$)19+(A+\$)58				17F(F) 19+(A+\$)36				299	F	
A GAWADE 914 MANJARA - AIROL																												
2020016400025881		3 B 6 18				3 C 5 15				3 B+ 7 21				3 B 6 18				4 B+ 7 28				- F 1 -				16		
2230716	GUDHEKAR NITESH ANIL SHOBHA	30+(D\$)19+(A+\$)49				32+(D\$)10+(D\$)42				30+(D\$)20+(O\$)50				32 (D)19+(A+\$)51				34+(C\$)19+(A+\$)53				46+(A\$) 19+(A+\$)65				310	P	PPR
914 MANJARA - AIROL																												
2020016400029155		3 C 5 15				3 D 4 12				3 B 6 18				3 B 6 18				4 B 6 24				4 A 8 32				20 119		5.95
2230717	JADHAV SHIVANANDAN BABARAO JADHAV U	32+(D\$)21+(O\$)53				25F(F)12+(C\$)37				30+(D\$)22+(O\$)52				30+(D\$)22+(O\$)52				40+(B\$)21+(O\$)61				35+(C\$) 21+(O\$)56				311	F	
SHA JADHAV 914 MANJARA - AIROL																												
2020016400155343		3 B 6 18				- F 1 -				3 B 6 18				3 B 6 18				4 A 8 32				4 B+ 7 28				17		
2230718	KHARATMOL KARTIK NAGENDRA VANDANA	30+(D\$)19+(A+\$)49				17F(F)12+(C\$)29				10F(F)21+(O\$)31				33+(D\$)20+(O\$)53				32+(D\$)20+(O\$)52				13F(F) 20+(O\$)33				247	F	
914 MANJARA - AIROL																												
2020016400029623		3 C 5 15				- F 1 -				- F 1 -				3 B 6 18				4 B 6 24				- F 1 -				10		
2230719	MADHALE ADARSH FULCHAND ANU	32+(D\$)20+(O\$)52				30+(D\$)10+(D\$)40				41+(B+\$)21+(O\$)62				30+(D\$)21+(O\$)51				47+(A\$)20+(O\$)67				30 (D) 20+(O\$)50				322	P	
914 MANJARA - AIROL																												
2020016400041574		3 B 6 18				3 D 4 12				3 A 8 24				3 B 6 18				4 A 8 32				4 B 6 24				20 128		6.40
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 404

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46016:INDUSTRIAL MARKETING	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
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FOR GPA:GRADE - 10:0; 9:A; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 405

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05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 406

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET					
03:46010:SALES & DISTRIBUTION MANAGE	04:46016:INDUSTRIAL MARKETING						
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P						
2230723 /YADAV SAYALI JAGDISH JAGRUTI	24F(F)19+(A+\$)43	24F(F)12+(C\$)36	30+(D\$)20+(O\$)50	22F(F)20+(O\$)42	30+(D\$)19+(A+\$)49	30+(D\$)19+(A+\$)49	269 F
914 MANJARA - AIROL							
2020016400021047	- F 1 -	- F 1 -	3 B 6 18	- F 1 -	4 C 5 20	4 C 5 20	11

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 410

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46016:INDUSTRIAL MARKETING	
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FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; O:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM	
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---	---		
	MIN MARKS:	CR	GR	GP	C*	G		CR	GR	GP	C*	G		CR	GR	GP	C*	G					
																					äC	äC*	SGPI
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF									02:46006:COMMODITY & DERIVATIVES MAR												
03:46009:WEALTH MANAGEMENT		04:46015:RISK MANAGEMENT																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2230750	JAGARLA VENKATESH NARSAYYA LAXMI 210 SIDDHARTH	37+(C\$)	17+(A\$)	54	30	(D)	16+(A\$)	46	32+(D\$)	17+(A\$)	49	33+(D\$)	10+(D\$)	43	37+(C\$)	15+(A\$)	52	36+(C\$)	15+(A\$)	51	295 P		
2021016401417287		3 B	6	18		3 C	5	15		3 C	5	15		3 D	4	12		4 B	6	24	20 108 5.40		
2230751	MISHRA SHAILESH NARENDRA POONAM 210 SIDDHARTH	37+(C\$)	18+(A+\$)	55	41	(B+)	19+(A+\$)	60	45+(A\$)	15+(A\$)	60	46+(A\$)	15+(A\$)	61	30+(D\$)	13+(B\$)	43	40+(B\$)	15+(A\$)	55	334 P		
2021016401349125		3 B+	7	21		3 A	8	24		3 A	8	24		3 A	8	24		4 D	4	16	20 137 6.85		
2230752	SHINDE SHANTANU MAHENDRA MANSI 210 SIDDHARTH	54+(A+\$)	12+(C\$)	66	30	(D)	12+(C\$)	42	31	(D)	10+(D\$)	41	39+(B\$)	15+(A\$)	54	41+(B+\$)	17+(A\$)	58	40+(B\$)	14+(B+\$)	54 315 P		
2021016401383281		3 A	8	24		3 D	4	12		3 D	4	12		3 B	6	18		4 B+	7	28	20 118 5.90		
2230753	GUPTA HEMANT SANTOSH RESHU 210 SIDDHARTH	44+(B+\$)	17+(A\$)	61	41+(B+\$)	15+(A\$)	56	41+(B+\$)	17+(A\$)	58	43+(B+\$)	11+(D\$)	54	32+(D\$)	13+(B\$)	45	AA		15+(A\$)	15	289 P PPR		
2021016401376942		3 A	8	24		3 B+	7	21		3 B+	7	21		3 B	6	18		4 C	5	20	16 0 0.00		
2230754	/JADHAV MANJUSHA SUDHIR SUBHANGI 210 SIDDHARTH	33+(D\$)	14+(B+\$)	47	37+(C\$)	18+(A+\$)	55	36+(C\$)	17+(A\$)	53	30+(D\$)	15+(A\$)	45	34+(C\$)	13+(B\$)	47	11F(F)		12+(C\$)	23 270 F			
2020016401195441		3 C	5	15		3 B+	7	21		3 B	6	18		3 C	5	15		4 C	5	20	16		
2230755	NIWATE PRATIK VIJAY YOGITA 210 SIDDHARTH	42+(B+\$)	14+(B+\$)	56	40+(B\$)	18+(A+\$)	58	30+(D\$)	18+(A+\$)	48	45+(A\$)	14+(B+\$)	59	33+(D\$)	12+(C\$)	45	32	(D)	13+(B\$)	45 311 P			
2020016401190181		3 B+	7	21		3 B+	7	21		3 C	5	15		3 B+	7	21		4 C	5	20	20 118 5.90		
2230756	/PRABHULKAR SUSMITA SHANTARAM SHALIN I 210 SIDDHARTH	36+(C\$)	15+(A\$)	51	37+(C\$)	16+(A\$)	53	33+(D\$)	16+(A\$)	49	41+(B+\$)	15+(A\$)	56	38+(B\$)	12+(C\$)	50	15F(F)		13+(B\$)	28 287 F			
2020016401195375		3 B	6	18		3 B	6	18		3 C	5	15		3 B+	7	21		4 B	6	24	16		
GROUP:MARKETING		01:46004:SERVICES MARKETING									02:46007:E-COMMERCE & DIGITAL MARKET												
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																					
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																					
2230757	THAKUR RISHI BENI REENADEVI 79 SOMANI	30+(D\$)	10+(D\$)	40	31+(D\$)	10+(D\$)	41	36+(C\$)	10+(D\$)	46	22F(F)	10+(D\$)	32	32+(D\$)	17+(A\$)	49	30E(D)		10+(D\$)	40 248 F			
2021016400243143		3 D	4	12		3 D	4	12		3 C	5	15		- F	1	-		4 C	5	20	17		
2230758	/GHADIGAONKAR VAISHNAVI DATTARAM SUM AN 79 SOMANI	19F(F)	15+(A\$)	34	19F(F)	10+(D\$)	29	15F(F)	10+(D\$)	25	15F(F)	10+(D\$)	25	30+(D\$)	10+(D\$)	40	13F(F)		10+(D\$)	23 176 F			
2020016401915521		- F	1	-		- F	1	-		- F	1	-		- F	1	-		4 D	4	16	4		
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																							
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																							
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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 418

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
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MAY 18, 2024																																											
OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024																																											
CENTRE : 5 THANE										PAGE : 424																																	

SEAT NAME OF CANDIDATE		----PP1----				----PP2----				----PP3----				----PP4----				----PP5----				----PP6----				TOT		RSLT		REM													
NO. /COLLEGE		TH		IN		TOT TH		IN		TOT TH		IN		TOT TH		IN		TOT TH		IN		TOT																					
PRN.		75		25		100 75		25		100 75		25		100 75		25		100 75		25		100		600																			
MAX MARKS:		30		10		--- 30		10		--- 30		10		--- 30		10		--- 30		10		---		---																			
MIN MARKS:		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G				äC äC*G		SGPI																	

GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																															
03:46013:CUSTOMER RELATION MANAGEMEN		04:46019:STRATEGIC MARKETING MANAGEM																																									
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																									

2230816 MALLICK TAUSIF AFTAB ALAM MEHM ROUN		AA		10+(D\$)		10		AA		10+(D\$)		10		AA		17+(A\$)		17		AA		20+(O\$)		20		AA		11+(D\$)		11		AA		11+(D\$)		11		079		A		ABS	
AKARA																																											
1064 SHREE L R COLLE																																											
2020016400046664		- F		1 -						- F		1 -						- F		1 -						- F		1 -						0									

GROUP:HUMAN RESOURCE		01:46008:STRATEGIC HUMAN RESOURCE MG										02:46011:PERFORMANCE MANAGEMENT & CA																															
03:46014:INDUSTRIAL RELATIONS		04:46017:TALENT & COMPETENCY MANAGEM																																									
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																									

2230817 /CHANDEL AEMAN GULSHAN SHAGUFTA		24F(F)		16+(A\$)		40		30E(D)		11+(D\$)		41		17F(F)		19+(A+\$)		36		30+(D\$)		10+(D\$)		40		34+(C\$)		17+(A\$)		51		30E(D)		16+(A\$)		46		254		F			
1064 SHREE L R COLLE																																											
2020016401822802		- F		1 -				3 D		4		12		- F		1 -				3 D		4		12		4 B		6		24		4 C		5		20		14					

GROUP:MARKETING		01:46004:SERVICES MARKETING										02:46007:E-COMMERCE & DIGITAL MARKET																															
03:46013:CUSTOMER RELATION MANAGEMEN		04:46019:STRATEGIC MARKETING MANAGEM																																									
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																																									

2230818 GUPTA GAURAV DERPAP SEEMA		30+(D\$)		14+(B+\$)		44		41+(B+\$)		13+(B\$)		54		35+(C\$)		16+(A\$)		51		33 (D)		16+(A\$)		49		43+(B+\$)		19+(A+\$)		62		35+(C\$)		12+(C\$)		47		307		P			
1064 SHREE L R COLLE																																											
2020016400931013		3 D		4		12		3 B		6		18		3 B		6		18		3 C		5		15		4 A		8		32		4 C		5		20		20		115		5.75	

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																																											
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																																											
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																																											
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																																											

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 425

GROUP:MARKETING			01:46004:SERVICES MARKETING			02:46007:E-COMMERCE & DIGITAL MARKET			
03:46010:SALES & DISTRIBUTION MANAGE			04:46013:CUSTOMER RELATION MANAGEMEN						
05:46001:LOGISTICS & SUPPLY CHAIN MA			06:46002:CORPORATE COMMUNICATION & P						
2230819 /ACHHRA CHEHAK ANIL KIRAN			39+(B\$)11+(D\$)50	42+(B+\$)17+(A\$)59	AA	11+(D\$)11	AA	11+(D\$)11 32+(D\$)11+(D\$)43 30+(D\$) 14+(B+\$)44	218 A ABS
2021016401012266			3 B 6 18	3 B+ 7 21	- F 1 -	- F 1 -	4 D 4 16	4 D 4 16	14
217 C.H.M. -ULHASNA									

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 426

GROUP:MARKETING			01:46004:SERVICES MARKETING			02:46007:E-COMMERCE & DIGITAL MARKET		
03:46010:SALES & DISTRIBUTION MANAGE			04:46013:CUSTOMER RELATION MANAGEMEN					
05:46001:LOGISTICS & SUPPLY CHAIN MA			06:46002:CORPORATE COMMUNICATION & P					
2230820	SHAIKH HUZAIF ABDUL GAFFAR SURAYYA	30+(D\$)11+(D\$)41	31E(D)11+(D\$)42	14F(F)13+(B\$)27	17F(F)11+(D\$)28	09F(F)11+(D\$)20	30+(D\$)17+(A\$)47	205 F
	604 ORIENTAL - SANP							
2021016400832891		3 D 4 12	3 D 4 12	- F 1 -	- F 1 -	- F 1 -	4 C 5 20	10

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 428

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 431

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 434

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+A; 8:A; 7:B+B; 6:B; 5:C; 4:D; 0:F; --NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 436

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 437

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46013:CUSTOMER RELATION MANAGEMEN	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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./:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA:ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

CENTRE : 47 BHYNDAR

PAGE : 439

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---					
	MIN MARKS:	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G	CR	GR	GP	C*	G		
																										ãC	ãC*	SGPI
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230867 /SIDDIQUI ALISHA AIZAZ SHAGUFTA		AA	21+(O\$)21			30+(D\$)21+(O\$)51			32+(D\$)19+(A+\$)51			30+(D\$)20+(O\$)50			39+(B\$)20+(O\$)59			34+(C\$) 20+(O\$)54			286	A	ABS					
1040 SHRI L P RAVAL																												
2020016400704366		- F	1	-	3 B 6 18			3 B 6 18			3 B 6 18			4 B+ 7 28			4 B 6 24			17								
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230868 QURESHI MOHAMMED KAIF INTEZAR GAZAL		AA	10+(D\$)10			AA	10+(D\$)10			AA	10+(D\$)10			41+(B+\$)12+(C\$)53			51+(A\$)10+(D\$)61			35+(C\$) 10+(D\$)45			189	A	ABS			
A 1040 SHRI L P RAVAL																												
2020016400720953		- F	1	-	- F 1 -			- F 1 -			3 B 6 18			4 A 8 32			4 C 5 20			11								
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF										02:46009:WEALTH MANAGEMENT																
03:46012:FINANCIAL ACCOUNTING		04:46015:RISK MANAGEMENT																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230869 YADAV SHIVAM SURESH RAMAVATI		36+(C\$)11+(D\$)47			30+(D\$)13+(B\$)43			09F(F)25+(O\$)34			35+(C\$)15+(A\$)50			AA	10+(D\$)10			32+(D\$) 14+(B+\$)46			230	F						
625 SHURPARAKA NALL																												
2021016401391937		3 C	5	15	3 D 4 12			- F 1 -			3 B 6 18			- F 1 -			4 C 5 20			13								
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL										02:46008:STRATEGIC HUMAN RESOURCE MG																
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2230870 /BOKADIA NIDHI PRAMOD HEMA		37+(C\$)20+(O\$)57			58+(A+\$)15+(A\$)73			AA	15+(A\$)15			42+(B+\$)18+(A+\$)60			64+(O\$)20+(O\$)84			34+(C\$) 10+(D\$)44			333	A	ABS					
1040 SHRI L P RAVAL																												
2021016400070516		3 B+ 7 21			3 A+ 9 27			- F 1 -			3 A 8 24			4 O 10 40			4 D 4 16			17								
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;																												
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;																												
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																												
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADNM CANCELLED; ~:DYSLEXIA.																												

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 442

GROUP:MARKETING		01:46004:SERVICES MARKETING		02:46007:E-COMMERCE & DIGITAL MARKET				
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN						
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P						
2230877	JADHAV AMISH JAYWANT VRUSHALI	34+(C\$)14+(B+\$)48	36+(C\$)17+(A\$)53	09F(F)17+(A\$)26	30+(D\$)17+(A\$)47	32E(D)14+(B+\$)46	36+(C\$)21+(O\$)57	277 F
	591 RAJIV GANDHI							
2020016400096814		3 C 5 15	3 B 6 18	- F 1 -	3 C 5 15	4 C 5 20	4 B+ 7 28	17

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 443

GROUP:MARKETING	01:46004:SERVICES MARKETING	02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE	04:46016:INDUSTRIAL MARKETING	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 444

_:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:0; 9:A+: 8:A; 7:B+: 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN MARCH 2024

PAGE : 445

GROUP:FINANCE	01:46003:INVESTMENT ANALYSIS & PORTF	02:46009:WEALTH MANAGEMENT
03:46012:FINANCIAL ACCOUNTING	04:46018:DIRECT TAXES	
05:46001:LOGISTICS & SUPPLY CHAIN MA	06:46002:CORPORATE COMMUNICATION & P	

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.:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

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