

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR THE B.E. DEGREE (ELECTRICAL) (SEM VIII) (REVISED TO CBSGS) EXAMINATION HELD IN OCTOBER 2020
 CENTRE : 442 VASHI (LTCE)

SEAT NO.	NAME OF CANDIDATE	COLLEGE	---PP1---			---PP2---			---PP3---			---PP4---			PROJECT		SEM8	SEM7	GND	
			TH	TW	OR	TH	TW	PR	TH	TW	OR	TH	TW	OR	TW	OR	TOT	TOT	TOT	RSLT
			100	25	25	100	25	25	100	25	25	100	25	25	50	50	700	800	1500	
			40	10	10	40	10	10	40	10	10	40	10	10	20	20				

1.DESIGN, M. & A.OF E.SYS
 3: POWER SYS.PLANNING & RE
 38.PROJECT-II
 2: DRIVES AND CONTROL
 4.ELECTIVE II: FLEXIBLE AC TRANS. SYS.

8189101 SHAIKH MOHAMMED GAUS ABDU 45+ 10+ 18+ 68 12+ 19+ 59+ 15+ 16+ 84 16+ 14+ 39+ 39+ 454 000 0454
 L SALAM GULSHAN SHAMA 442 LTCE RLE

#:0.229; @:0.5042,0.5043; *:0.5045; +:MARKS CARRIED;/:FEMALE; AA:ABSENT; --:NOT APPLICABLE; N:ANY OTHER CASE.
 *I DN: 70% i.e.1050 & ABOVE MARKS-FIRST CLASS WITH DISTINCTION;*I: 60% i.e.900 & ABOVE MARKS-FIRST CLASS);
 *S: 50% i.e. 750 & ABOVE MARKS-SECOND CLASS; P:PASS CLASS;F:FAIL; E:EXMP CAN BE CLAIMED; NULL:NULL & VOID AS NO MARKS IN T.W.
 RCC:0.5050; RR:RESERVED; ADC:ADMN CANCELLED; RLE:LOWER EXAM NOT CLEARED; X:PASSED SEM. VII WITH EXEMPTION.

(\$ SEM. VII & VIII THEORY PAPERS & ORALS TAKEN AT ONE SITTING ONLY)

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR THE B.E. DEGREE (ELECTRICAL) (SEM VIII) (REVISED TO CBSGS) EXAMINATION HELD IN OCTOBER 2020
 CENTRE : 390 CHIPLUN(RSCE)

SEAT NO.	NAME OF CANDIDATE	COLLEGE	---PP1---			---PP2---			---PP3---			---PP4---			PROJECT		SEM8	SEM7	GND	
			TH	TW	OR	TH	TW	PR	TH	TW	OR	TH	TW	OR	TW	OR	TOT	TOT	TOT	RSLT
			100	25	25	100	25	25	100	25	25	100	25	25	50	50	700	800	1500	
			40	10	10	40	10	10	40	10	10	40	10	10	20	20				

1.DESIGN, M. & A.OF E.SYS
 3: POWER SYS.PLANNING & RE
 38.PROJECT-II
 2: DRIVES AND CONTROL
 12.ELECTIVE II: U.E.E. (SEM-6)

8189102 CHANDRA SHASHANK CHANDRAP 96 22+ 21+ 88 21+ 19+ 51+ 20+ 19+ 92 21+ 20+ 45+ 42+ 577 000 0577
 RAKASH INDRAVATI 390 RSCE RLE

#:0.229; @:0.5042,0.5043; *:0.5045; +:MARKS CARRIED;/:FEMALE; AA:ABSENT; --:NOT APPLICABLE; N:ANY OTHER CASE.
 *I DN: 70% i.e.1050 & ABOVE MARKS-FIRST CLASS WITH DISTINCTION;*I: 60% i.e.900 & ABOVE MARKS-FIRST CLASS);
 *S: 50% i.e. 750 & ABOVE MARKS-SECOND CLASS; P:PASS CLASS;F:FAIL; E:EXMP CAN BE CLAIMED; NULL:NULL & VOID AS NO MARKS IN T.W.
 RCC:0.5050; RR:RESERVED; ADC:ADMN CANCELLED; RLE:LOWER EXAM NOT CLEARED; X:PASSED SEM. VII WITH EXEMPTION.

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