

| SEAT NO.                | NAME OF CANDIDATE                              | COLLEGE             | --SUBJECT-1 --                   |     |    | TOT SUB1                           | PRAC SUB1 | -SUBJECT-2/1- |                                  |    | TOT SUB2/1 | PRAC SUB2/1 | INT1 | INT2 | GND TOT | RES ULT | REM ARK |  |
|-------------------------|------------------------------------------------|---------------------|----------------------------------|-----|----|------------------------------------|-----------|---------------|----------------------------------|----|------------|-------------|------|------|---------|---------|---------|--|
| GROUP A:31 ECONOMICS-RE |                                                |                     | IV:01:ADVANCED ECONOMIC THEORY   |     |    | V:02:GROWTH AND DEVELOPMENT        |           |               | VI:03:INDIAN FINANCIAL SYSTEM    |    |            |             |      |      |         |         |         |  |
| GROUP B:31 ECONOMICS-RE |                                                |                     | VII:08:RESEARCH METHODOLOGY      |     |    | VIII:13:INTL. ECO.:THEORY & POLICY |           |               | IX:17:ENTRP. & SMALL INDL. MGMT. |    |            |             |      |      |         |         |         |  |
|                         |                                                |                     | 100                              | 100 | 80 | -                                  | -         | 100           | 100                              | 80 | 560        | -           | 20   | 20   | 600     |         |         |  |
|                         |                                                |                     | 20                               | 20  | 16 | -                                  | -         | 20            | 20                               | 16 | 196        | -           | 7    | 7    | -       |         |         |  |
| 51001                   | KUETH PAN MAKUACH DHOUR                        | 369 WILSON-MUMBAI   | 35                               | 39  | 28 | -                                  | -         | 68            | 30                               | 30 | 230        | -           | 13+  | 8+   | 251     | P       | R21     |  |
| GROUP A:31 ECONOMICS-OL |                                                |                     | IV:21:ECONOMIC THEORY ADVANCED   |     |    | V:22:GROWTH AND DEVELOPMENT        |           |               | VI:24:INDUSTRIAL RELATIONS INDIA |    |            |             |      |      |         |         |         |  |
| GROUP B:31 ECONOMICS-RE |                                                |                     | VII:40:DEVL. ISSUE OF MAHA. ECO. |     |    | VIII:32:ECONOMIC HISTORY OFINDIA   |           |               | IX:37:EXPORT MANAGEMENT          |    |            |             |      |      |         |         |         |  |
|                         |                                                |                     | 100                              | 100 | 80 | -                                  | -         | 100           | 100                              | 80 | 560        | -           | 20   | 20   | 600     |         |         |  |
|                         |                                                |                     | 20                               | 20  | 16 | -                                  | -         | 20            | 20                               | 16 | 196        | -           | 7    | 7    | -       |         |         |  |
| 51002                   | KYATHAM VENKATESHWARAM CHINNAR<br>AJAM BHARATI | 209 SIDDHARTH ASC-M | 72                               | 74  | 80 | -                                  | -         | 76            | 68                               | 70 | 440        | -           | 15+  | 14+  | 469     | I       | RPV     |  |
| GROUP A:31 ECONOMICS-OL |                                                |                     | IV:21:ECONOMIC THEORY ADVANCED   |     |    | V:22:GROWTH AND DEVELOPMENT        |           |               | VI:24:INDUSTRIAL RELATIONS INDIA |    |            |             |      |      |         |         |         |  |
| GROUP B:36 PSYCHOLOGY   |                                                |                     | IV:01:PSYCH TST & STATS (REV.)   |     |    | V:02:ABNORMAL PSYCH (REV.)         |           |               | VI:03:INDUS-ORG. PSYCH (REV.)    |    |            |             |      |      |         |         |         |  |
|                         |                                                |                     | 100                              | 100 | 80 | 280                                | -         | 100           | 100                              | 80 | 280        | -           | 20   | 20   | 600     |         |         |  |
|                         |                                                |                     | 20                               | 20  | 16 | 98                                 | -         | 20            | 20                               | 16 | 98         | -           | 7    | 7    |         |         |         |  |
| 51003                   | GADANKUSH VINOD LALASAHEB INDU                 | 209 SIDDHARTH ASC-M | 72                               | 74  | 80 | 226E                               | -         | 32            | 18F                              | 21 | 071F       | -           | 15+  | 14+  | 326     | F       | RPV     |  |

#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

| SEAT NO. | NAME OF CANDIDATE | COLLEGE | --SUBJECT-1 -- |  |  | TOT SUB1 | PRAC SUB1 | -SUBJECT-2/1- |  |  | TOT SUB2/1 | PRAC SUB2/1 | INT1 | INT2 | GND TOT | RES ULT | REM ARK |
|----------|-------------------|---------|----------------|--|--|----------|-----------|---------------|--|--|------------|-------------|------|------|---------|---------|---------|
|----------|-------------------|---------|----------------|--|--|----------|-----------|---------------|--|--|------------|-------------|------|------|---------|---------|---------|

GROUP A:12 MARATHI IV:01:HIST OF MAR LIT BEG-1818 V:02:THE.OF LIT.& LIT.CRT.(REV) VI:03:LITERATURE AND SOCIETY  
 GROUP B:31 ECONOMICS-RE IV:01:ADVANCED ECONOMIC THEORY V:02:GROWTH AND DEVELOPMENT VI:03:INDIAN FINANCIAL SYSTEM  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51004 /RANPISE SUNITA VITHOBHA VIDYA 550 PHULE- PAREL-DA 57+ 28+ 45+ 130+ - 56 76 64 196 - 18+ 17+ 361 P R22

GROUP A:12 MARATHI IV:01:HIST OF MAR LIT BEG-1818 V:02:THE.OF LIT.& LIT.CRT.(REV) VI:03:LITERATURE AND SOCIETY  
 GROUP B:34 POLITICAL SC IV:10:POL. PROC. IN MAHARASHTRA V:13:WESTERN POLITICAL THINKERS VI:03:DEVLP ADMINISTRATION  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51005 /GALANDE KANCHAN EKNATH MADHVI 120 M.D. COLLEGE-DA 40 32 26 098 - 34+ 31+ 38+ 103+ - 13+ 14+ 228 P RPV

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 E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 3 ANDHERI

PAGE : 3  
 SEPTEMBER 26, 2022

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 SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
 NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:11 ENGLISH(REV) IV:01:BRITISH LIT. 1550-1750 V:02:ENG.LANG.& LIT. CRITICISM VI:03:MOD ENG STRUC.& ART OF WR.  
 GROUP B:36 PSYCHOLOGY IV:01:PSYCH TST & STATS (REV.) V:02:ABNORMAL PSYCH (REV.) VI:03:INDUS-ORG. PSYCH (REV.)  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51006 /SHAIKH RUHEE ISMAIL FARZANA 115 BHAVANS - ANDHE 36+ 31+ 38+ 105+ - 36 54 48 138 - 12+ 15+ 270 P

GROUP A:31 ECONOMICS-RE IV:01:ADVANCED ECONOMIC THEORY V:02:GROWTH AND DEVELOPMENT VI:05:RURAL ECONOMICS  
 GROUP B:39 COMMERCE-REV IV:01:INTRODUCTION TO MANAGEMENT V:02:HUMAN RESOURCE MANAGEMENT VI:03:EXPORT MANAGEMENT  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51007 /GONSALVES DEEPIKA FREDDIE VERO 307 RAHEJA-SANTACRU AA AA AA - - AA AA AA - - 17+ 19+ ABS A ABS  
 NICA

GROUP A:33 SOCIOLOGY-RE IV:10:SOCIAL THEORY V:12:SOCIOLOGY OF WORK VI:21:GENDER & SOCIETY  
 GROUP B:34 POLITICAL SC IV:11:POL. PROC. IN MAHARASHTRA V:12:POLITICAL THOUGHT VI:15:MAJ ISSUES IN CONTEMP POL.

100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51008 SONAWANE SACHIN DATTA CHANDAN 32 CHETANA-BANDRA- 40 76 72 188 - 68 64 74 206 - 18+ 18+ 430 I RPV

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 0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
 E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 4 GHATKOPAR

PAGE : 4  
 SEPTEMBER 26, 2022

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 SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
 NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:31 ECONOMICS-RE IV:01:ADVANCED ECONOMIC THEORY V:02:GROWTH AND DEVELOPMENT VI:03:INDIAN FINANCIAL SYSTEM  
 GROUP B:32 HISTORY-REV IV:10:MEDIEVAL INDIA (1000-1707) V:11:MODERN INDIA (1857-1984) VI:12:HISTORY OF MASS MEDIA

100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51009 ATHAWALE MAYUR RAMCHANDRA MEEN 828 AMBEDKAR-CHEM-G 36 40 29 105 - 38+ 47+ 40+ 125+ - 8+ 8+ 246 P  
 A

51010 /DHOBLE BHAGYASHREE ANANT KANCH 828 AMBEDKAR-CHEM-G 60 70 58 188 - 32+ 39+ 29+ 100+ - 14+ 13+ 315 P  
 AN

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 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
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PAGE : 5  
 SEPTEMBER 26, 2022

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 SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
 NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:31 ECONOMICS-OL IV:21:ECONOMIC THEORY ADVANCED V:22:GROWTH AND DEVELOPMENT VI:23:INDIAN FINANCIAL SYSTEM

GROUP B:32 HISTORY-REV IV:10:MEDIEVAL INDIA (1000-1707) V:11:MODERN INDIA (1857-1984) VI:13:ARCHAE. MUSEO.& LIBRARY SC  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51011 /NAGARE VIKAS SHIVAJI KAMAL 619 R. J. THAKUR - 52 46 37 135 - 70 52 48 170 - 16 17 338 S

51012 SUTAR NINAD LOCHAN ANJALI 619 R. J. THAKUR - 64 50 38 152 - 46+ 43+ 31+ 120+ - 13+ 16+ 301 P

GROUP A:31 ECONOMICS-OL IV:21:ECONOMIC THEORY ADVANCED V:22:GROWTH AND DEVELOPMENT VI:23:INDIAN FINANCIAL SYSTEM  
 GROUP B:34 POLITICAL SC IV:10:POL. PROC. IN MAHARASHTRA V:13:WESTERN POLITICAL THINKERS VI:16:COMPARATIVE POLITICS  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51013 DHENGALE RAHUL BHAGWAN MANDA 619 R. J. THAKUR - 58 58 48 164 - 48+ 47+ 38+ 133+ - 17 14+ 328 P

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OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 7 BHIWANDI

PAGE : 6  
 SEPTEMBER 26, 2022

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 SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
 NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:31 ECONOMICS-RE IV:01:ADVANCED ECONOMIC THEORY V:02:GROWTH AND DEVELOPMENT VI:03:INDIAN FINANCIAL SYSTEM  
 GROUP B:32 HISTORY-REV IV:10:MEDIEVAL INDIA (1000-1707) V:11:MODERN INDIA (1857-1984) VI:13:ARCHAE. MUSEO.& LIBRARY SC  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51014 BHOIR KAILAS ANANTA JIJABAI 22 B.N.N. - BHIWAN 92 98 75 265 - 52+ 33+ 25+ 110+ - 18+ 15+ 408 P RPV

GROUP A:31 ECONOMICS-RE IV:01:ADVANCED ECONOMIC THEORY V:02:GROWTH AND DEVELOPMENT VI:03:INDIAN FINANCIAL SYSTEM  
 GROUP B:34 POLITICAL SC IV:11:POL. PROC. IN MAHARASHTRA V:12:POLITICAL THOUGHT VI:15:MAJ ISSUES IN CONTEMP POL.  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51015 HAJARI MADANSINGH CHHOTUSING B 22 B.N.N. - BHIWAN 94 94 77 265 - 30+ 29+ 39+ 098+ - 16+ 14+ 393 P

HARATI

|            |                              |                                  |                                 |     |    |     |                                  |     |     |     |      |   |     |     |     |       |
|------------|------------------------------|----------------------------------|---------------------------------|-----|----|-----|----------------------------------|-----|-----|-----|------|---|-----|-----|-----|-------|
| 51016      | NIVALE ABHIJEET ASHOK SARITA | 22 B.N.N. - BHIWAN               | 94                              | 96  | 77 | 267 | -                                | 40+ | 45+ | 40+ | 125+ | - | 17+ | 14+ | 423 | P     |
| 51017      | SHASTRI NISHAN BALARAM SUDHA | 22 B.N.N. - BHIWAN               | 92                              | 98  | 79 | 269 | -                                | 35+ | 35+ | 33+ | 103+ | - | 7+  | 14+ | 393 | P RPV |
| GROUP A:32 | HISTORY                      | IV:01:MEDVL (1000AD-1707AD (OLD) | V:02:HIST OF ASIA(1900AD) (OLD) |     |    |     | VI:04:ARC.MUS,ARL & LIB SC (OLD) |     |     |     |      |   |     |     |     |       |
| GROUP B:34 | POLITICAL SC                 | IV:10:POL. PROC. IN MAHARASHTRA  | V:13:WESTERN POLITICAL THINKERS |     |    |     | VI:16:COMPARATIVE POLITICS       |     |     |     |      |   |     |     |     |       |
|            |                              |                                  | 100                             | 100 | 80 | 280 | -                                | 100 | 100 | 80  | 280  | - | 20  | 20  | 600 |       |
|            |                              |                                  | 20                              | 20  | 16 | 98  | -                                | 20  | 20  | 16  | 98   | - | 7   | 7   |     |       |
| 51018      | MHATRE CHETAN HEMANT VASANTI | 22 B.N.N. - BHIWAN               | 82                              | 66  | 78 | 226 | -                                | 76  | 68  | 58  | 202  | - | 12+ | 10+ | 450 | I RPV |

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 #:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
 0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
 E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 8 KALYAN

PAGE : 7  
 SEPTEMBER 26, 2022

| SEAT NO.   | NAME OF CANDIDATE               | COLLEGE                        | --SUBJECT-1 --                     | TOT SUB1 | PRAC SUB1 | -SUBJECT-2/1- | TOT SUB2/1                       | PRAC SUB2/1 | INT1 | INT2 | GND TOT | RES ULT | REM ARK |     |     |   |
|------------|---------------------------------|--------------------------------|------------------------------------|----------|-----------|---------------|----------------------------------|-------------|------|------|---------|---------|---------|-----|-----|---|
| GROUP A:31 | ECONOMICS-RE                    | IV:01:ADVANCED ECONOMIC THEORY | V:02:GROWTH AND DEVELOPMENT        |          |           |               | VI:04:INDL. & LABOUR ECONOMICS   |             |      |      |         |         |         |     |     |   |
| GROUP B:31 | ECONOMICS-RE                    | VII:08:RESEARCH METHODOLOGY    | VIII:13:INTL. ECO.:THEORY & POLICY |          |           |               | IX:18:EXPORT MANAGEMENT          |             |      |      |         |         |         |     |     |   |
|            |                                 |                                | 100                                | 100      | 80        | -             | -                                | 100         | 100  | 80   | 560     | -       | 20      | 20  | 600 |   |
|            |                                 |                                | 20                                 | 20       | 16        | -             | -                                | 20          | 20   | 16   | 196     | -       | 7       | 7   | -   |   |
| 51019      | /PATIL MANISHA HARIBHAU PRAMILA | 605 JEEVANDIP GOVEL            | 55                                 | 62       | 56        | -             | -                                | 60          | 62   | 57   | 352     | -       | 10+     | 12+ | 374 | I |
| GROUP A:31 | ECONOMICS-RE                    | IV:01:ADVANCED ECONOMIC THEORY | V:02:GROWTH AND DEVELOPMENT        |          |           |               | VI:05:RURAL ECONOMICS            |             |      |      |         |         |         |     |     |   |
| GROUP B:31 | ECONOMICS-RE                    | VII:08:RESEARCH METHODOLOGY    | VIII:11:EVOLUTION OF ECO. IDEAS    |          |           |               | IX:17:ENTRP. & SMALL INDL. MGMT. |             |      |      |         |         |         |     |     |   |
|            |                                 |                                | 100                                | 100      | 80        | -             | -                                | 100         | 100  | 80   | 560     | -       | 20      | 20  | 600 |   |
|            |                                 |                                | 20                                 | 20       | 16        | -             | -                                | 20          | 20   | 16   | 196     | -       | 7       | 7   | -   |   |
| 51020      | ARUNAVATIKAR DEEPAK PADMAKAR    | 614 SONAWANE COLLEG            | 46                                 | 42       | 38        | -             | -                                | 54          | 60   | 64   | 304     | -       | 14+     | 15+ | 333 | S |

51021 DEHADE ASHOK NANDU JIJABAI 614 SONAWANE COLLEG 60 40 36 - - 48 66 64 314 - 16+ 16+ 346 S

51022 HANDORE ANIL VASANT VATSALA 614 SONAWANE COLLEG 52 40 42 - - 42 68 64 308 - 17+ 18+ 343 S

51023 SHIRSATH SWAPNIL PRAKSH RATNA 614 SONAWANE COLLEG 50 50 38 - - 56 62 62 318 - 15+ 15+ 348 S

GROUP A:31 ECONOMICS-OL IV:21:ECONOMIC THEORY ADVANCED V:22:GROWTH AND DEVELOPMENT VI:23:INDIAN FINANCIAL SYSTEM  
 GROUP B:31 ECONOMICS-OL VII:28:RESEARCH METHODOLOGY VIII:32:ECONOMIC HISTORY OFINDIA IX:36:ENTRP & SMALL INDL. MGMT  
 100 100 80 - - 100 100 80 560 - 20 20 600  
 20 20 16 - - 20 20 16 196 - 7 7 -

51024 KELUSKAR DEVENDRA MARUTI SUNIT 435 K. M. AGRAWAL-K 64 AA AA - - AA AA AA 064F - 16+ 16+ 96 F  
 A

GROUP A:32 HISTORY-REV IV:10:MEDIEVAL INDIA (1000-1707) V:11:MODERN INDIA (1857-1984) VI:13:ARCHAE. MUSEO.& LIBRARY SC  
 GROUP B:32 HISTORY-REV VII:14:HISTORY OF THE MARATHAS VIII:16:CONTEMPORARY WORLD IX:18:ELEMENTS OF RESEARCH METH.  
 100 100 80 - - 100 100 80 560 - 20 20 600  
 20 20 16 - - 20 20 16 196 - 7 7 -

51025 DHOMSE MANOJ KACHESHWAR KAMAL 920 KAMALADEVI-VIT- 72 76 64 - - 86 86 62 446 - 16+ 16+ 478 I R22

51026 PARDESHI PRATAPSINGH VISHNUSIN 614 SONAWANE COLLEG 68 70 64 - - 64 68 52 386 - 15+ 15+ 416 I R12  
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 #:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
 0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
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 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 9 PALGHAR

PAGE : 8  
 SEPTEMBER 26, 2022

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 SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
 NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:11 ENGLISH(REV) IV:01:BRITISH LIT. 1550-1750 V:02:ENG.LANG.& LIT. CRITICISM VI:14:RHE.COMP.& APP. LANG.SKILL  
 GROUP B:35 PHILOSOPHY-R IV:11:FUNDAMENTAL ISSUES IN PHIL V:12:PHILOSOPHY OF RELIGION VI:13:LIVING ETHICAL ISSUES  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51027 /NEGEE GEETA DHIRCHAND NALINI 225 DANDEKAR - PALG 64 76 60 200 - 31+ 26+ 44+ 101+ - 14+ 18+ 333 P

GROUP A:11 ENGLISH(REV) IV:01:BRITISH LIT. 1550-1750 V:02:ENG.LANG.& LIT. CRITICISM VI:14:RHE.COMP.& APP. LANG.SKILL  
GROUP B:37 GEOGRAPHY-RE IV:10:FUNDA. PHYSICAL GEOGRAPHY V:11:ENVIRONMENTAL GEOGRAPHY VI:12:TOPO.& THEMATICS MAP (PRC)  
100 100 80 280 - 100 100 - 200 80 20 20 600  
20 20 16 98 - 20 20 - 70 28 7 7 -

51028 PATIL NIKHIL MANOHAR MRUNALINI 225 DANDEKAR - PALG 68 74 62 204 - 33+ 37+ - 070+ 49+ 13+ 18+ 354 P

GROUP A:12 MARATHI IV:01:HIST OF MAR LIT BEG-1818 V:02:THE.OF LIT.& LIT.CRT.(REV) VI:03:LITERATURE AND SOCIETY  
GROUP B:48 RURAL DEVL P IV:10:RURAL DEVL P IN INDIA V:11:AGRI. & ALLIED ACTIVITIES VI:12:VOLUNT & MGMT. OF VOL SEC  
100 100 80 280 - 70 70 70 210 90 20 - 600  
20 20 16 98 - 14 14 14 73 31 7 -

51029 MOHITE VIKRAM PURUSHOTTAM PUSH 225 DANDEKAR - PALG 74 60 62 196 - 29+ 35+ 29+ 093+ 048+12+ - 349 P  
PALATA

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#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
CENTRE : 22 VASAI

PAGE : 9  
SEPTEMBER 26, 2022

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SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:31 ECONOMICS-RE IV:01:ADVANCED ECONOMIC THEORY V:02:GROWTH AND DEVELOPMENT VI:04:INDL. & LABOUR ECONOMICS  
GROUP B:31 ECONOMICS-RE VII:08:RESEARCH METHODOLOGY VIII:11:EVOLUTION OF ECO. IDEAS IX:18:EXPORT MANAGEMENT  
100 100 80 - - 100 100 80 560 - 20 20 600  
20 20 16 - - 20 20 16 196 - 7 7 -

51030 PATIL VINIT RAMAKANT LATA 548 VIVA - VIRAR - 92 68 48 - - 68 92 61 429 - 18+ 18+ 465 I

GROUP A:31 ECONOMICS-OL IV:21:ECONOMIC THEORY ADVANCED V:22:GROWTH AND DEVELOPMENT VI:24:INDUSTRIAL RELATIONS INDIA  
GROUP B:32 HISTORY-REV IV:10:MEDIEVAL INDIA (1000-1707) V:11:MODERN INDIA (1857-1984) VI:13:ARCHAE. MUSEO.& LIBRARY SC  
100 100 80 280 - 100 100 80 280 - 20 20 600  
20 20 16 98 - 20 20 16 98 - 7 7

51031 DALVI PRASHANT KASHINATH ARCHA 548 VIVA - VIRAR - 60 92 51 203 - 35+ 38+ 31+ 104+ - 16+ 16+ 339 P  
NA

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#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
CENTRE : 23 VASHI(NEW MUMBAI)

PAGE : 10  
SEPTEMBER 26, 2022

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SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:31 ECONOMICS-RE IV:01:ADVANCED ECONOMIC THEORY V:02:GROWTH AND DEVELOPMENT VI:03:INDIAN FINANCIAL SYSTEM  
GROUP B:37 GEOGRAPHY-RE IV:10:FUNDA. PHYSICAL GEOGRAPHY V:11:ENVIRONMENTAL GEOGRAPHY VI:12:TOPO.& THEMATICS MAP (PRC)  
100 100 80 280 - 100 100 - 200 80 20 20 600  
20 20 16 98 - 20 20 - 70 28 7 7 -

51032 MORE PRAVIN EKNATH SITABAI 724 FG NAIK-NAVI MU 43+ 60+ 30+ 133+ - 62 62 - 124 50 14+ 13+ 334 P

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#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
CENTRE : 24 KHOPOLI

PAGE : 11  
SEPTEMBER 26, 2022

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SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:32 HISTORY-REV IV:10:MEDIEVAL INDIA (1000-1707) V:11:MODERN INDIA (1857-1984) VI:13:ARCHAE. MUSEO.& LIBRARY SC  
GROUP B:32 HISTORY-REV VII:14:HISTORY OF THE MARATHAS VIII:16:CONTEMPORARY WORLD IX:17:GENERAL KNOW.& CURRENT AFF  
100 100 80 - - 100 100 80 560 - 20 20 600  
20 20 16 - - 20 20 16 196 - 7 7 -

51033 CHANDGUDE AMIT KONDIBA VANDANA 103 KMC- KHOPOLI 70 62 53 - - 68 62 54 369 - 12+ 12+ 393 I



#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
 0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
 E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 25 DOMBIVLI

PAGE : 12  
 SEPTEMBER 26, 2022

| SEAT NO.                | NAME OF CANDIDATE    | COLLEGE                     | --SUBJECT-1 --                   |     |    | TOT SUB1                      | PRAC SUB1 | -SUBJECT-2/1- |                                  |    | TOT SUB2/1 | PRAC SUB2/1 | INT1 | INT2 | GND TOT | RES ULT | REM ARK |
|-------------------------|----------------------|-----------------------------|----------------------------------|-----|----|-------------------------------|-----------|---------------|----------------------------------|----|------------|-------------|------|------|---------|---------|---------|
| GROUP A:31 ECONOMICS-RE |                      |                             | IV:01:ADVANCED ECONOMIC THEORY   |     |    | V:02:GROWTH AND DEVELOPMENT   |           |               | VI:03:INDIAN FINANCIAL SYSTEM    |    |            |             |      |      |         |         |         |
| GROUP B:32 HISTORY-REV  |                      |                             | IV:10:MEDIEVAL INDIA (1000-1707) |     |    | V:11:MODERN INDIA (1857-1984) |           |               | VI:13:ARCHAE. MUSEO.& LIBRARY SC |    |            |             |      |      |         |         |         |
|                         |                      |                             | 100                              | 100 | 80 | 280                           | -         | 100           | 100                              | 80 | 280        | -           | 20   | 20   | 600     |         |         |
|                         |                      |                             | 20                               | 20  | 16 | 98                            | -         | 20            | 20                               | 16 | 98         | -           | 7    | 7    |         |         |         |
| 51034                   | PATIL MANGESH SHALIK | INDUBAI 607 S S VAMANBABA D | 60                               | 56  | 53 | 169                           | -         | 70            | 58                               | 58 | 186        | -           | 12+  | 12+  | 379     | I       |         |

#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
 0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
 E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 28 PEN

PAGE : 13  
 SEPTEMBER 26, 2022

| SEAT NO.                | NAME OF CANDIDATE               | COLLEGE       | --SUBJECT-1 --                    |     |   | TOT SUB1                        | PRAC SUB1 | -SUBJECT-2/1- |                                  |   | TOT SUB2/1 | PRAC SUB2/1 | INT1 | INT2 | GND TOT | RES ULT | REM ARK |
|-------------------------|---------------------------------|---------------|-----------------------------------|-----|---|---------------------------------|-----------|---------------|----------------------------------|---|------------|-------------|------|------|---------|---------|---------|
| GROUP A:37 GEOGRAPHY-RE |                                 |               | IV:10:FUNDA. PHYSICAL GEOGRAPHY   |     |   | V:11:ENVIRONMENTAL GEOGRAPHY    |           |               | VI:12:TOPO.& THEMATICS MAP (PRC) |   |            |             |      |      |         |         |         |
| GROUP B:37 GEOGRAPHY-RE |                                 |               | VII:13:GEOG. DEVELOPING COUNTRIES |     |   | VIII:14:GEOG. OF DISASTER MGMT. |           |               | IX:17:REMOTE SEB.,GIS,GPS (PRAC) |   |            |             |      |      |         |         |         |
|                         |                                 |               | 100                               | 100 | - | -                               | -         | 100           | 100                              | - | 400        | 160         | 20   | 20   | 600     |         |         |
|                         |                                 |               | 20                                | 20  | - | -                               | -         | 20            | 20                               | - | 140        | 56          | 7    | 7    | -       |         |         |
| 51035                   | /MHATRE SUPRIYA SADASHIV DEVYAN | 207 SVSS- PEN | 35+                               | 63+ | - | -                               | -         | 68+           | 49+                              | - | 215+       | 116         | 15+  | 18+  | 364     | P       | R22     |
|                         |                                 |               |                                   |     |   |                                 |           |               |                                  |   |            |             |      |      |         |         | I       |

#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
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 E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

| SEAT NO.   | NAME OF CANDIDATE                | COLLEGE                        | --SUBJECT-1 --                 |     |    | TOT SUB1                        | PRAC SUB1 | -SUBJECT-2/1- |     |     | TOT SUB2/1 | PRAC SUB2/1 | INT1 | INT2 | GND TOT | RES ULT | REM ARK |
|------------|----------------------------------|--------------------------------|--------------------------------|-----|----|---------------------------------|-----------|---------------|-----|-----|------------|-------------|------|------|---------|---------|---------|
| GROUP A:31 | ECONOMICS-OL                     | IV:21:ECONOMIC THEORY ADVANCED | V:22:GROWTH AND DEVELOPMENT    |     |    | VI:25:CO-OP; PRIN. & PRACTICES  |           |               |     |     |            |             |      |      |         |         |         |
| GROUP B:48 | RURAL DEVL P                     | IV:10:RURAL DEVELOP.IN INDIA   | V:11:AGRI. & ALLIED ACTIVITIES |     |    | VI:12:VOLUNT & MGMT. OF VOL SEC |           |               |     |     |            |             |      |      |         |         |         |
|            |                                  |                                | 100                            | 100 | 80 | 280                             | -         | 70            | 70  | 70  | 210        | 90          | 20   | -    | 600     |         |         |
|            |                                  |                                | 20                             | 20  | 16 | 98                              | -         | 14            | 14  | 14  | 73         | 31          | 7    | -    |         |         |         |
| 51036      | MACHHI RAJKUMAR PANDURANG KASH I | 41 VADKUM- DAHANU              | 40                             | 40  | 50 | 130                             | -         | 33+           | 46+ | 45+ | 124+       | 062+17+     | -    | 333  | P       | RPV     |         |

#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
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E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

| SEAT NO.   | NAME OF CANDIDATE             | COLLEGE                         | --SUBJECT-1 --                    |     |    | TOT SUB1                         | PRAC SUB1 | -SUBJECT-2/1- |     |    | TOT SUB2/1 | PRAC SUB2/1 | INT1 | INT2 | GND TOT | RES ULT | REM ARK |
|------------|-------------------------------|---------------------------------|-----------------------------------|-----|----|----------------------------------|-----------|---------------|-----|----|------------|-------------|------|------|---------|---------|---------|
| GROUP A:12 | MARATHI                       | IV:01:HIST OF MAR LIT BEG-1818  | V:02:THE.OF LIT.& LIT.CRT.(REV)   |     |    | VI:03:LITERATURE AND SOCIETY     |           |               |     |    |            |             |      |      |         |         |         |
| GROUP B:12 | MARATHI                       | VII:04:INTRO TO LING & GRMR     | VIII:05:STUDY OF AN AUTHOR (REV)  |     |    | IX:06:TRANS, LIT. ESSAY & PROJ,  |           |               |     |    |            |             |      |      |         |         |         |
|            |                               |                                 | 100                               | 100 | 80 | -                                | -         | 100           | 100 | 80 | 560        | -           | 20   | 20   | 600     |         |         |
|            |                               |                                 | 20                                | 20  | 16 | -                                | -         | 20            | 20  | 16 | 196        | -           | 7    | 7    | -       |         |         |
| 51037      | PATHARE HARESH ASHOK KANTABAI | 286 SHIVLE-MURBAD               | 58                                | 44  | 42 | -                                | -         | 50            | 48  | 46 | 288        | -           | 16   | 16   | 320     | S       |         |
| GROUP A:13 | HINDI (REV)                   | IV:01:HIST. OF HINDI LITERATURE | V:02:POST INDEPENDENT HINDI LIT   |     |    | VI:03:FUNCTIONAL HINDI           |           |               |     |    |            |             |      |      |         |         |         |
| GROUP B:13 | HINDI (REV)                   | VII:04:LIT. CRIT/PROSODY & RHET | VIII:05:LING.HINDI LANG.& GRAMMAR |     |    | IX:06:IDEO BCKG OF MOD HINDI LIT |           |               |     |    |            |             |      |      |         |         |         |
|            |                               |                                 | 100                               | 100 | 80 | -                                | -         | 100           | 100 | 80 | 560        | -           | 20   | 20   | 600     |         |         |
|            |                               |                                 | 20                                | 20  | 16 | -                                | -         | 20            | 20  | 16 | 196        | -           | 7    | 7    | -       |         |         |
| 51038      | MOHAPE SWAPNIL VIJAY SUNITA   | 888 JSM - TOKAWADE              | 51                                | 53  | 40 | -                                | -         | 53            | 51  | 42 | 290        | -           | 18+  | 18+  | 326     | S       |         |

GROUP A:31 ECONOMICS-RE IV:01:ADVANCED ECONOMIC THEORY V:02:GROWTH AND DEVELOPMENT VI:05:RURAL ECONOMICS  
 GROUP B:31 ECONOMICS-RE VII:08:RESEARCH METHODOLOGY VIII:11:EVOLUTION OF ECO. IDEAS IX:18:EXPORT MANAGEMENT  
 100 100 80 - - 100 100 80 560 - 20 20 600  
 20 20 16 - - 20 20 16 196 - 7 7 -

51039 SHINDE NIKHIL BALKRUSHNA BABIB 286 SHIVLE-MURBAD 64 42 42 - - 48 62 56 314 - 19 19 352 S  
 AI

GROUP A:34 POLITICAL SC IV:11:POL. PROC. IN MAHARASHTRA V:12:POLITICAL THOUGHT VI:15:MAJ ISSUES IN CONTEMP POL.  
 GROUP B:34 POLITICAL SC VII:06:INTRO. POLITICAL SOCIOLOGY VIII:08:LOC.GOV'T-RURAL & URBAN IX:14:ISSUES IN INDIAN POLITY  
 100 100 80 - - 100 100 80 560 - 20 20 600  
 20 20 16 - - 20 20 16 196 - 7 7 -

51040 CHOUDHARI DINESH RAMCHANDRA SE 286 SHIVLE-MURBAD 44 48 44 - - 50 40 44 270 - 16 16 302 S  
 ETAB

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 #:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
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OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 40 ROHA

PAGE : 16  
 SEPTEMBER 26, 2022

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 SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
 NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:32 HISTORY-REV IV:10:MEDIEVAL INDIA (1000-1707) V:11:MODERN INDIA (1857-1984) VI:13:ARCHAE. MUSEO.& LIBRARY SC  
 GROUP B:32 HISTORY-REV VII:14:HISTORY OF THE MARATHAS VIII:16:CONTEMPORARY WORLD IX:18:ELEMENTS OF RESEARCH METH.  
 100 100 80 - - 100 100 80 560 - 20 20 600  
 20 20 16 - - 20 20 16 196 - 7 7 -

51041 /PINGAL KAVITA RAMNATH GIRJABAI 50 DR.CHINTAMANRAO 46 44 43 - - 42 44 34 253 - 15+ 15+ 283 S

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 #:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
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 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 42 MHASALA

PAGE : 17  
 SEPTEMBER 26, 2022

| SEAT NO.   | NAME OF CANDIDATE              | COLLEGE                          | --SUBJECT-1 --                                  | TOT SUB1 | PRAC SUB1 | -SUBJECT-2/1- SUB2/1             | TOT PRAC SUB2/1 | INT1 | INT2 | GND | RES | REM |
|------------|--------------------------------|----------------------------------|-------------------------------------------------|----------|-----------|----------------------------------|-----------------|------|------|-----|-----|-----|
| GROUP A:31 | ECONOMICS-RE                   | IV:01:ADVANCED ECONOMIC THEORY   | V:02:GROWTH AND DEVELOPMENT                     |          |           | VI:05:RURAL ECONOMICS            |                 |      |      |     |     |     |
| GROUP B:32 | HISTORY-REV                    | IV:10:MEDIEVAL INDIA (1000-1707) | V:11:MODERN INDIA (1857-1984)                   |          |           | VI:13:ARCHAE. MUSEO.& LIBRARY SC |                 |      |      |     |     |     |
|            |                                |                                  | 100 100 80 280 - 100 100 80 280 - 20 20 600     |          |           |                                  |                 |      |      |     |     |     |
|            |                                |                                  | 20 20 16 98 - 20 20 16 98 - 7 7                 |          |           |                                  |                 |      |      |     |     |     |
| 51042      | /SAIGONKAR PRITI DILIP RANJANA | 357 VASANTRAO NAIK-              | 56 54 50 160 - 28+ 41+ 29+ 098+ - 17+ 16+ 291 P |          |           |                                  |                 |      |      |     |     |     |

#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
CENTRE : 67 KUWARBAV-RATNAGIRI

PAGE : 18  
SEPTEMBER 26, 2022

| SEAT NO.   | NAME OF CANDIDATE             | COLLEGE                         | --SUBJECT-1 --                                  | TOT SUB1 | PRAC SUB1 | -SUBJECT-2/1- SUB2/1             | TOT PRAC SUB2/1 | INT1 | INT2 | GND | RES | REM |
|------------|-------------------------------|---------------------------------|-------------------------------------------------|----------|-----------|----------------------------------|-----------------|------|------|-----|-----|-----|
| GROUP A:12 | MARATHI                       | IV:01:HIST OF MAR LIT BEG-1818  | V:02:THE.OF LIT.& LIT.CRT.(REV)                 |          |           | VI:03:LITERATURE AND SOCIETY     |                 |      |      |     |     |     |
| GROUP B:37 | GEOGRAPHY-RE                  | IV:10:FUNDA. PHYSICAL GEOGRAPHY | V:11:ENVIRONMENTAL GEOGRAPHY                    |          |           | VI:12:TOPO.& THEMATICS MAP (PRC) |                 |      |      |     |     |     |
|            |                               |                                 | 100 100 80 280 - 100 100 - 200 80 20 20 600     |          |           |                                  |                 |      |      |     |     |     |
|            |                               |                                 | 20 20 16 98 - 20 20 - 70 28 7 7 -               |          |           |                                  |                 |      |      |     |     |     |
| 51043      | /KAMBLE SHWETA DATTARAM SMITA | 565 NAVNIRMAN-KUVAR             | 60 64 46 170 - 57+ 38+ - 095+ 46+ 17+ 12+ 340 P |          |           |                                  |                 |      |      |     |     |     |

#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
CENTRE : 71 KINHAVALI

PAGE : 19  
SEPTEMBER 26, 2022

| SEAT NO. | NAME OF CANDIDATE | COLLEGE | --SUBJECT-1 -- | TOT SUB1 | PRAC SUB1 | -SUBJECT-2/1- SUB2/1 | TOT PRAC SUB2/1 | INT1 | INT2 | GND | RES | REM |
|----------|-------------------|---------|----------------|----------|-----------|----------------------|-----------------|------|------|-----|-----|-----|
|----------|-------------------|---------|----------------|----------|-----------|----------------------|-----------------|------|------|-----|-----|-----|

GROUP A:11 ENGLISH(REV) IV:01:BRITISH LIT. 1550-1750 V:02:ENG.LANG.& LIT. CRITICISM VI:14:RHE.COMP.& APP. LANG.SKILL  
 GROUP B:11 ENGLISH(REV) VII:06:LIT.IN ENGLISH (1750-1900) VIII:07:20th CENT. LIT. IN ENGLISH IX:12:LIT.& GENDER (INTRODUCED)  
 100 100 80 - - 100 100 80 560 - 20 20 600  
 20 20 16 - - 20 20 16 196 - 7 7 -

51044 THATHERA MANOJ BANDU MALATI 583 VPM - KINHAVALI 44 42 42 - - 42 44 40 254 - 12+ 12+ 278 S

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 #:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
 0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
 E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
 CENTRE : 25 DOMBIVLI

PAGE : 20  
 SEPTEMBER 26, 2022

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 SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
 NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:31 ECONOMICS-OL IV:21:ECONOMIC THEORY ADVANCED V:22:GROWTH AND DEVELOPMENT VI:23:INDIAN FINANCIAL SYSTEM  
 GROUP B:31 ECONOMICS-OL VII:41:HISTORY OF ECO. THOUGHT VIII:33:INTL.ECO.POLICY & PRACTICE IX:36:ENTRP & SMALL INDL. MGMT  
 100 100 80 - - 100 100 80 560 - 20 20 600  
 20 20 16 - - 20 20 16 196 - 7 7 -

51045 GAIKWAD SANTOSH SAYAJI SATYABH 262 PENDHARKAR-DOMB 28 48 42 - - 42 44 45 249 - 17+ 16+ 282 S  
 AMA

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 #:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
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 E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
 0.2217-D:BA OLD 4 YEAR TO REV BA 3 YER; ~:DYSLEXIA; RR:WILL BE DECLARED IN DUE COURSE;▲

OFFICE REGISTER FOR T.Y.B.A.(THREE YEAR DEGREE COURSE) EXAMINATION HELD IN JULY 2022  
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PAGE : 21  
 SEPTEMBER 26, 2022

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 SEAT NAME OF CANDIDATE COLLEGE --SUBJECT-1 -- TOT PRAC -SUBJECT-2/1- TOT PRAC INT1 INT2 GND RES REM  
 NO. SUB1 SUB1 SUB2/1 SUB2/1 TOT ULT ARK  
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GROUP A:31 ECONOMICS-OL IV:21:ECONOMIC THEORY ADVANCED V:22:GROWTH AND DEVELOPMENT VI:23:INDIAN FINANCIAL SYSTEM  
 GROUP B:33 SOCIOLOGY-OL IV:01:SOCIAL THEORY V:02:SOCIOLOGY OF WORK & OCCU. VI:13:WOMEN AND SOCIETY  
 100 100 80 280 - 100 100 80 280 - 20 20 600  
 20 20 16 98 - 20 20 16 98 - 7 7

51046 PAWAR GANESH SUDAM SUSHAMA 43 SATISH PRADHAN 84 60 72 216 - 35+ 41+ 37+ 113+ - 10+ 12 351 P

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#:0.229; @:0.5042 / 0.5043; \*:0.5045;0.2217-BA:CLASS IMPROVEMENT; 0.2217-B:CHANGE OF SUBJECT; R:RESERVED;  
0.5050:RCC; +:MARKS CARRIED; /:FEMALE; AA:ABSENT; I:FIRST CLASS,(360/600);S:SECOND CLASS,(270/600); P:PASS CLASS; F:FAIL; --:NA;  
E:EXMP CAN BE CLAIMED; 1 2,2 1,2 2:LOWER EXAM NOT CLEARED; ADC:ADM CANCELLED; NULL:NULL & VOID;  
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